

# **RWE Renewables UK Dogger Bank South (West) Limited**

# **RWE Renewables UK Dogger Bank South (East) Limited**

# **Dogger Bank South Offshore Wind Farms**

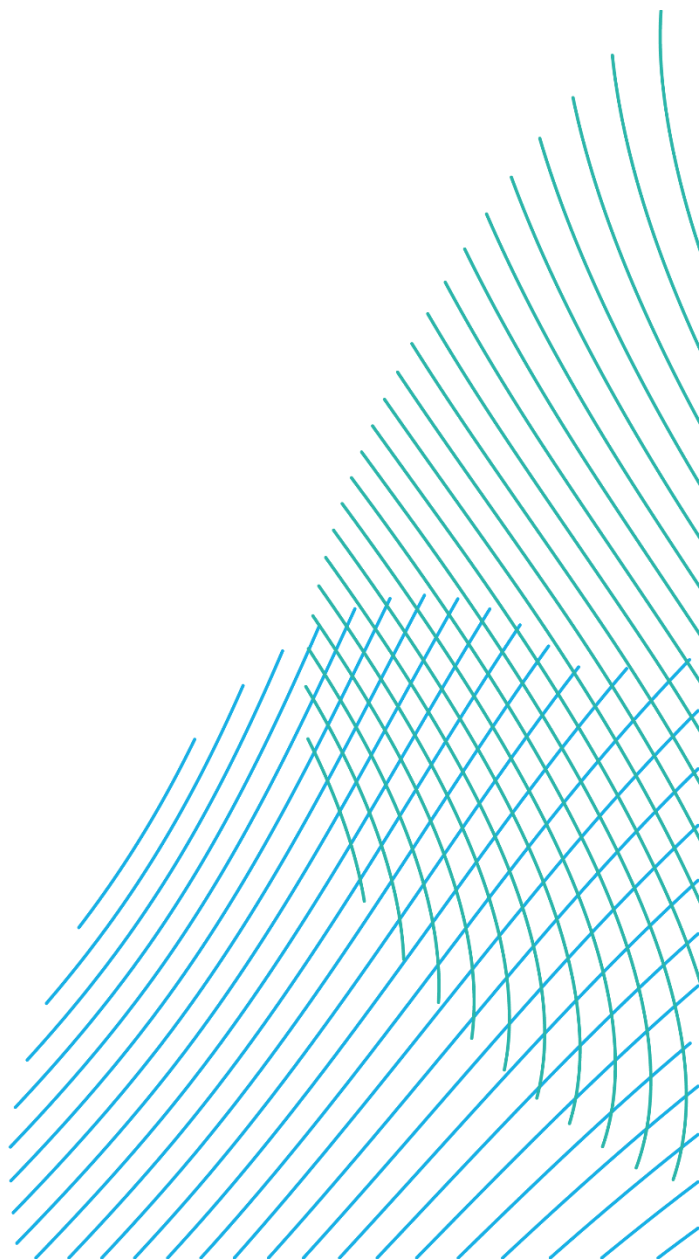
**Land Plans (Onshore) (Revision 3)  
Volume 2**

**January 2025**

**Application Reference: 2.7**

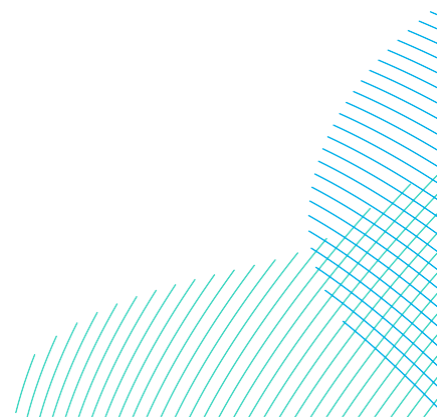
**APFP Regulation: 5(2)(i)**

**Revision: 03**

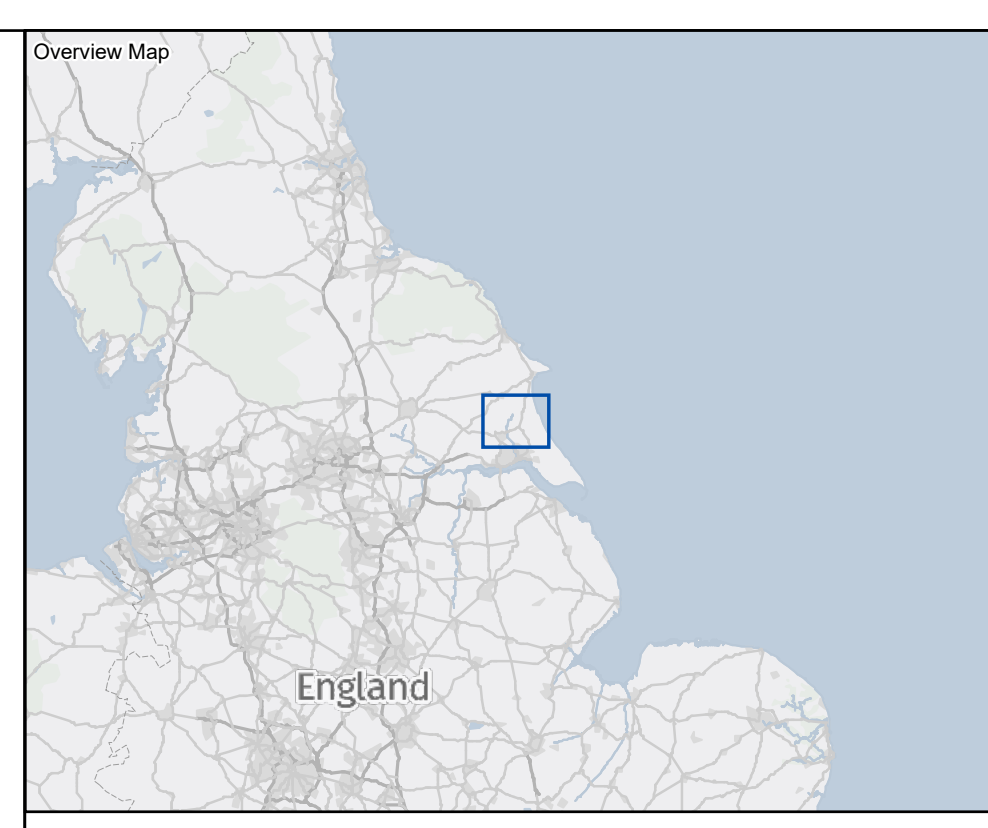
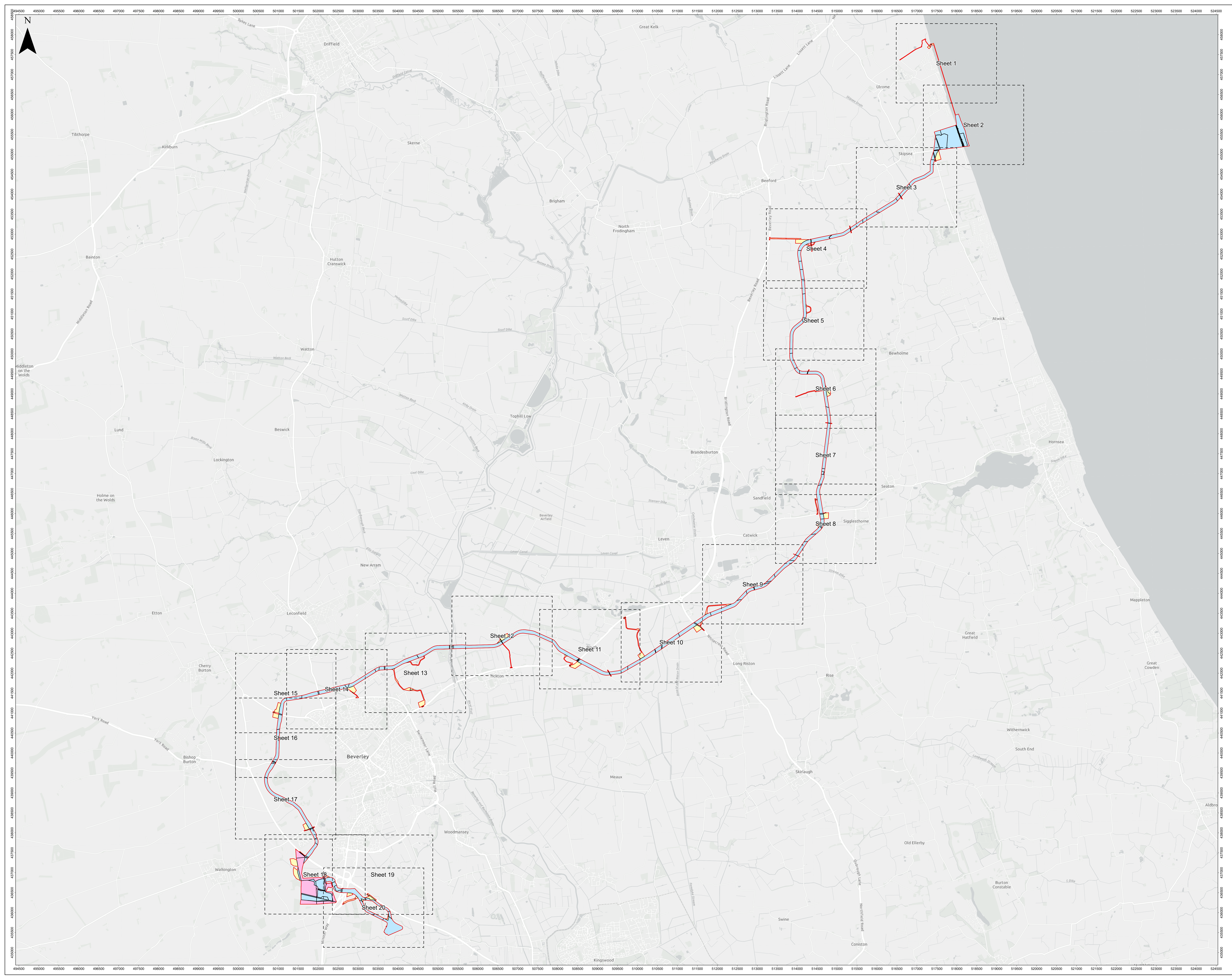


| Company:   | <b>RWE Renewables UK Dogger Bank South (West) Limited and RWE Renewables UK Dogger Bank South (East) Limited</b> | Asset:  | <b>Development</b> |            |             |
|--|--|---|--------------------|------------|-------------|
| Project:   | <b>Dogger Bank South Offshore Wind Farms</b>   | Sub Project/Package:                              | <b>Consents</b>    |            |             |
| Document Title or Description:   | Land Plans (Onshore) (Revision 3)  |   |                    |            |             |
| Document Number:   | 005028746-03   | Contractor Reference Number:                      | N/A                |            |             |
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| Rev No.  | Date   | Status/Reason for Issue                           | Author             | Checked by | Approved by |
| 01   | June 2024  | Final for DCO Application                         | DM                 | RWE        | RWE         |
| 02   | October 2024   | Submission at Pre-Examination Procedural Deadline | DM                 | RWE        | RWE         |
| 03   | January 2025   | Submission to accompany Project Change Request 2  | DM                 | RWE        | RWE         |

| Revision Change Log |         |         |  |
|---------------------|---------|---------|--|
| Rev No.             | Page    | Section | Description  |
| 01                  | N/A     | N/A     | Submitted for DCO Application  |
| 02                  | 4 to 24 | N/A     | The Land Plans (Onshore) have been updated, as requested in the Section 55 checklist from the Planning Inspectorate, to provide improved clarity by adding additional road names in bold type to make roads more easily identifiable in line with the descriptions in the Book of Reference. |
| 03                  | 4 to 24 | N/A     | The Land Plans (Onshore) have been updated to reflect the changes made to the Onshore Substation Zone as a result of Project Change Request 2 [document reference 10.53].  |







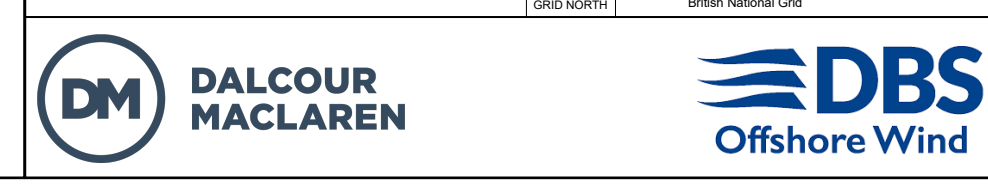
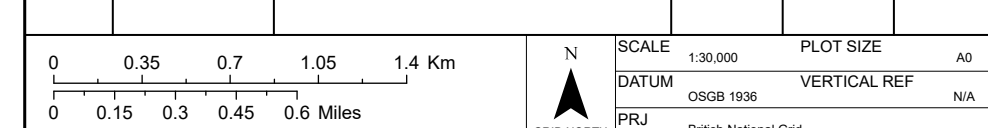
- LEGEND**
- Order Limits
  - Freehold Acquisition
  - Acquisition of Rights
  - Temporary Possession
  - Sheet Boundary

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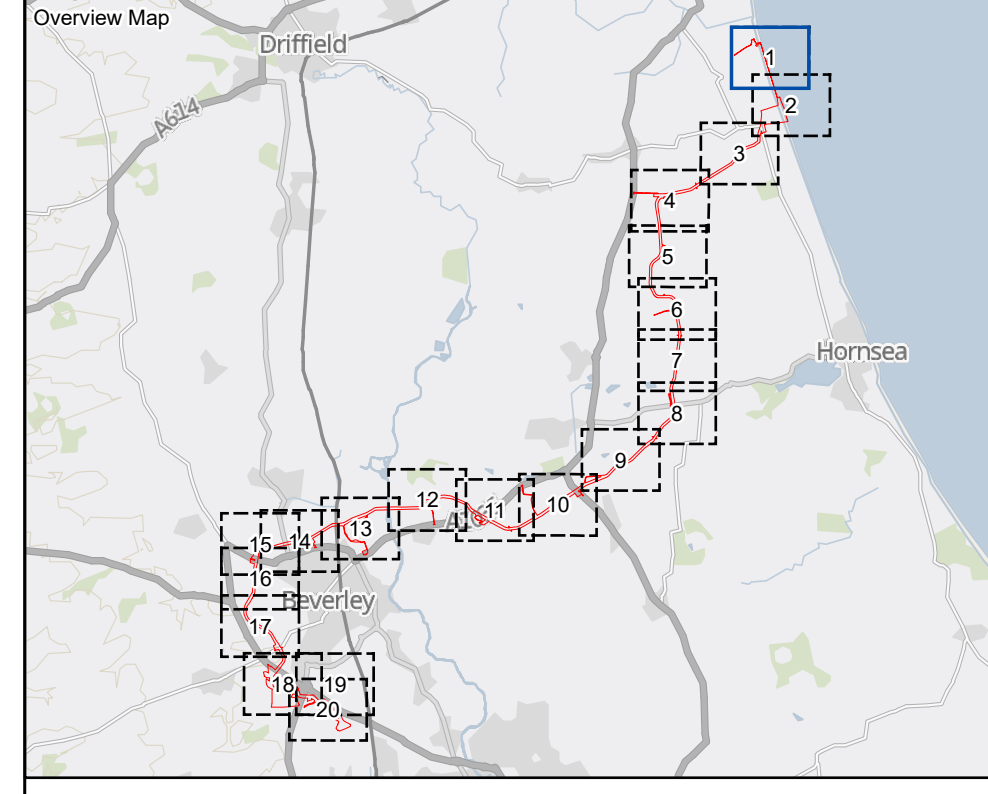
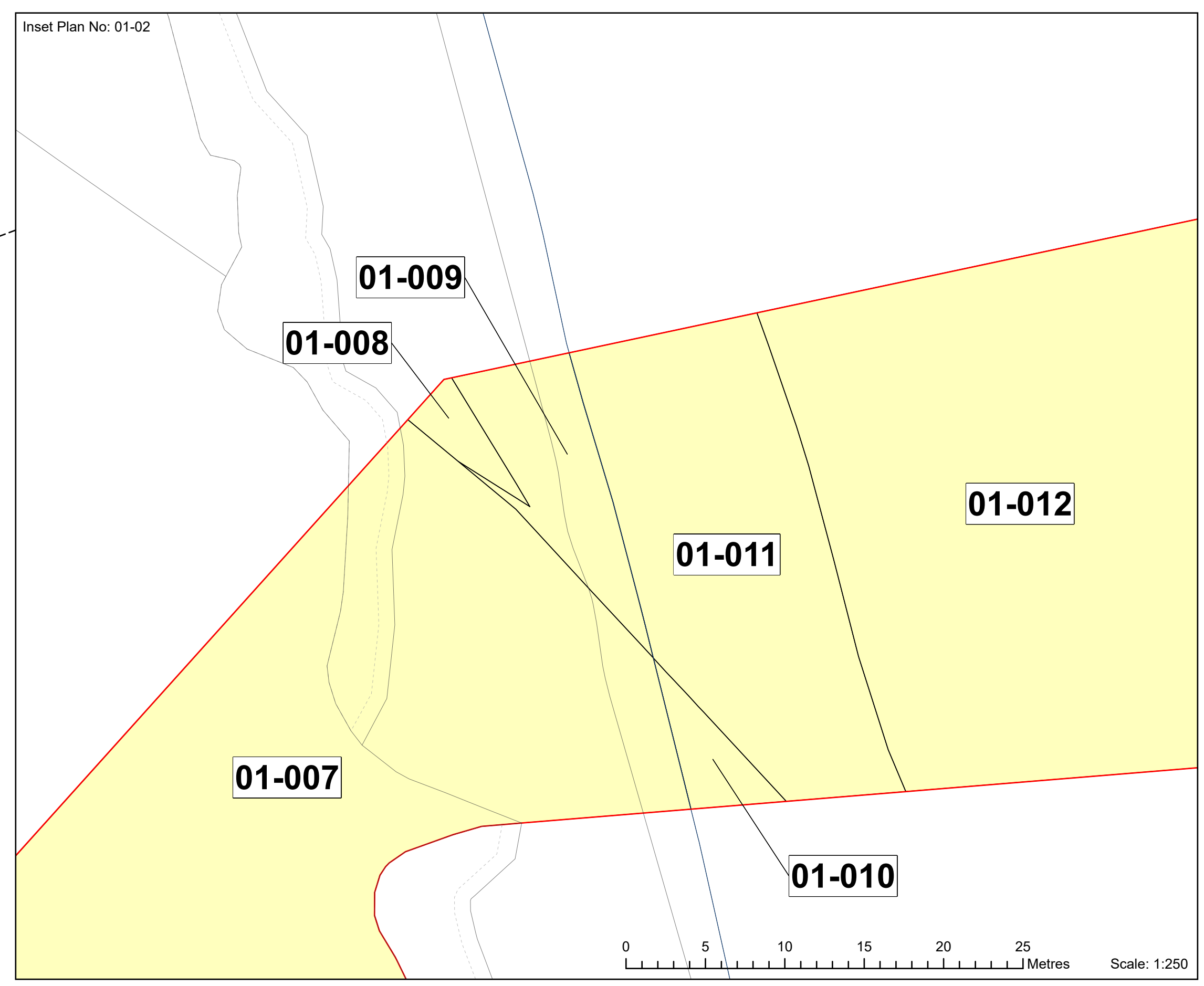
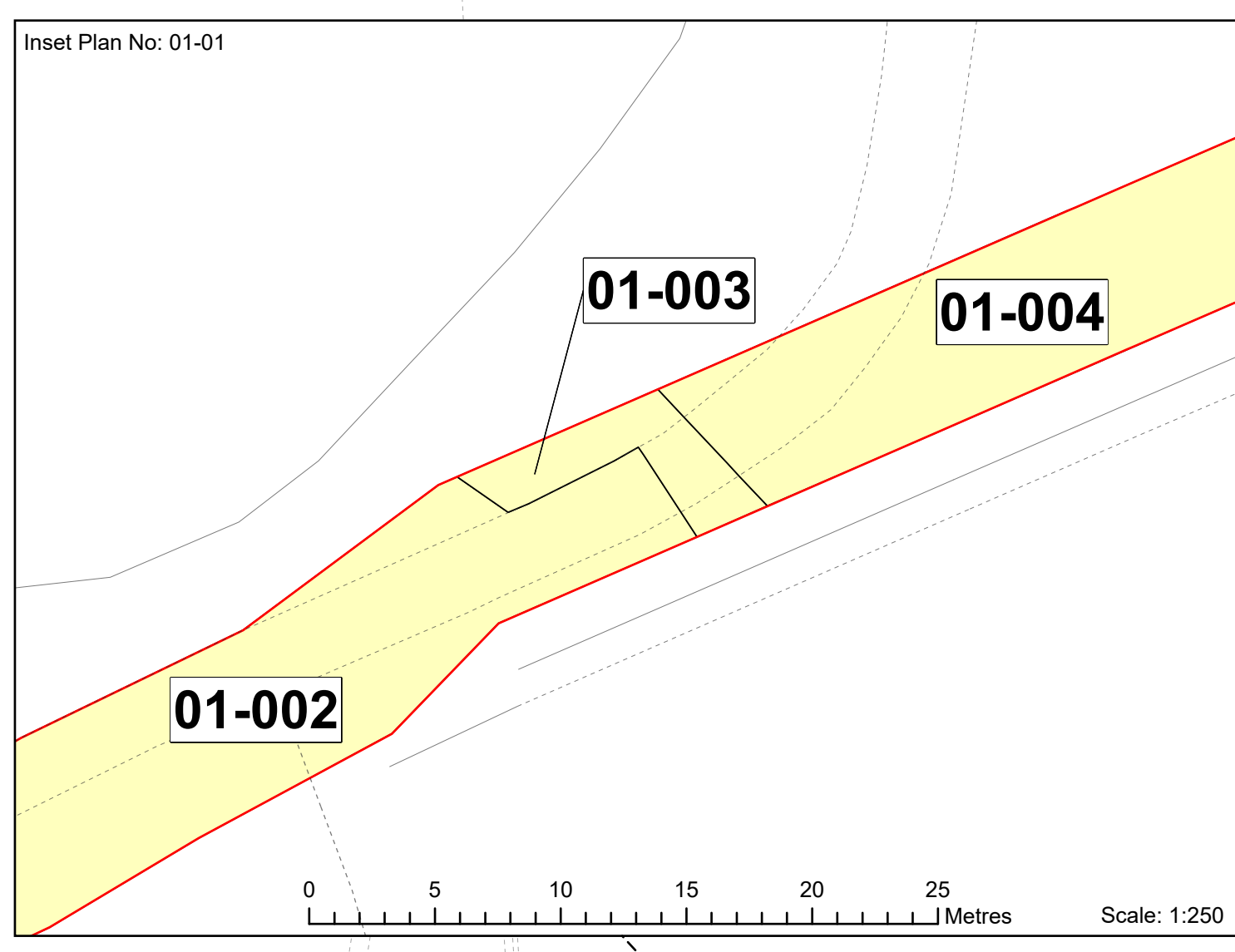
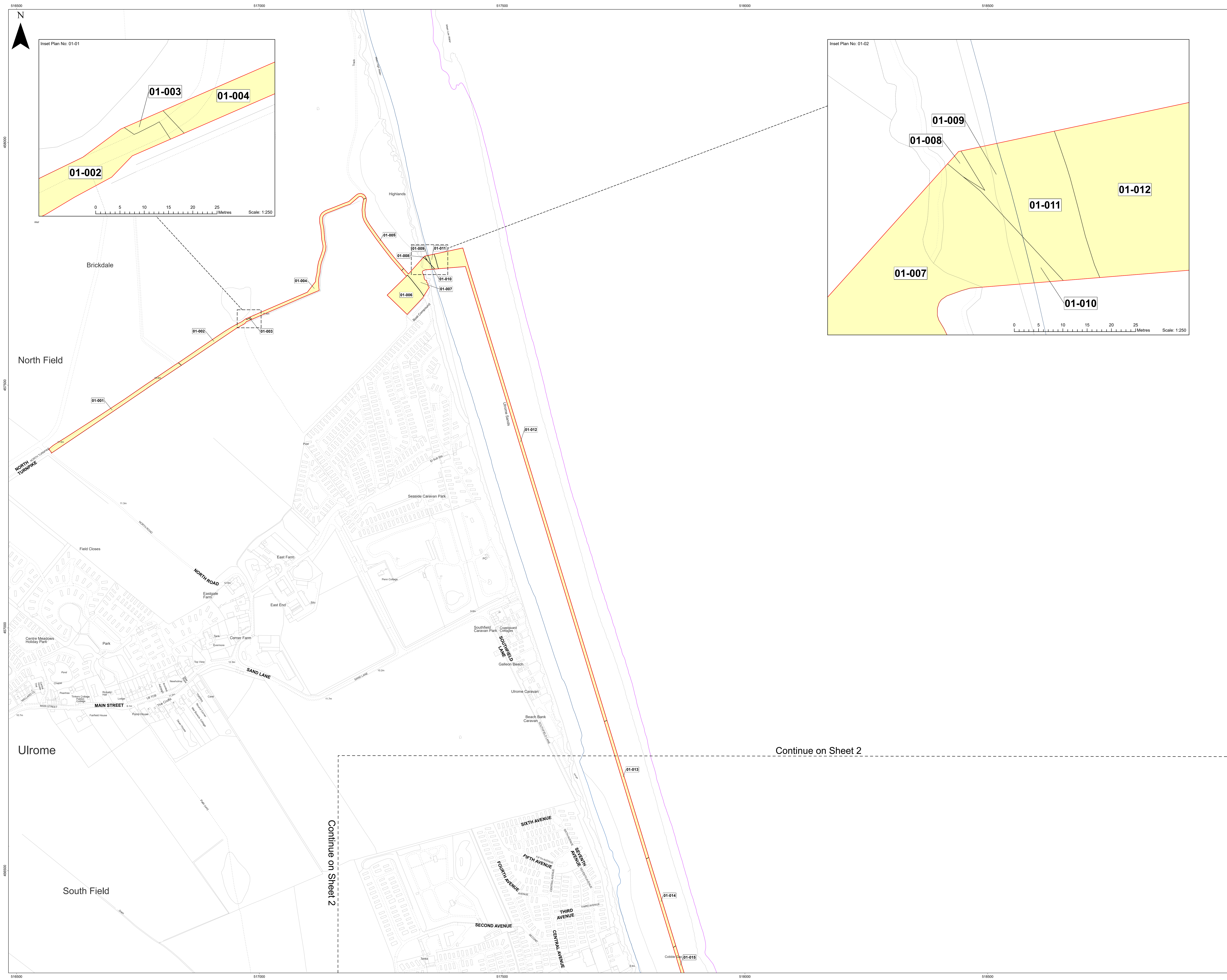
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| 02                           | October 2024 | FINAL for Pre-Examination Procedural Deadline A | PA IMPR GH |
| 03                           | January 2025 | FINAL for Project Change Request 2              | PA IMPR GH |







- LEGEND**
- Order Limits
  - Temporary Possession
  - Sheet Boundary
  - Mean High Water Line
  - Mean Low Water Line

Continue on Sheet 2

Continue on Sheet 2

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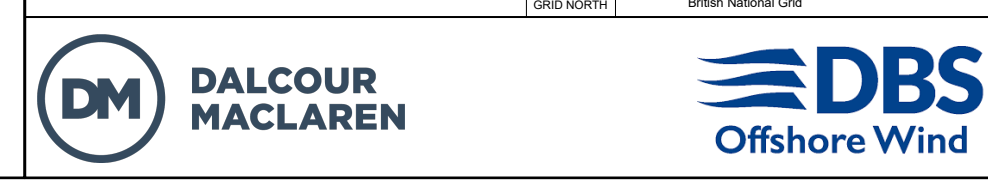
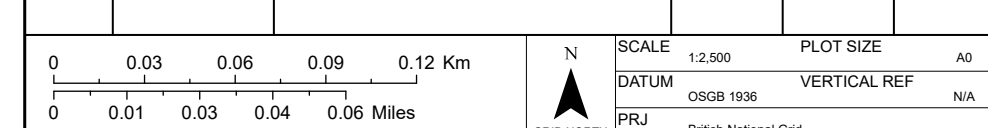
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PROJECT TITLE **Dogger Bank South**

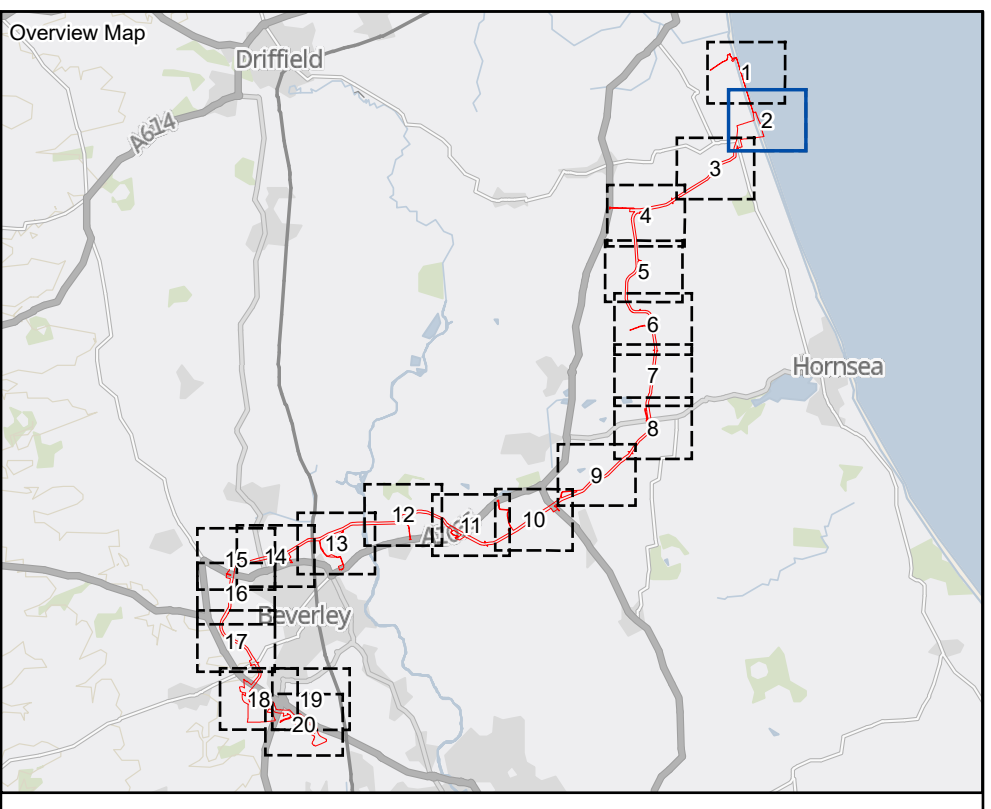
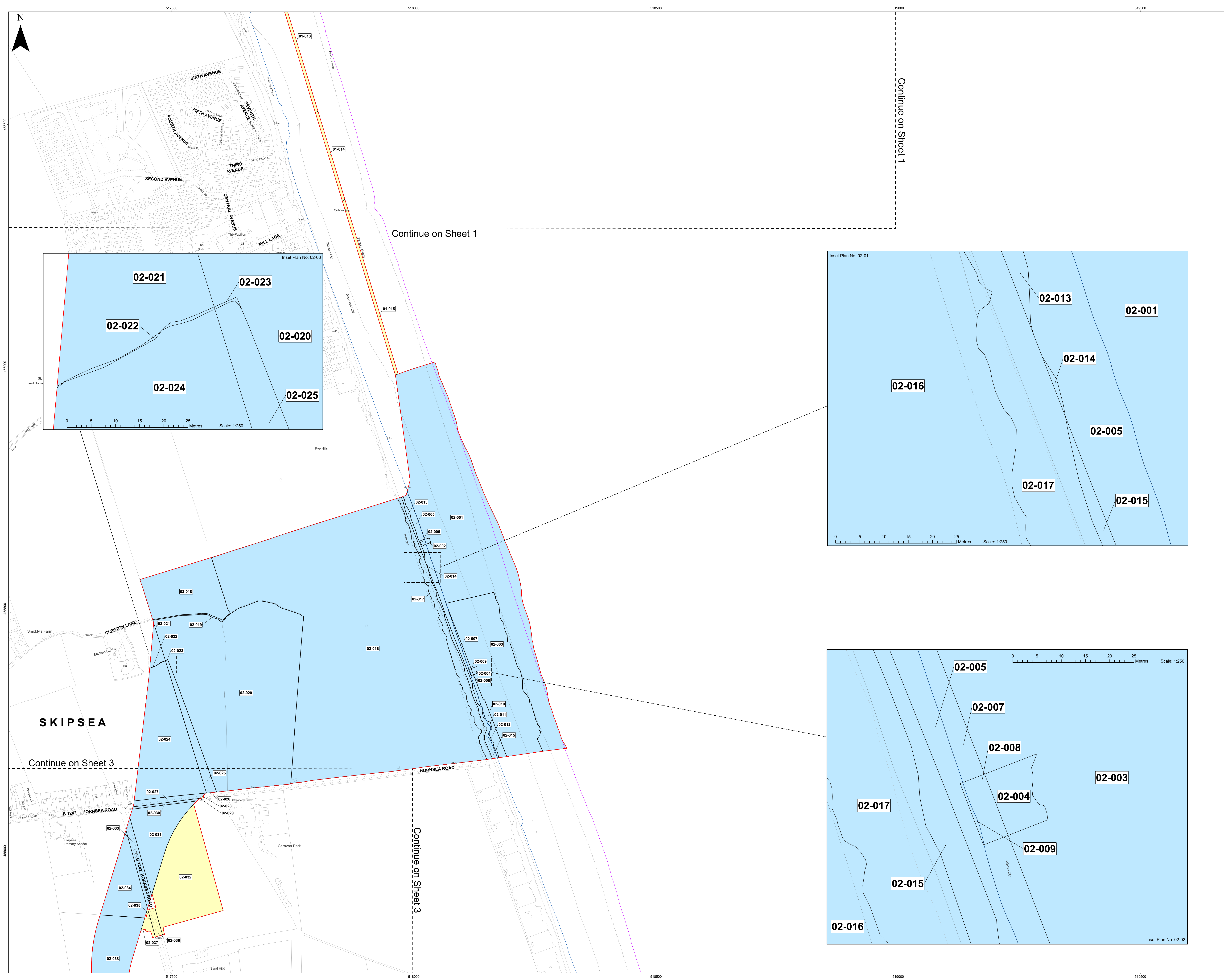
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DRAWING NUMBER: **005028746-01** PAGE NUMBER: **1 of 20**

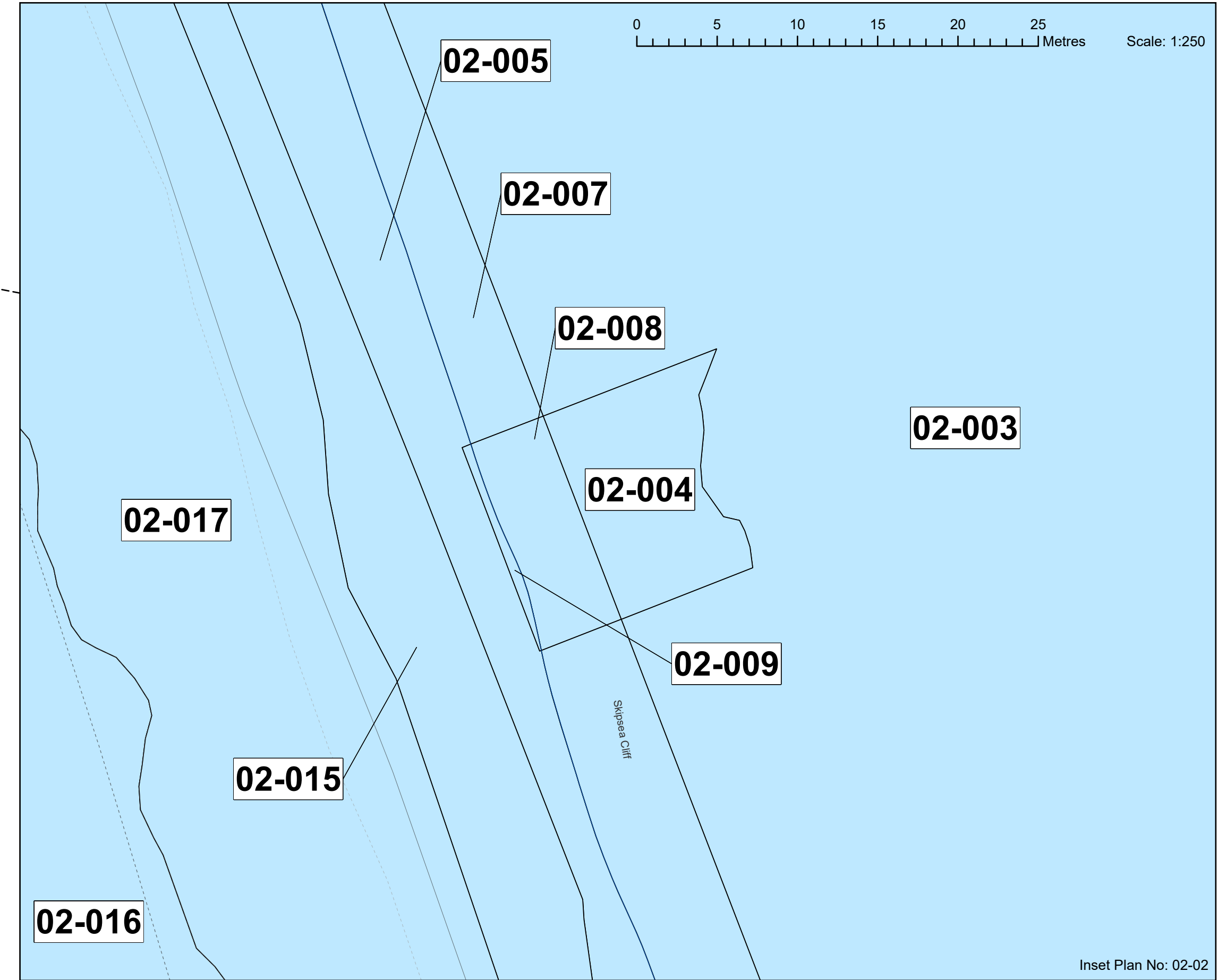
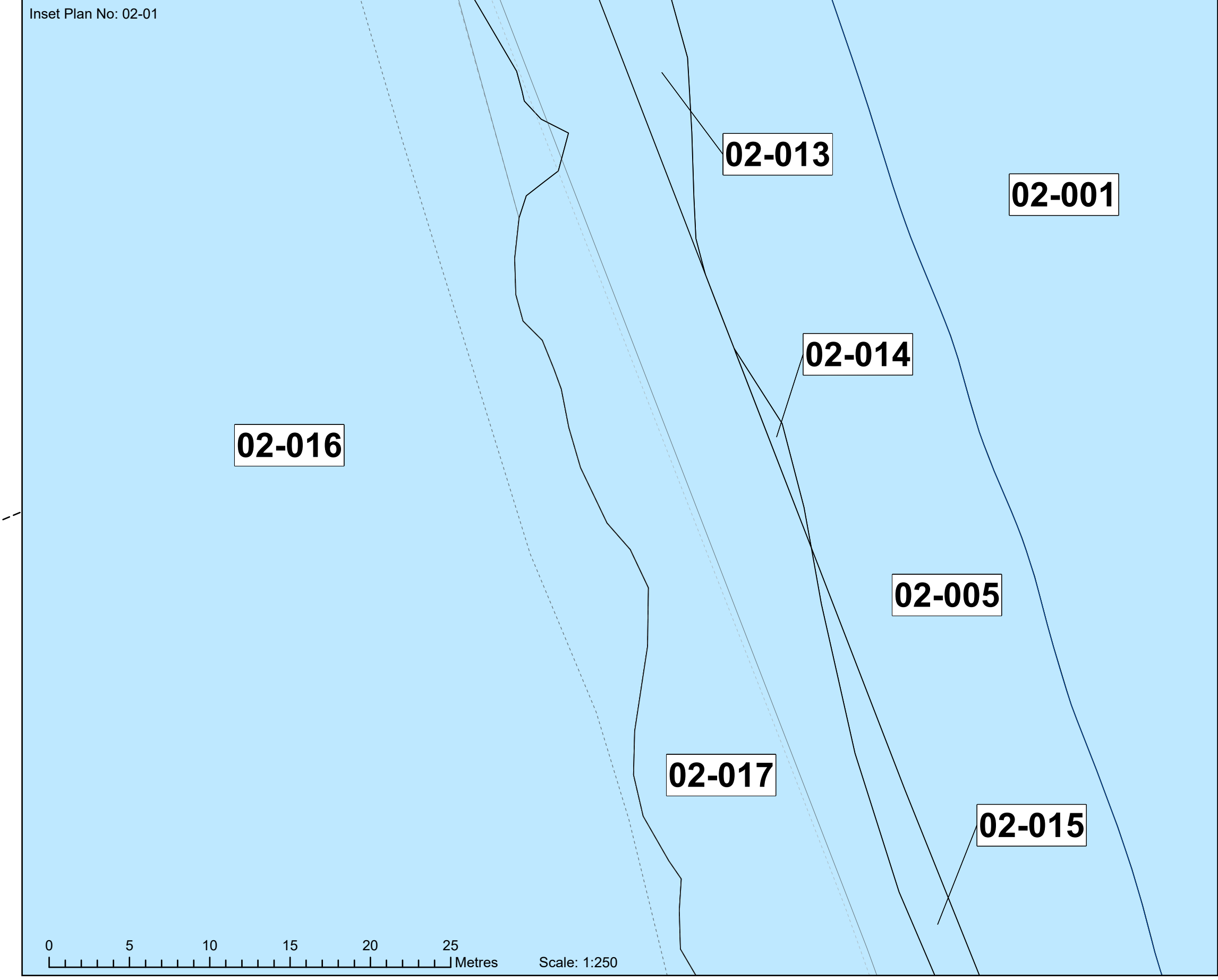
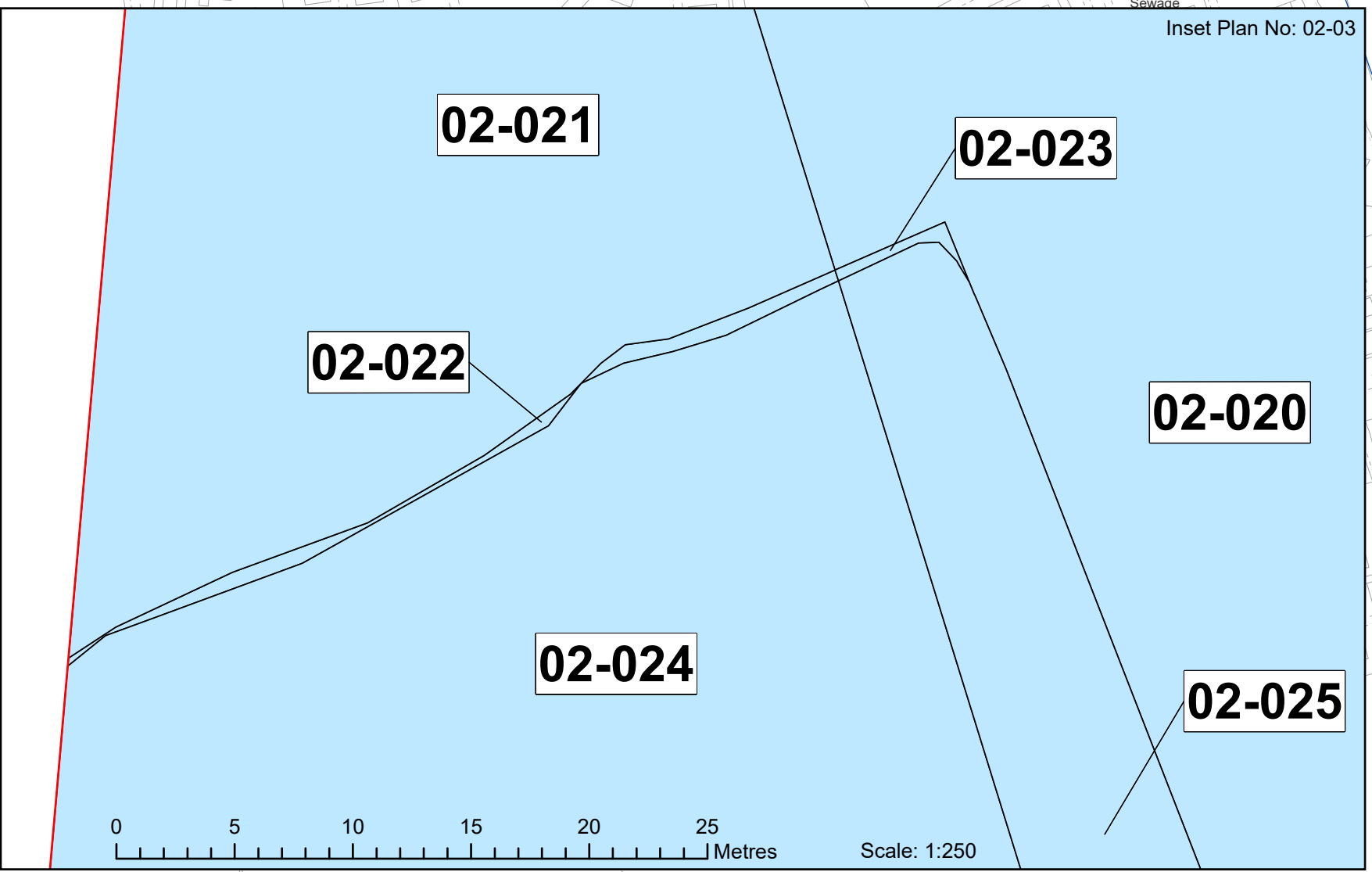
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| 02  | October 2024 | FINAL for Pre-Examination Procedural Deadline A | PA   | IMPR | GH   |
| 03  | January 2025 | FINAL for Project Change Request 2              | PA   | IMPR | GH   |







- LEGEND**
- Order Limits
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  - Sheet Boundary
  - Mean High Water Line
  - Mean Low Water Line



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PROJECT TITLE  
**Dogger Bank South**

DRAWING TITLE  
**Land Plans - Onshore**

DRAWING NUMBER: **005028746-01** PAGE NUMBER: **2 of 20**  
Application Reference: 2 / APPP Regulations: SC(6)

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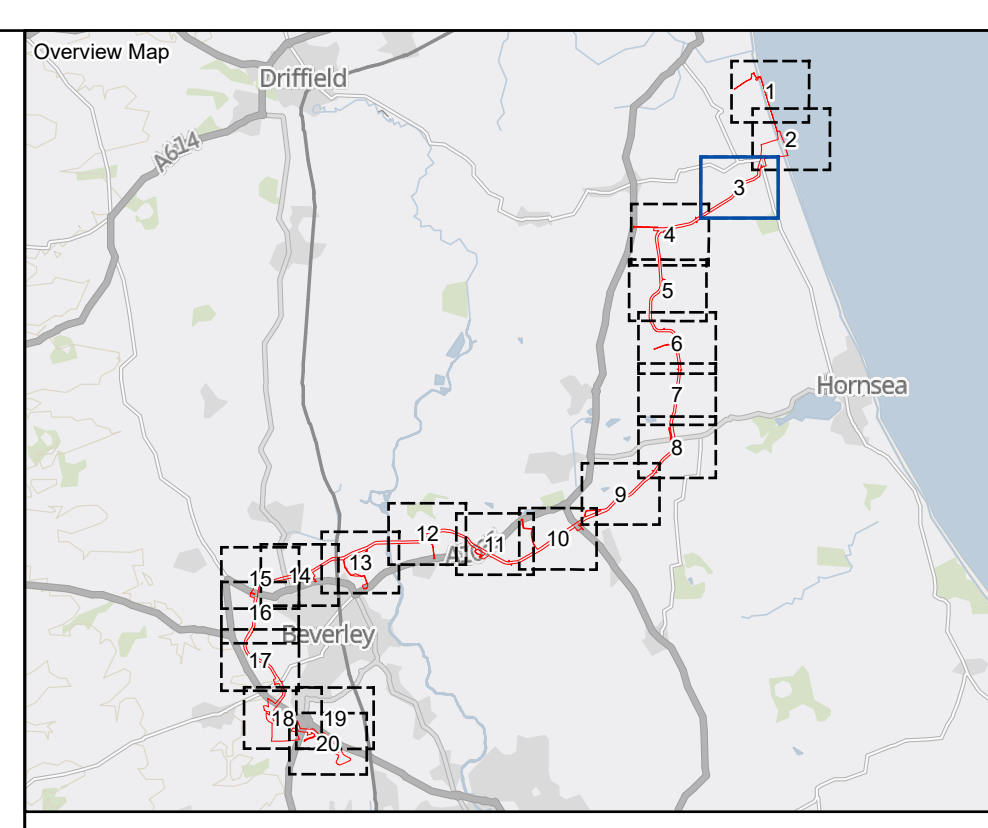
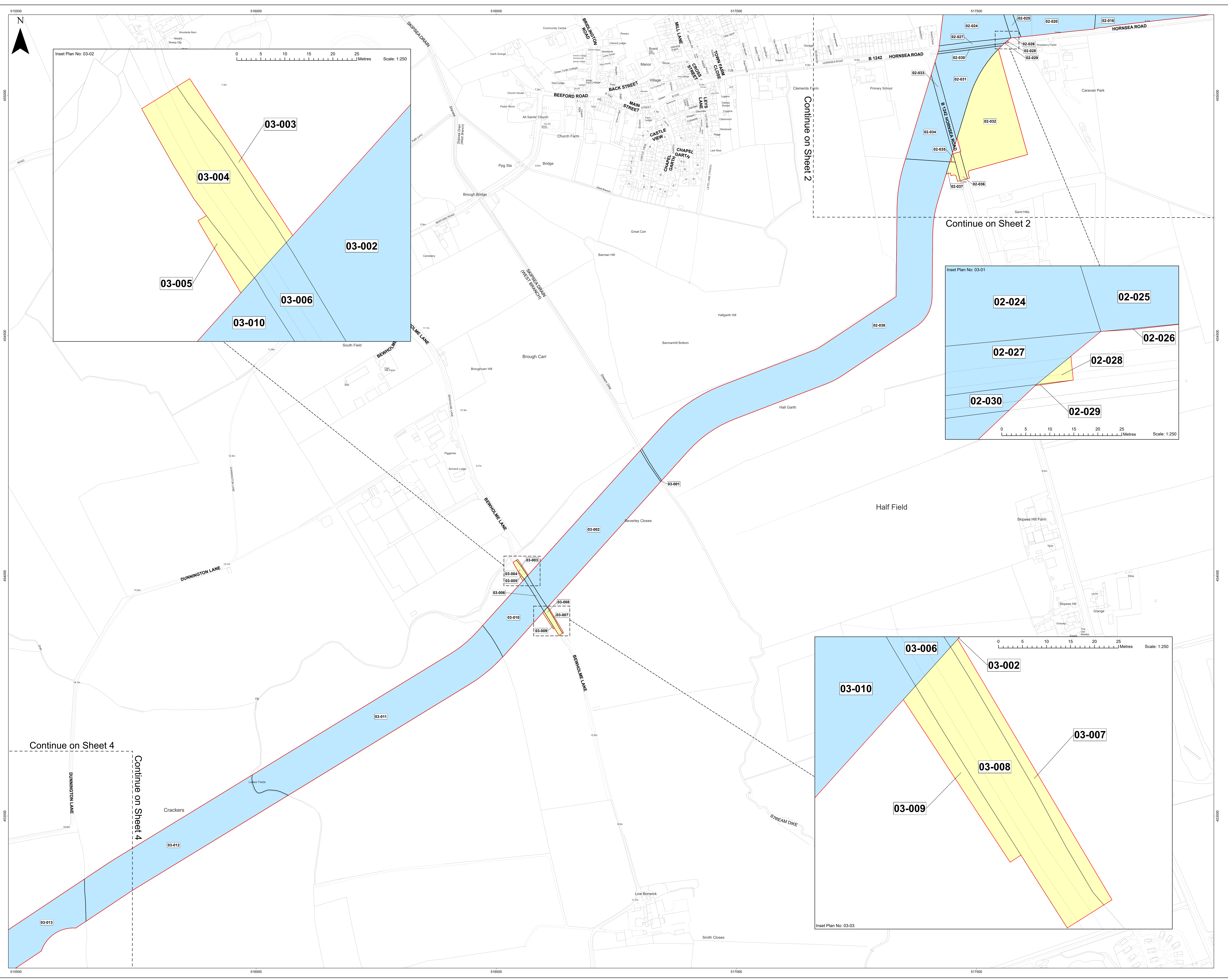
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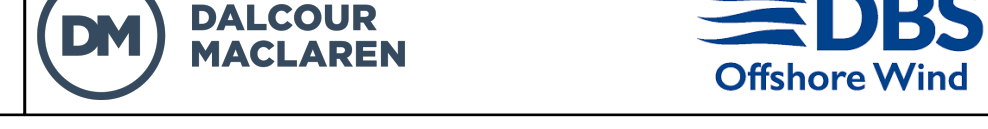
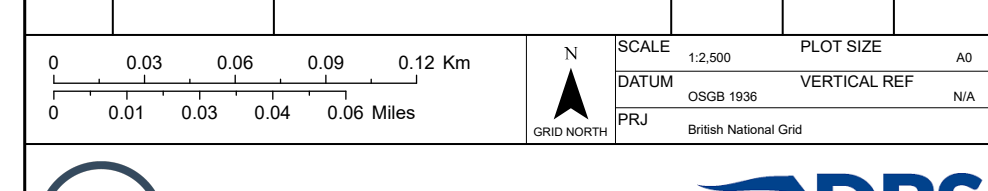
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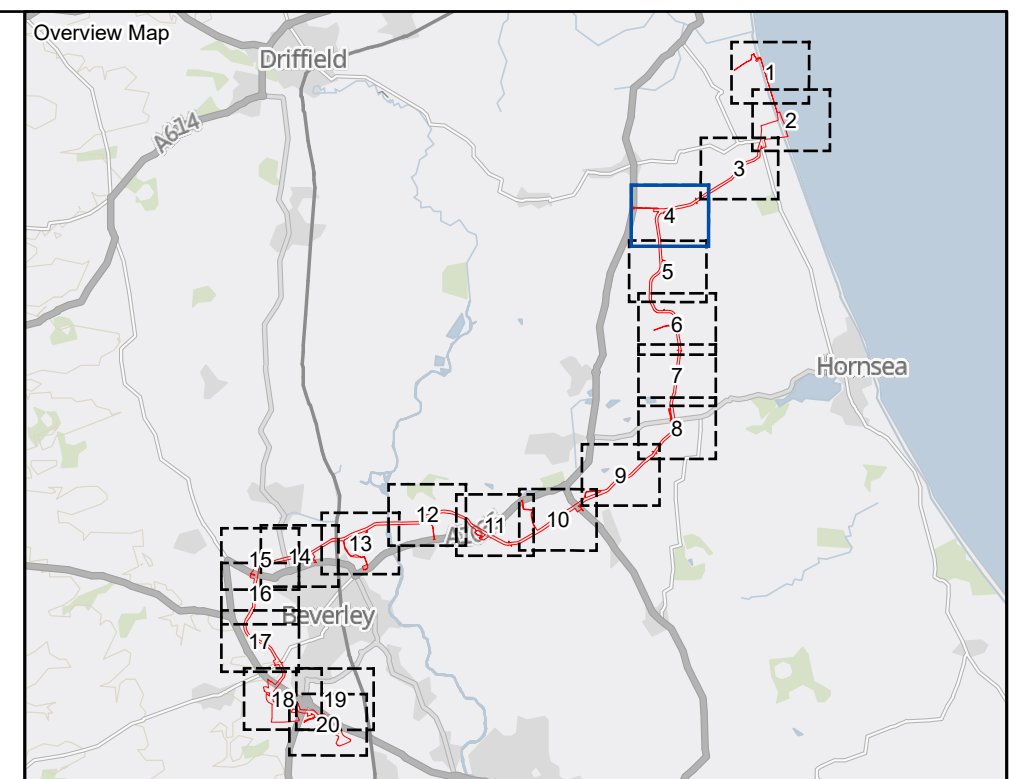
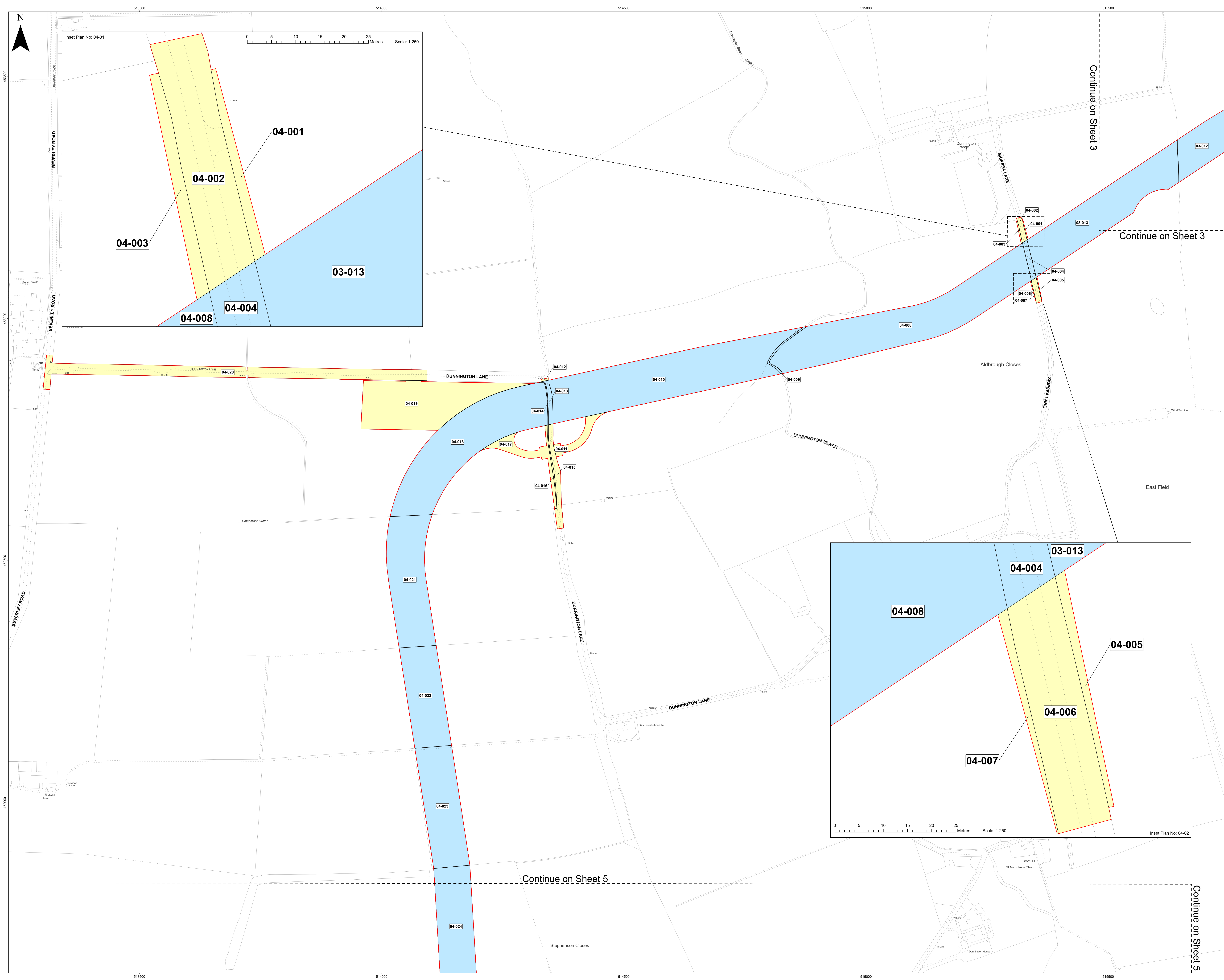
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PROJECT TITLE **Dogger Bank South**  
 DRAWING TITLE **Land Plans - Onshore**

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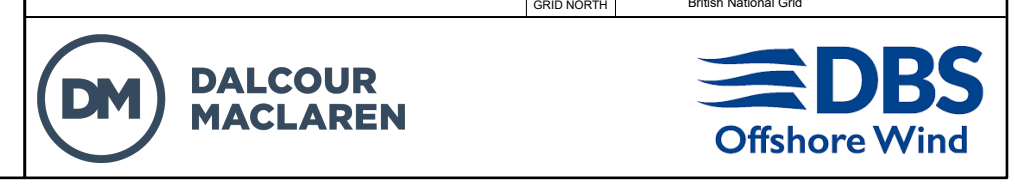
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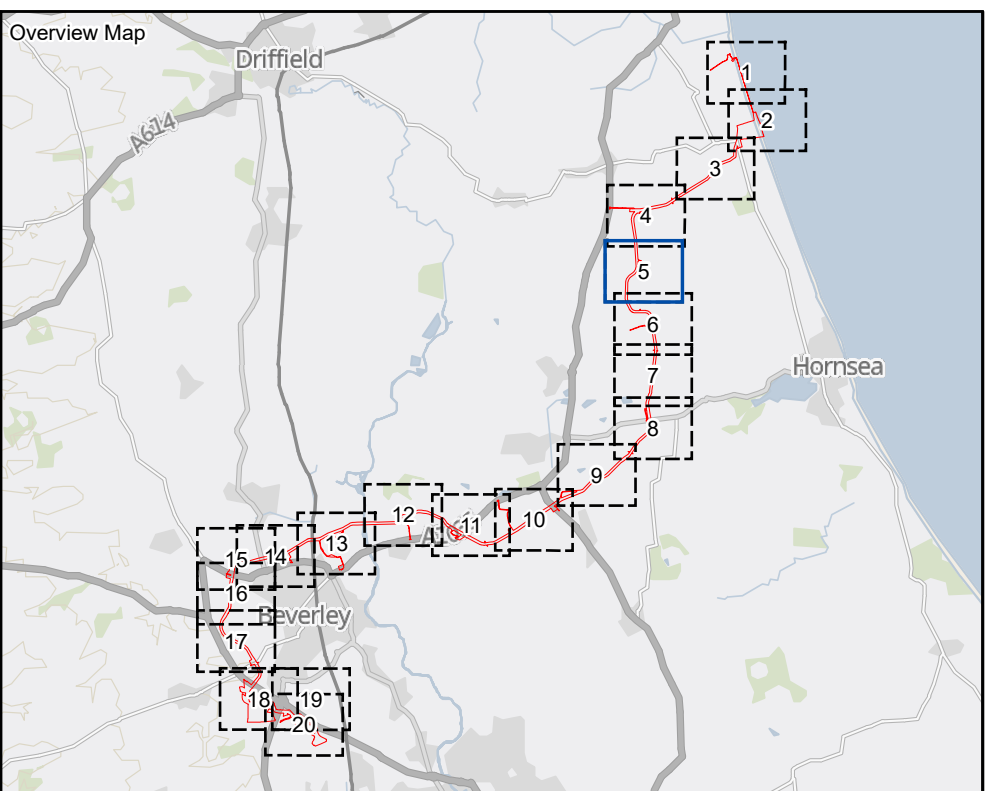
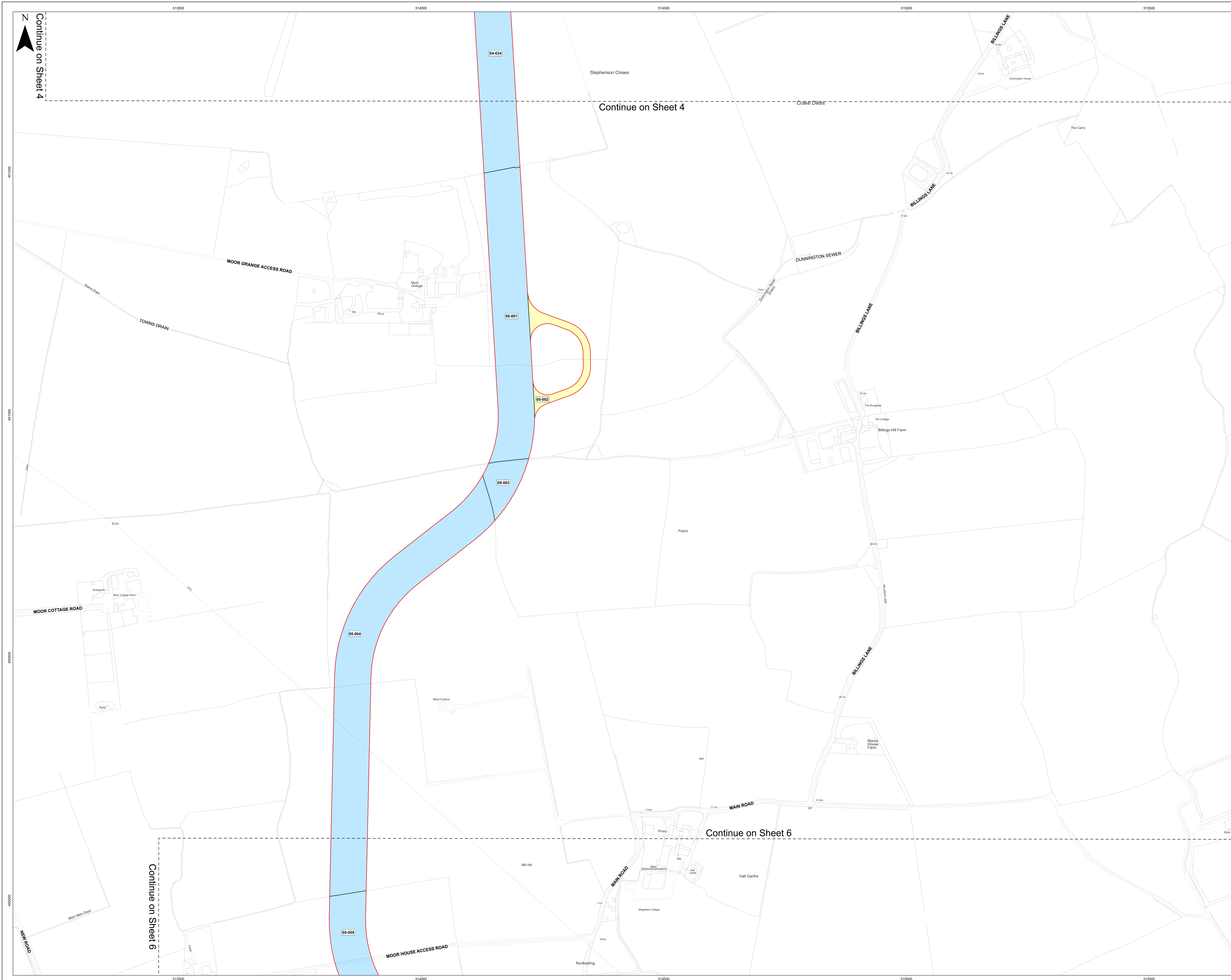
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 DRAWING TITLE **Land Plans - Onshore**

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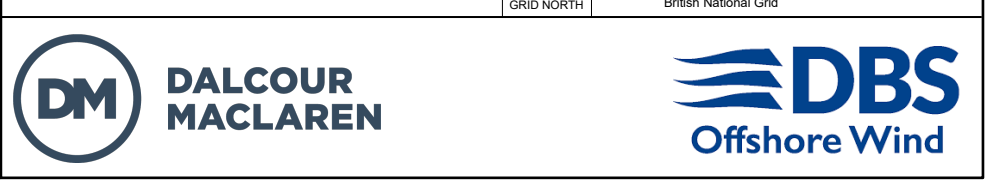
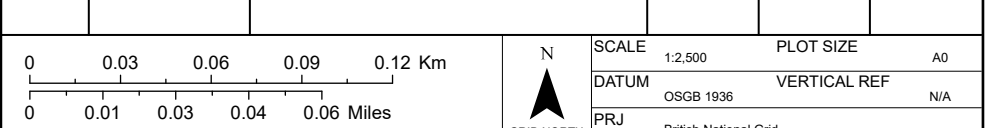
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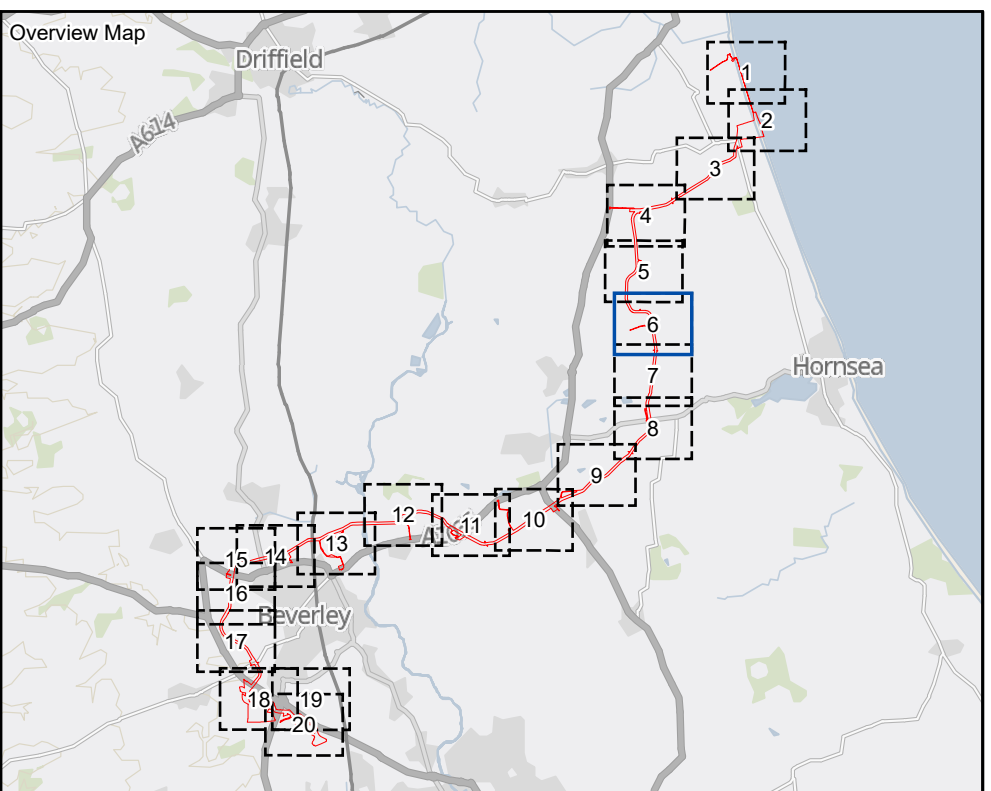
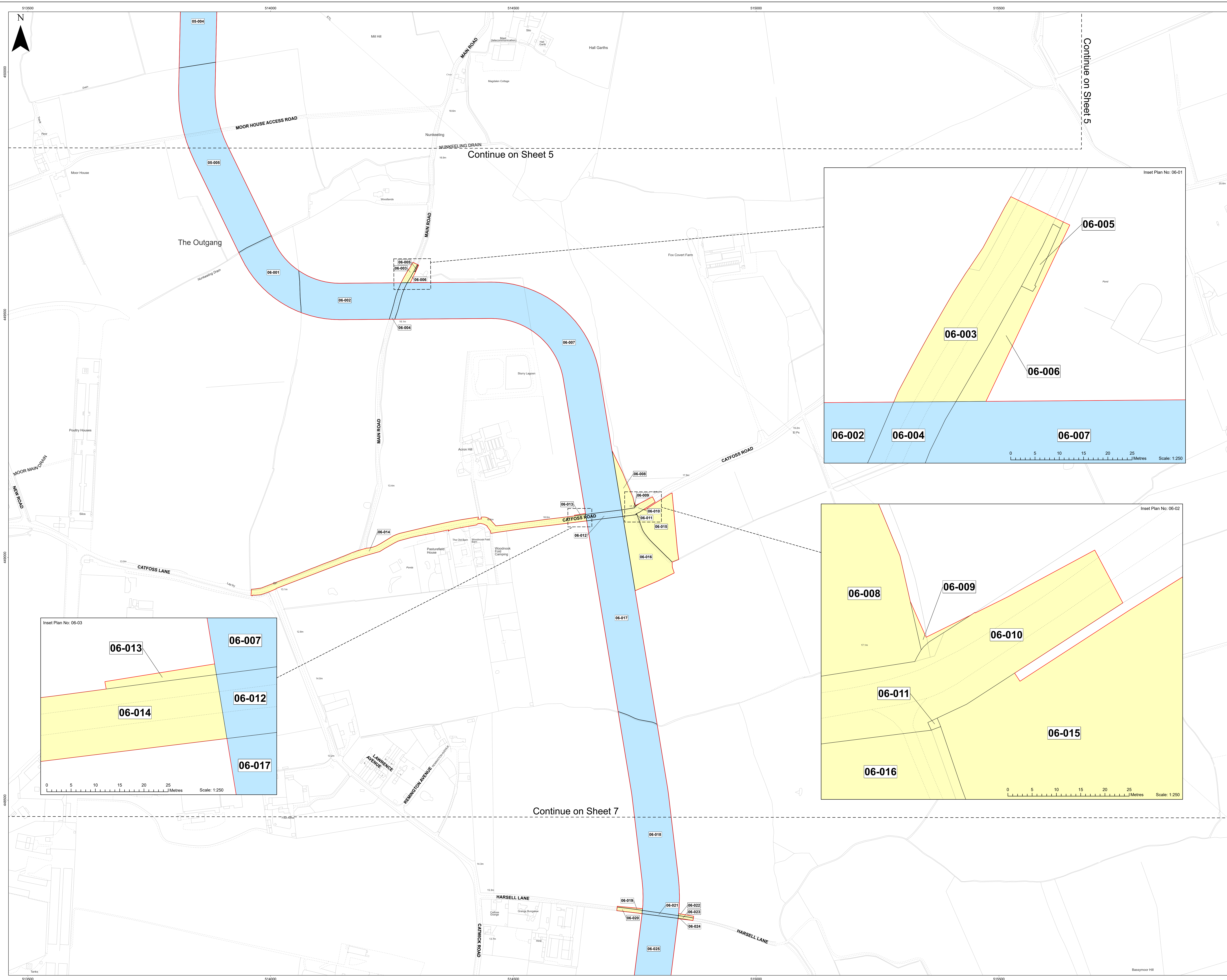
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**PROJECT TITLE**  
**Dogger Bank South**

**DRAWING TITLE**  
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| <b>DRAWING NUMBER: 005028746-01</b>                    |              | <b>PAGE NUMBER: 6 of 20</b>                     |            |
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| 02   | October 2024 | FINAL for Pre-Examination Procedural Deadline A | PA IMPR GH |
| 03   | January 2025 | FINAL for Project Change Request 2              | PA IMPR GH |







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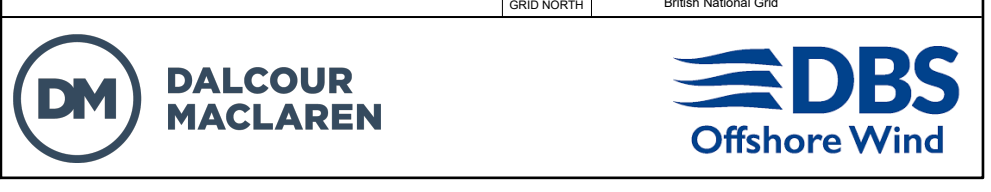
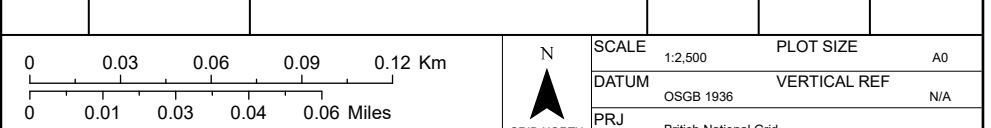
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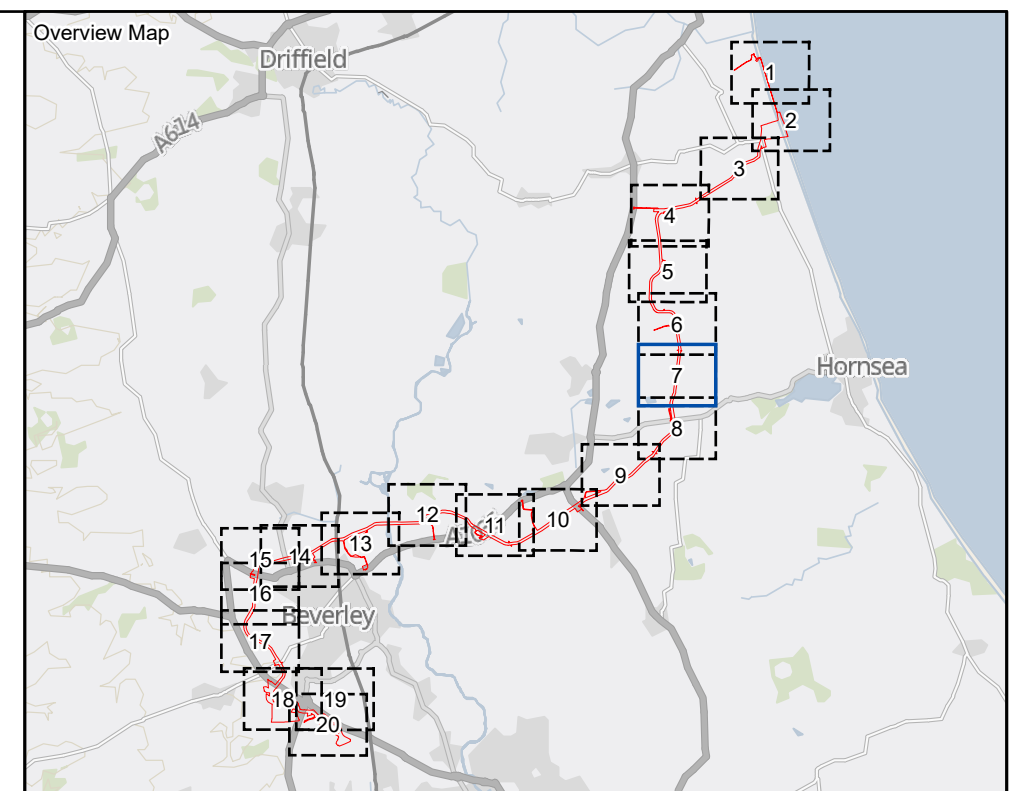
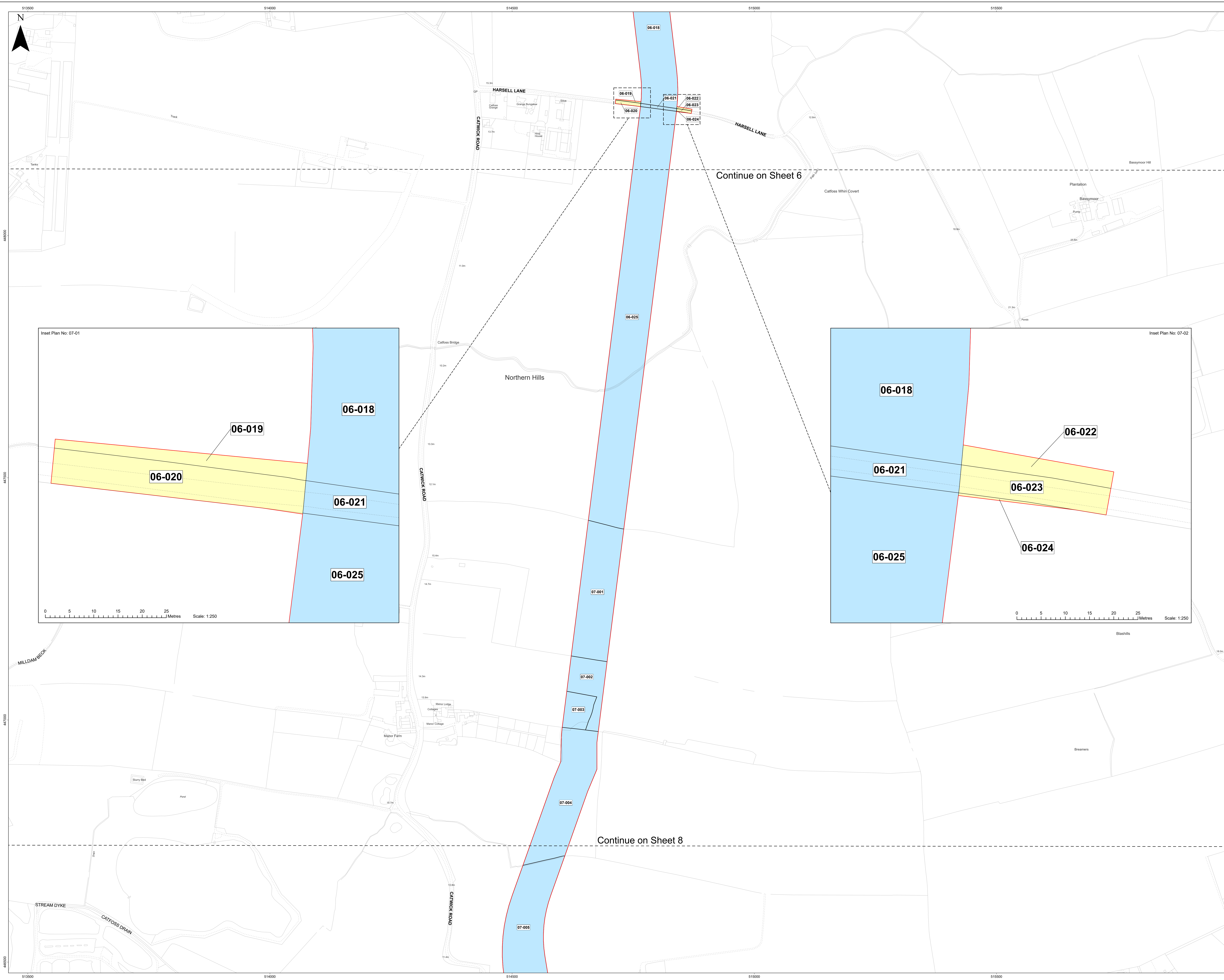
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DRAWING TITLE **Land Plans - Onshore**

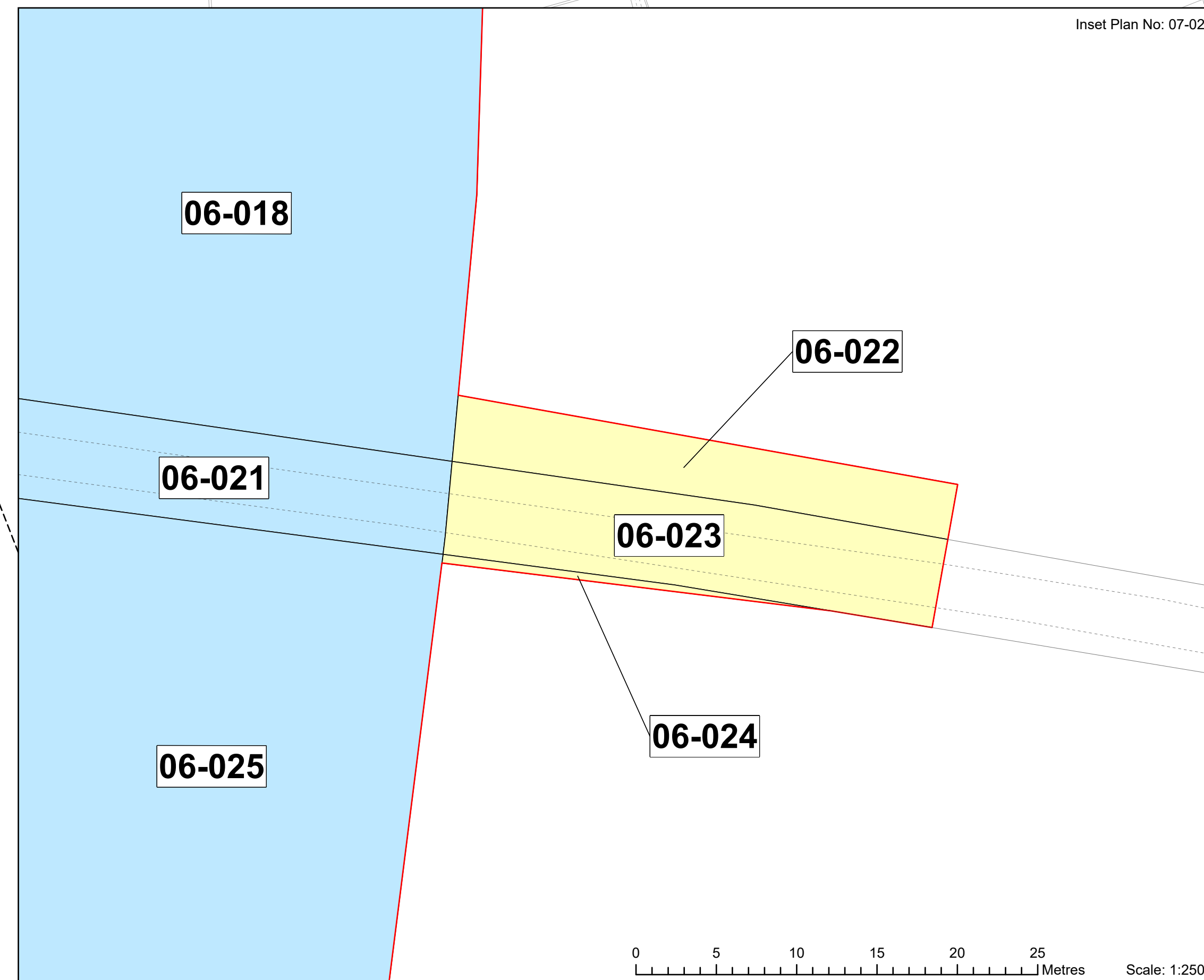
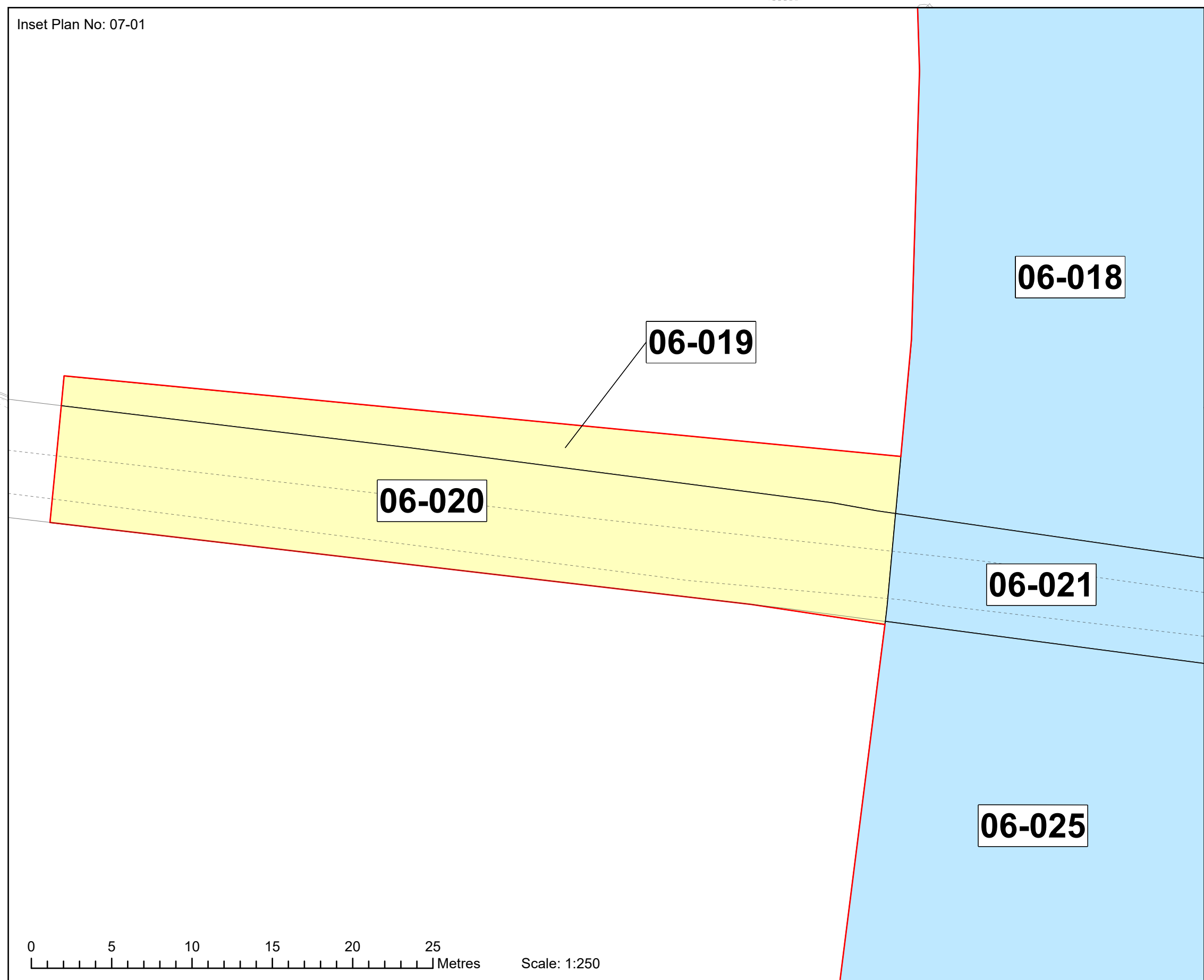
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| REV   | DATE         | REMARKS   | APP'D      |
| 01  | June 2024    | FINAL for DCO Application                       | PA IM GH   |
| 02  | October 2024 | FINAL for Pre-Examination Procedural Deadline A | PA IMPR GH |
| 03  | January 2025 | FINAL for Project Change Request 2              | PA IMPR GH |







- LEGEND**
- Order Limits
  - Acquisition of Rights
  - Temporary Possession
  - Sheet Boundary



Continue on Sheet 6

Continue on Sheet 8

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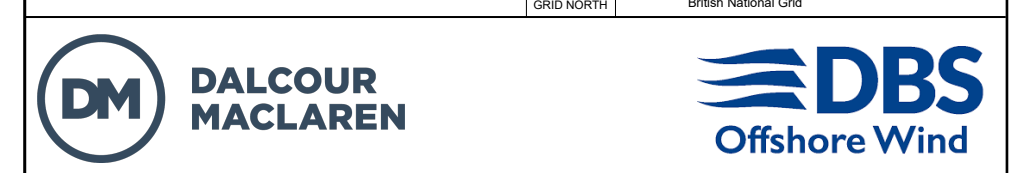
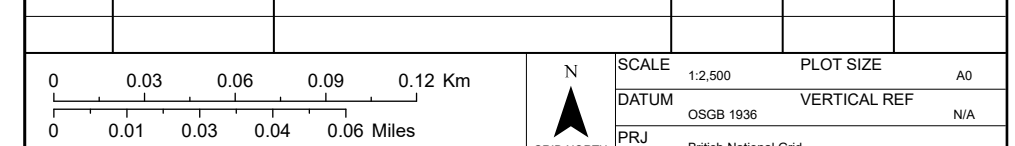
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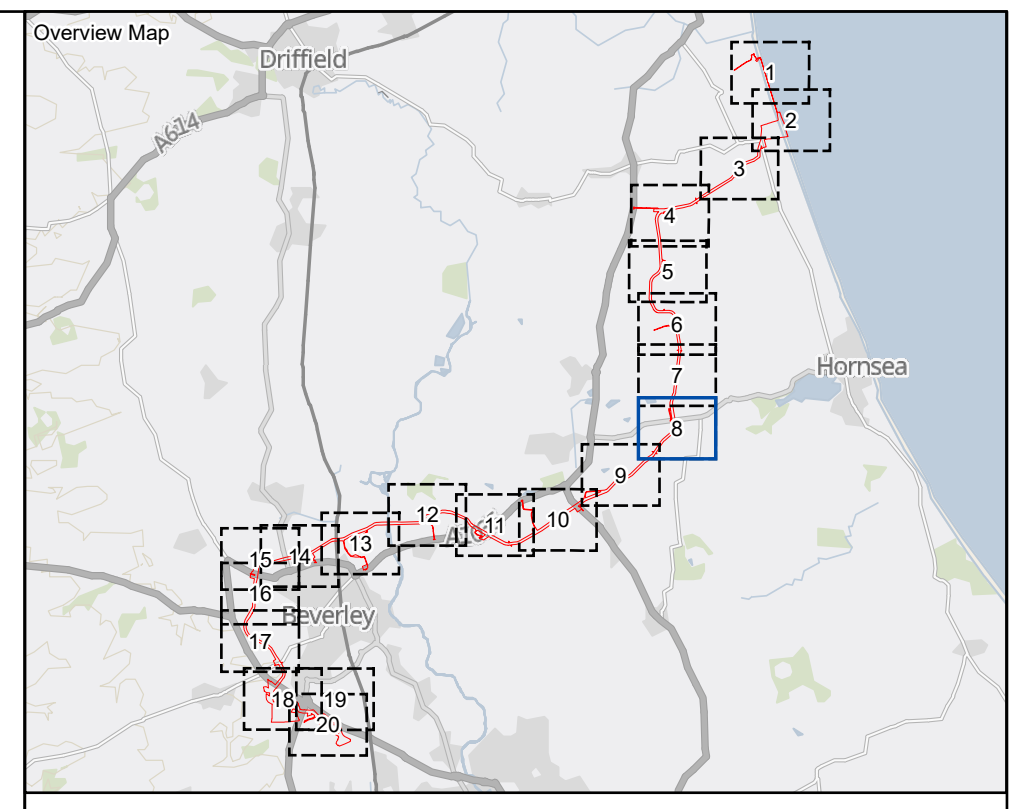
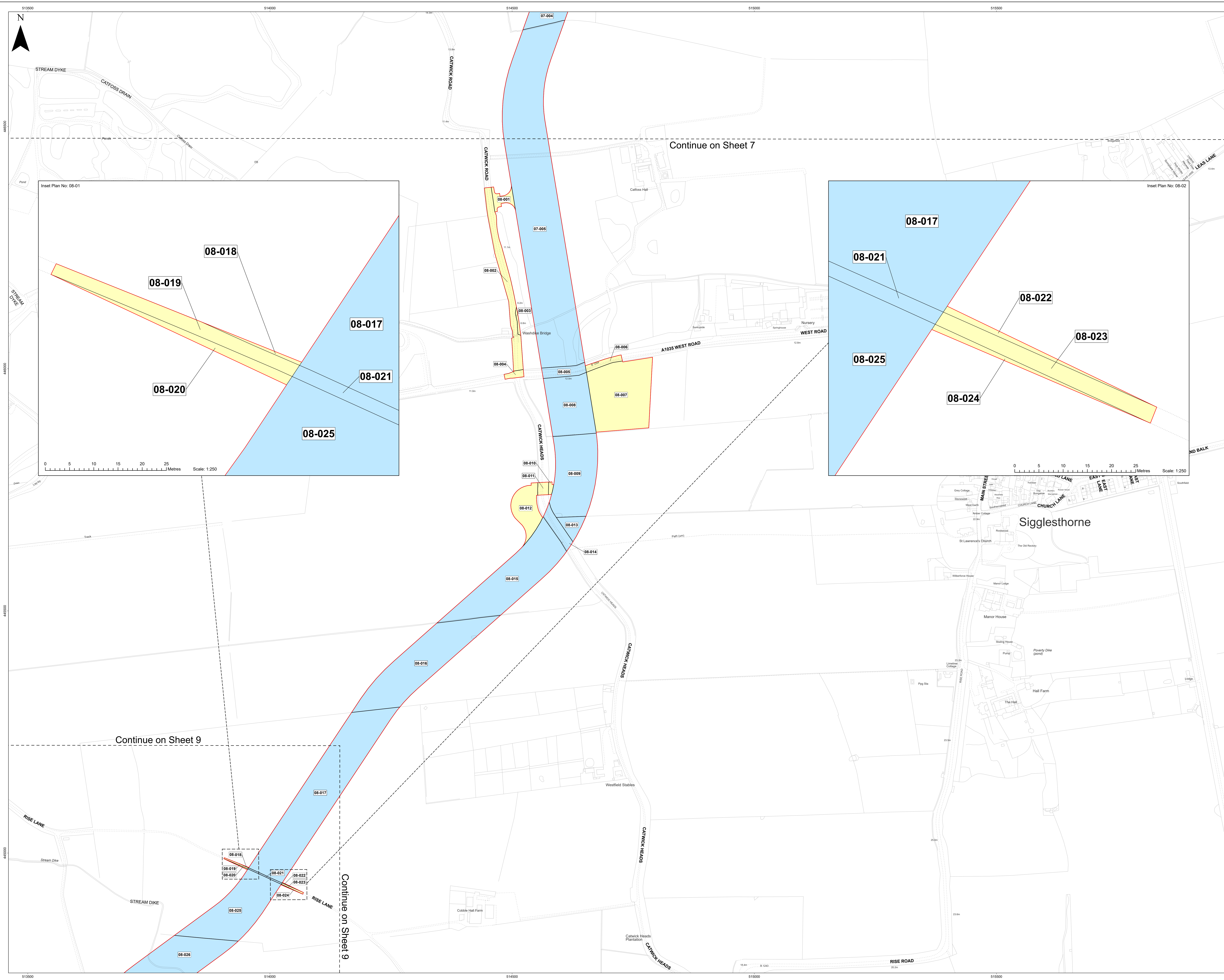
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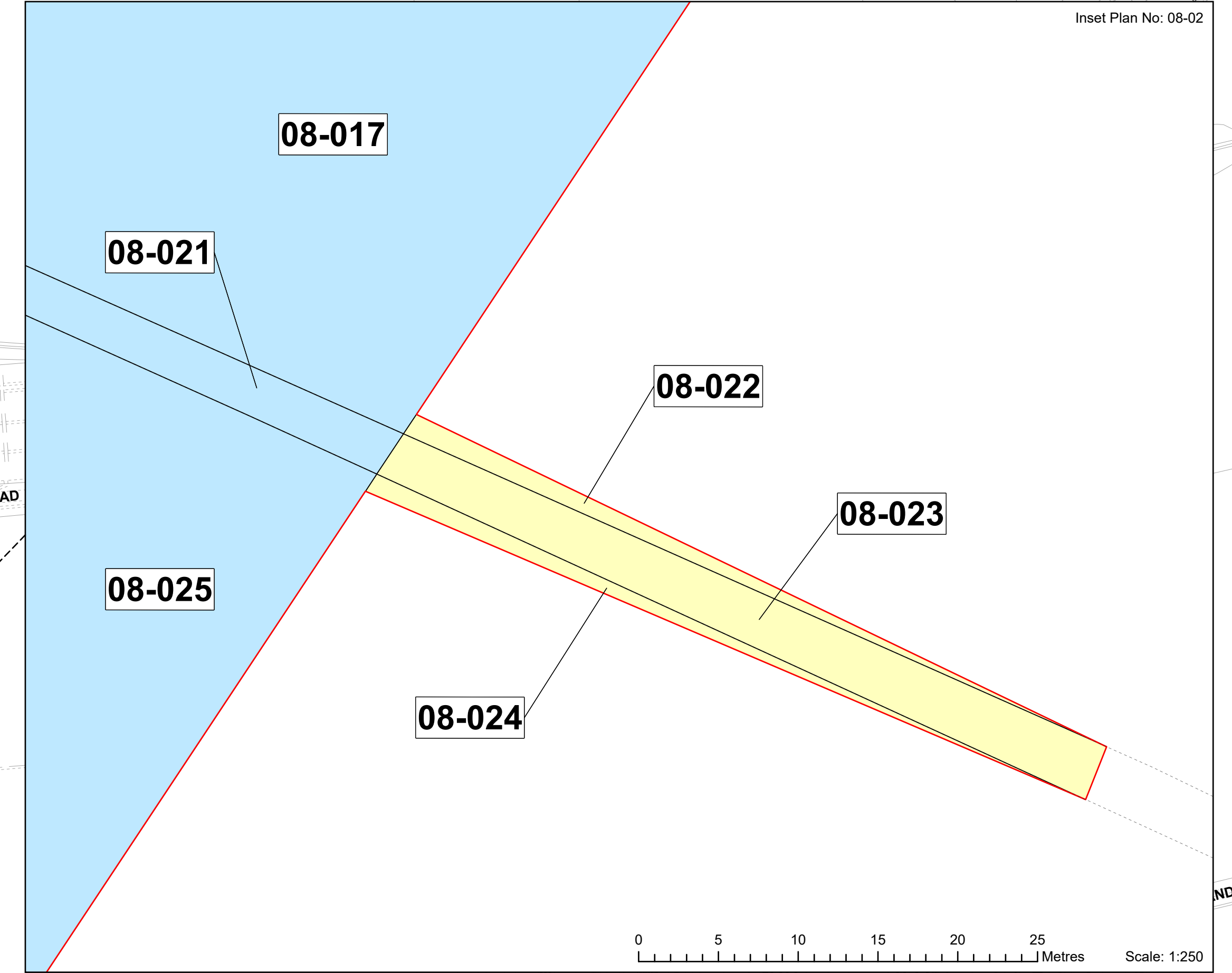
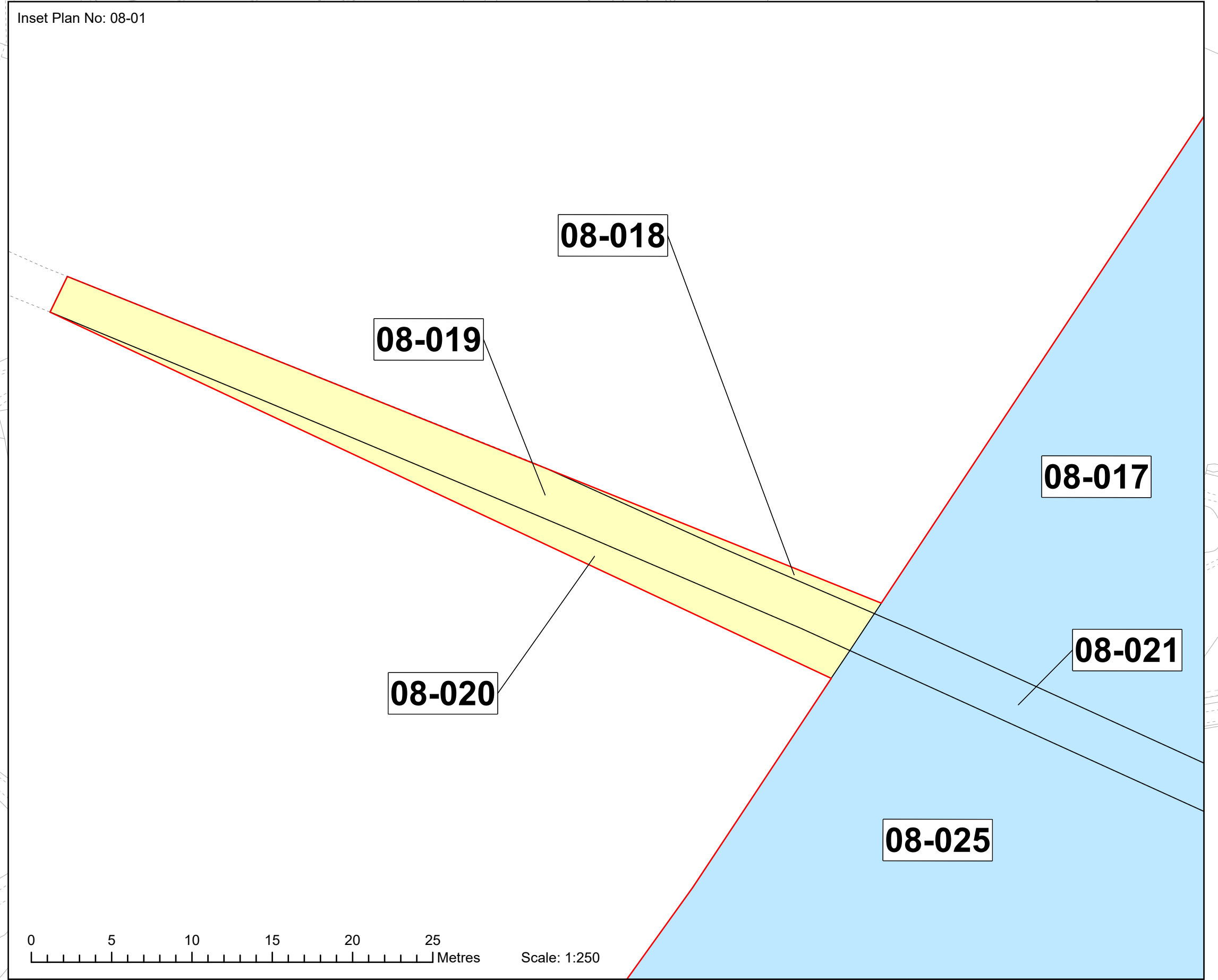
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- LEGEND**
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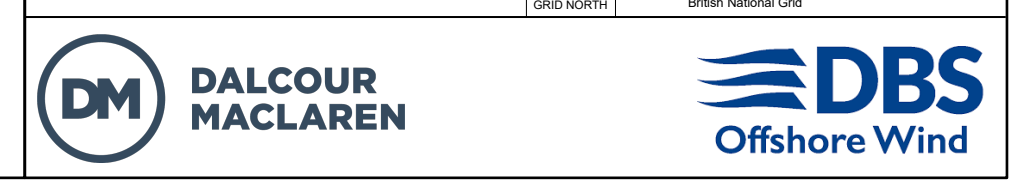
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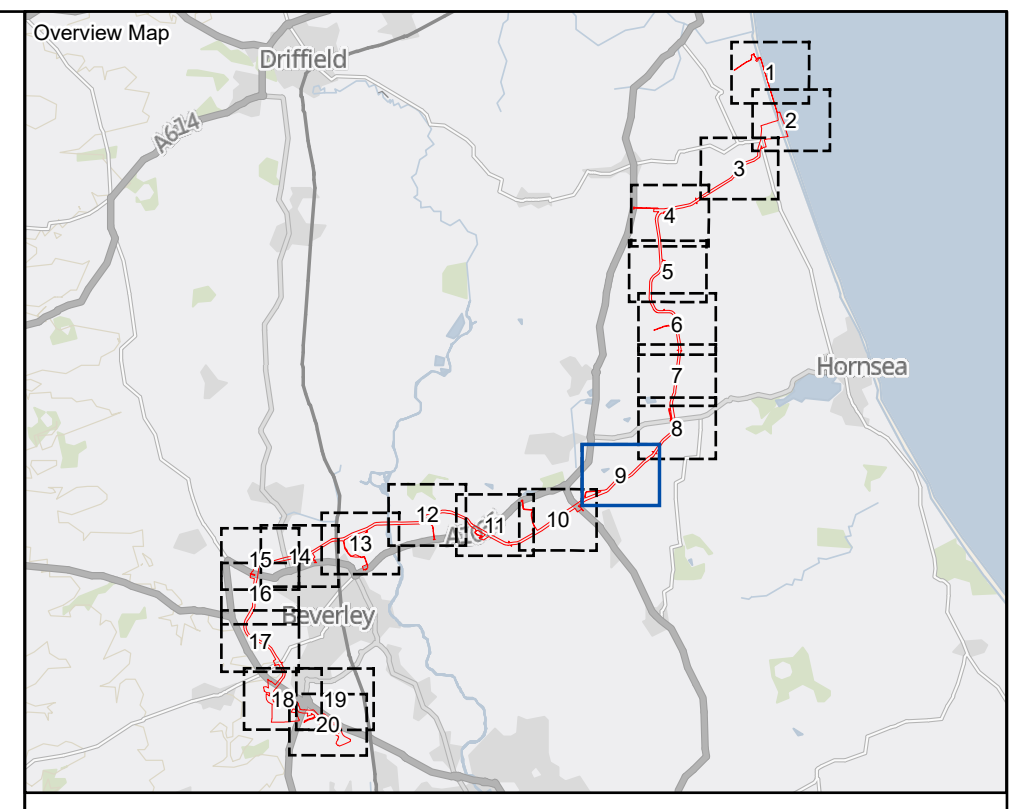
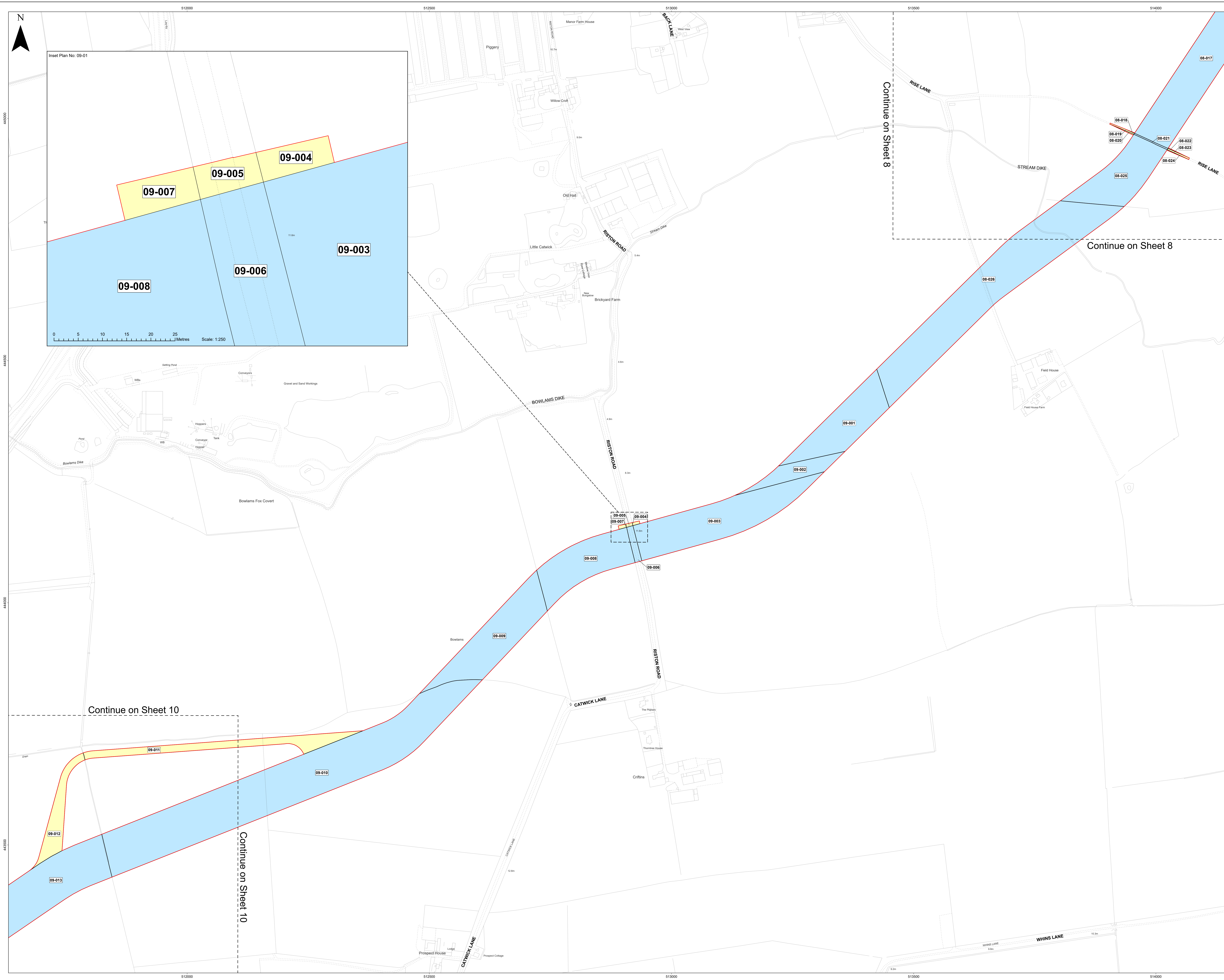
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**Dogger Bank South**

DRAWING TITLE  
**Land Plans - Onshore**

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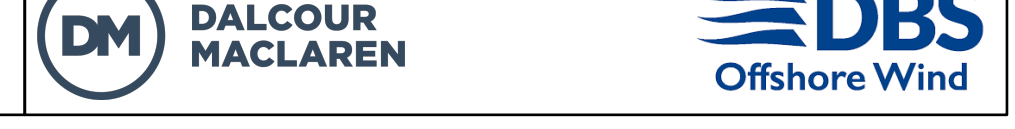
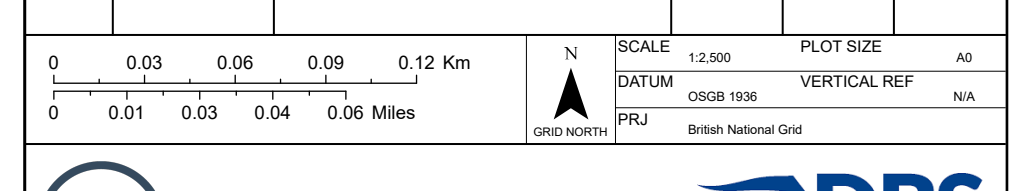
- LEGEND**
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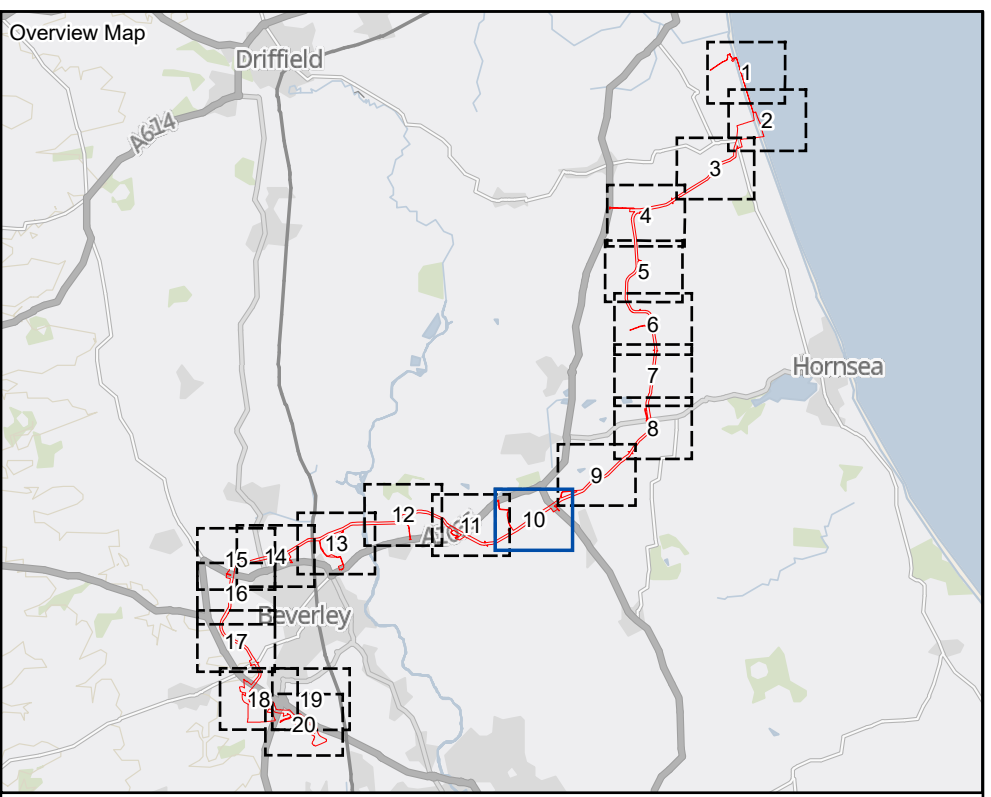
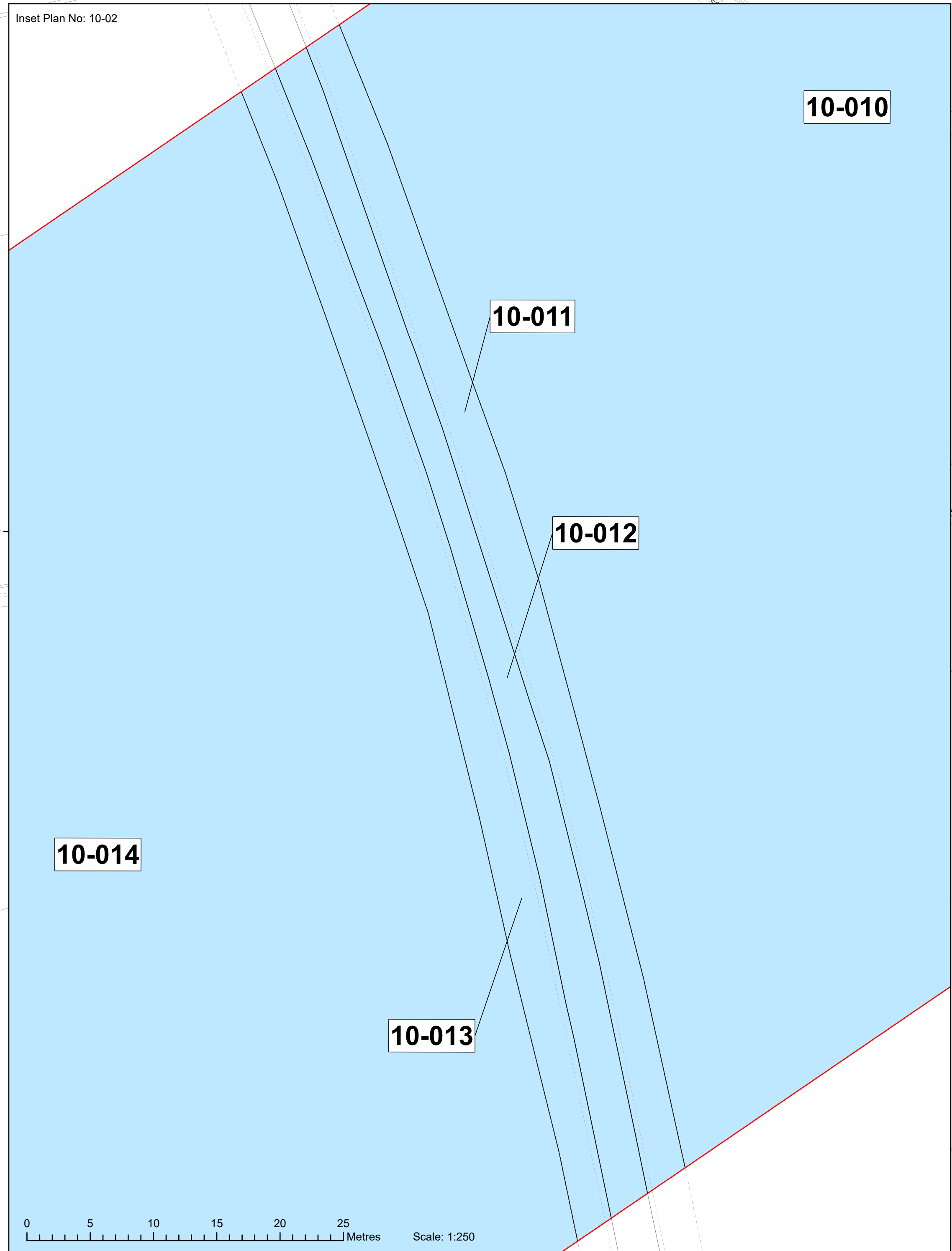
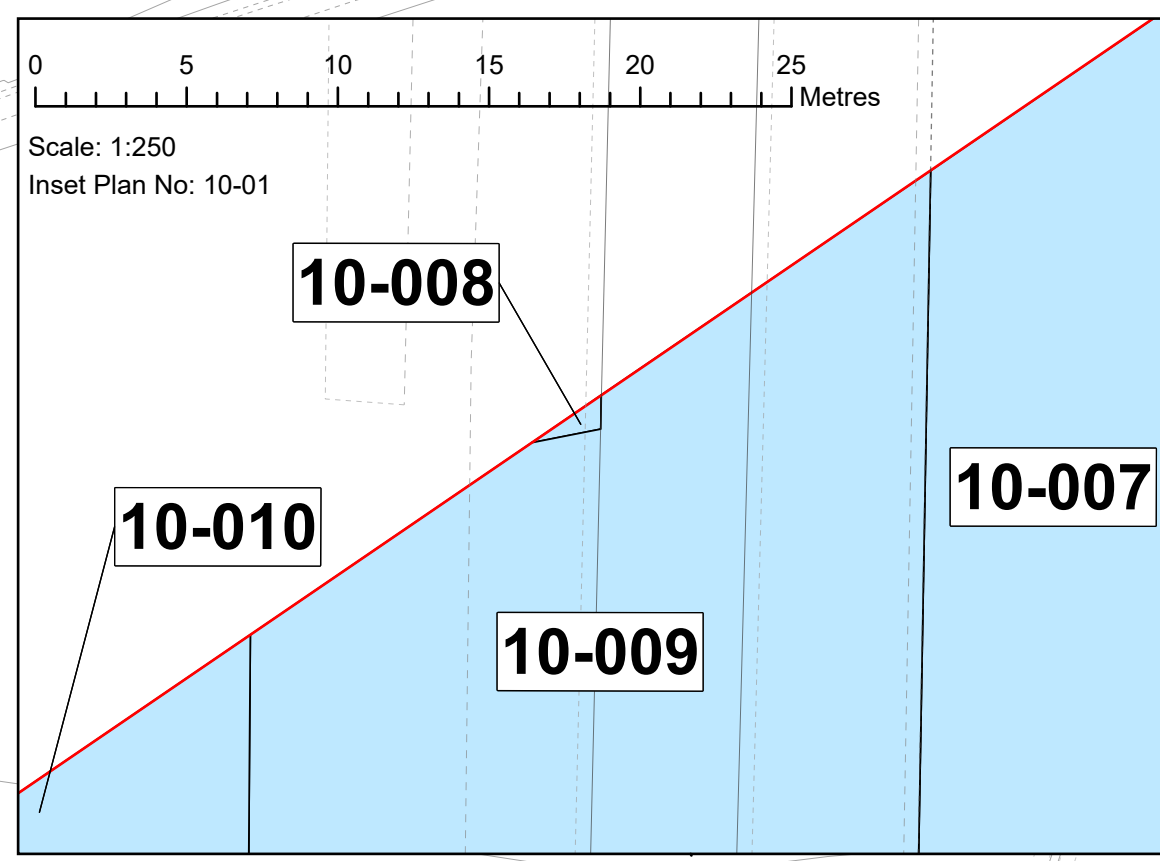
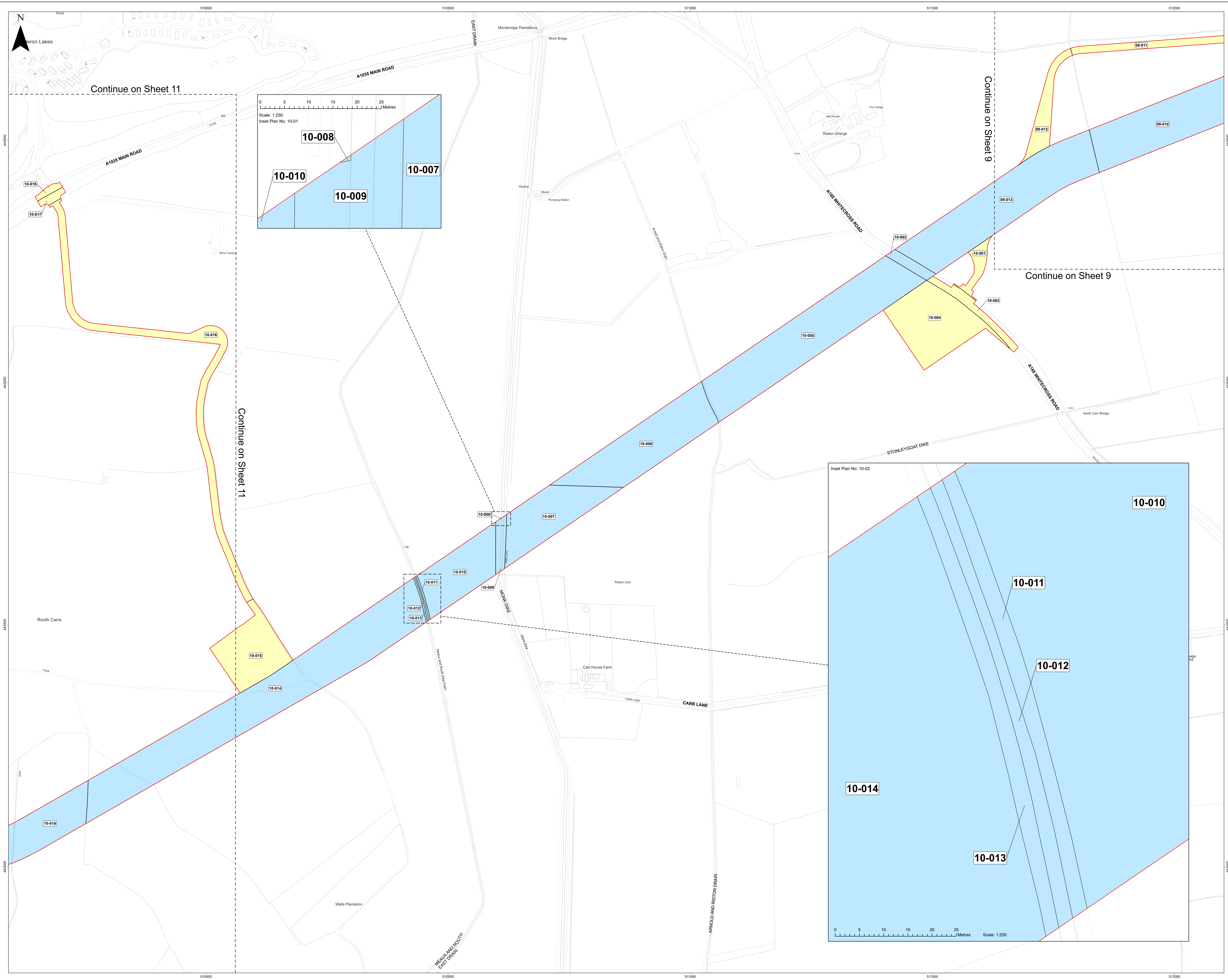
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|--|--------------|---|------------|
| Application Reference: 2.7 / APPP Regulations: SC(2)(b)) |              |   |            |
| REV  | DATE         | REMARKS   | APPROVED   |
| 01   | June 2024    | FINAL for DCO Application                       | PA IM GH   |
| 02   | October 2024 | FINAL for Pre-Examination Procedural Deadline A | PA IMPR GH |
| 03   | January 2025 | FINAL for Project Change Request 2              | PA IMPR GH |







- LEGEND**
- Order Limits
  - Acquisition of Rights
  - Temporary Possession
  - Sheet Boundary

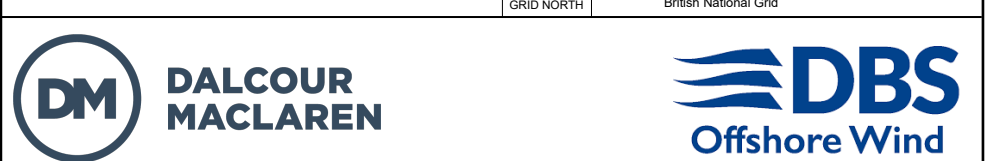
MAP NOTES / DATA SOURCES:  
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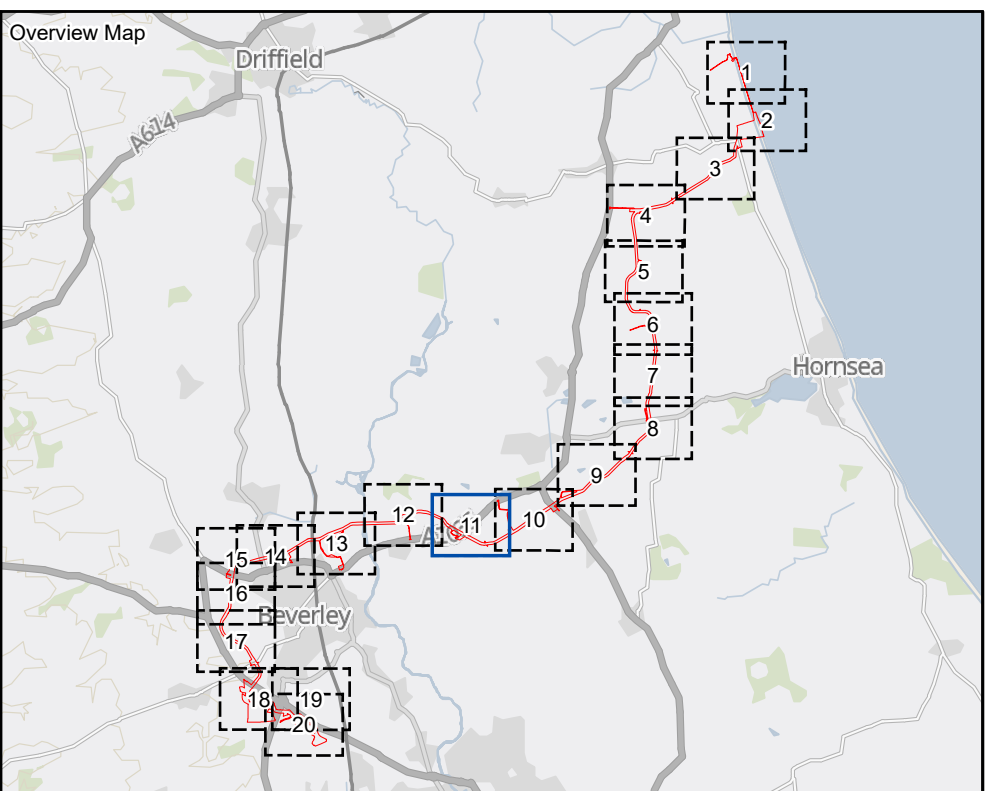
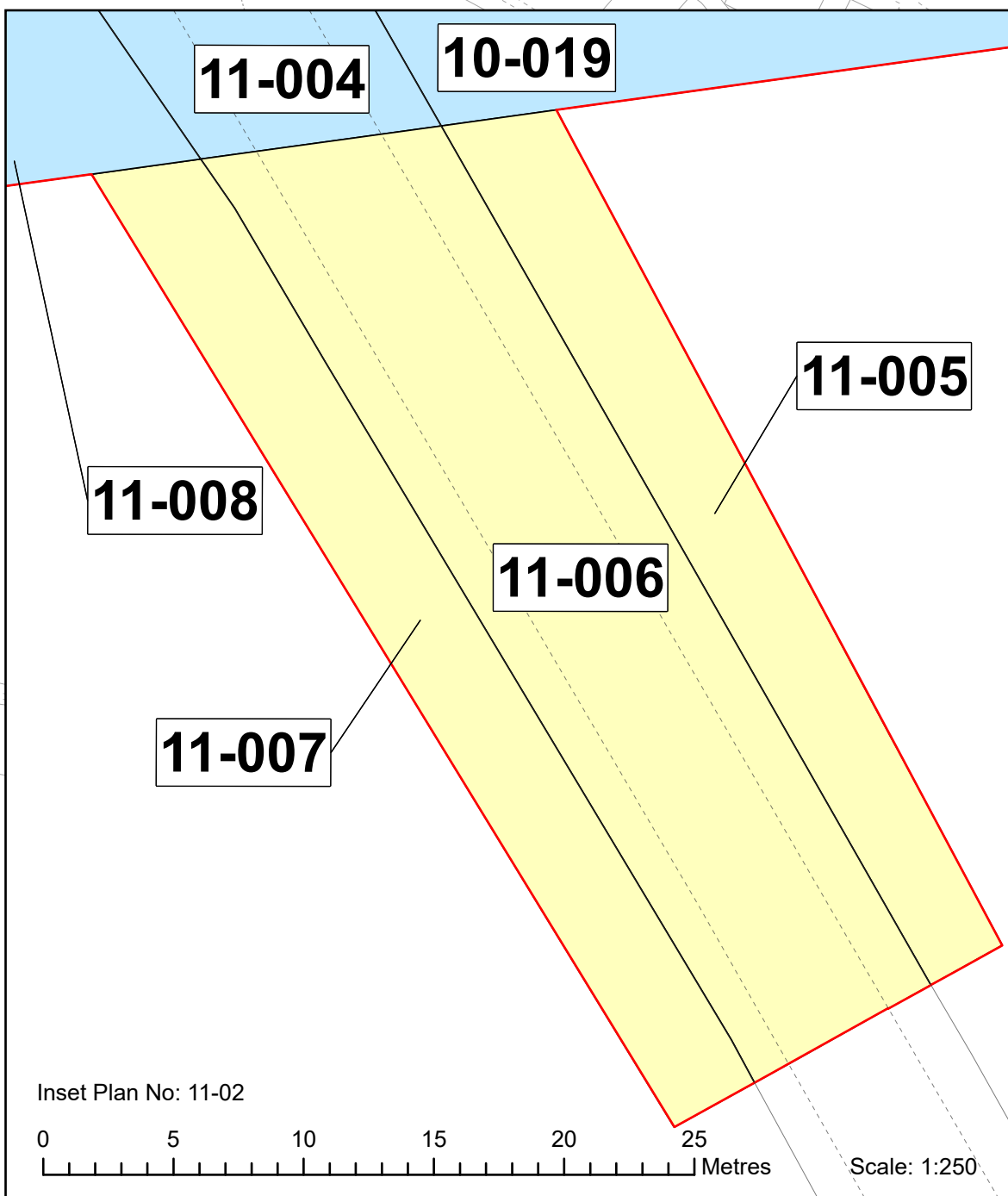
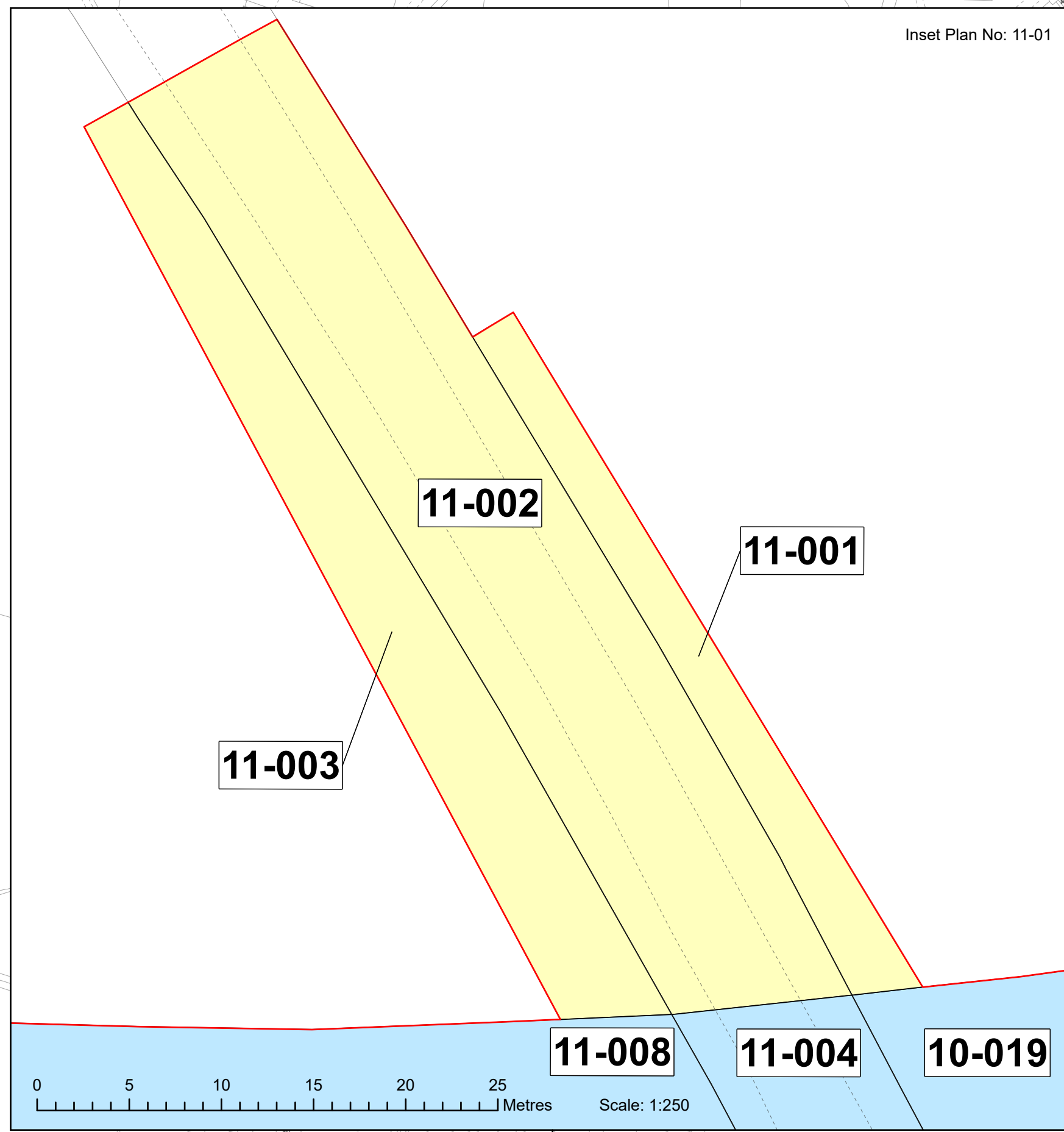
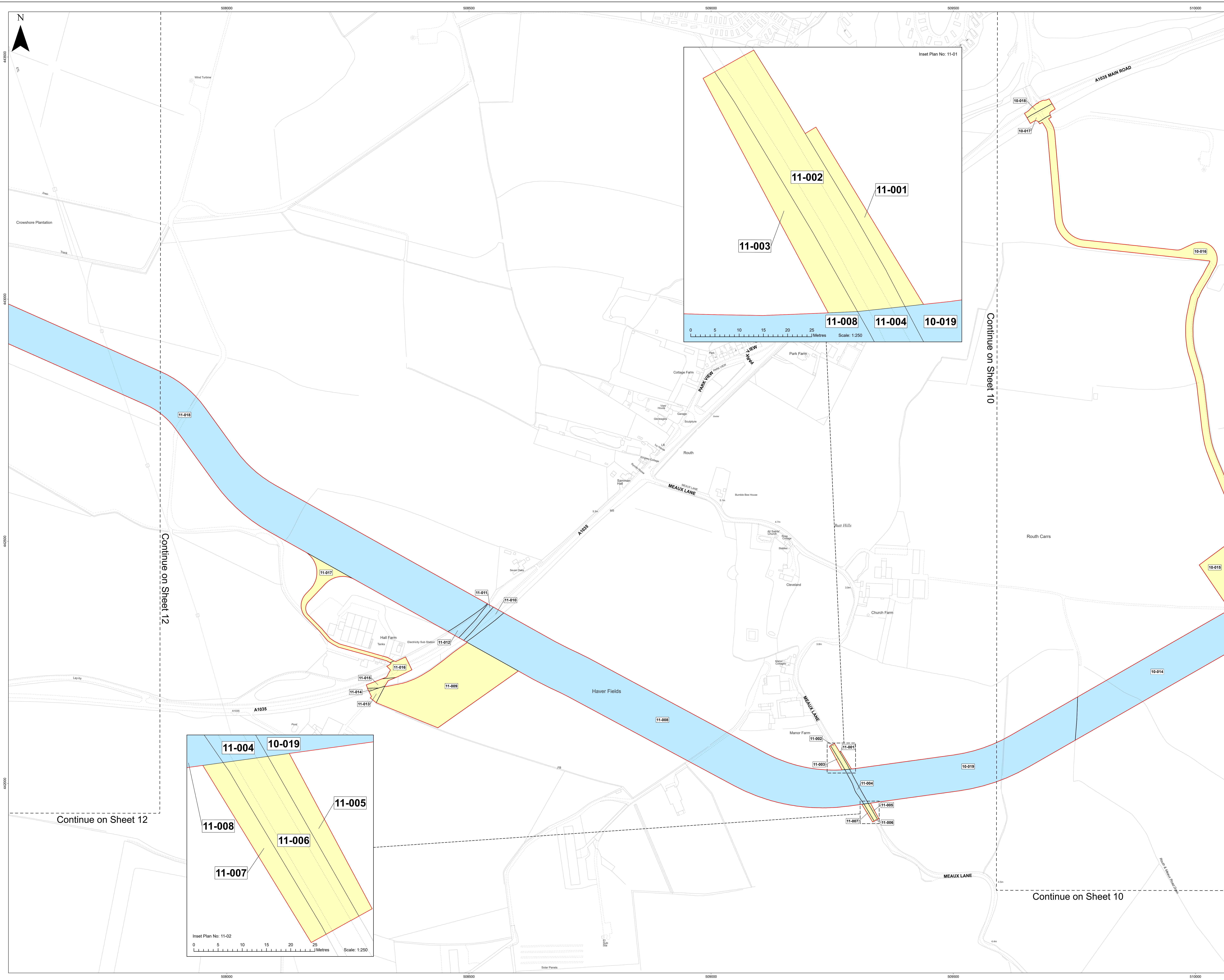
PROJECT TITLE **Dogger Bank South**

DRAWING TITLE **Land Plans - Onshore**

| DRAWING NUMBER: <b>005028746-01</b>                  |              | PAGE NUMBER: <b>10 of 20</b>                    |            |
|--|--------------|---|------------|
| Application Reference: 2.7 / APPP Regulations: SC(3) |              |   |            |
| REV  | DATE         | REMARKS   | APP        |
| 01   | June 2024    | FINAL for DCO Application                       | PA IM GH   |
| 02   | October 2024 | FINAL for Pre-Examination Procedural Deadline A | PA IMPR GH |
| 03   | January 2025 | FINAL for Project Change Request 2              | PA IMPR GH |







- LEGEND**
- Order Limits
  - Acquisition of Rights
  - Temporary Possession
  - Sheet Boundary

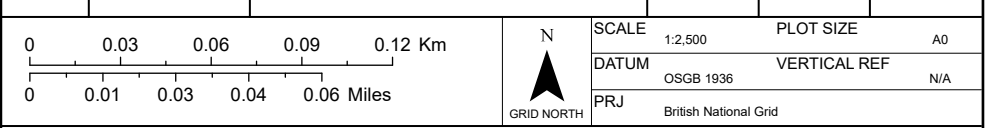
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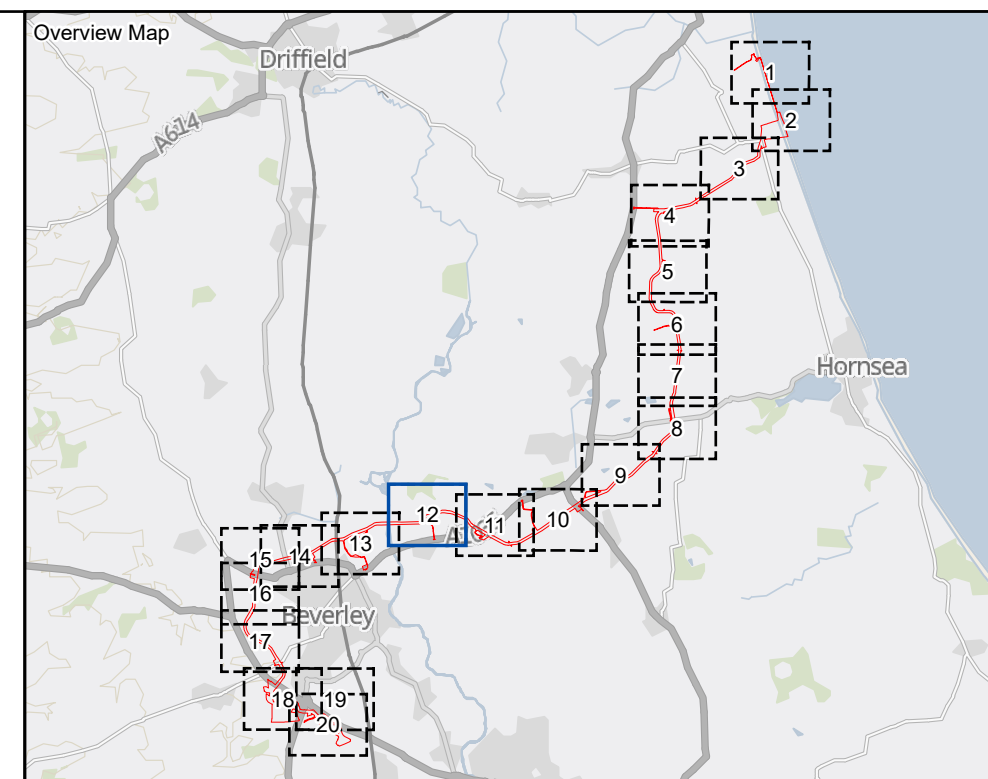
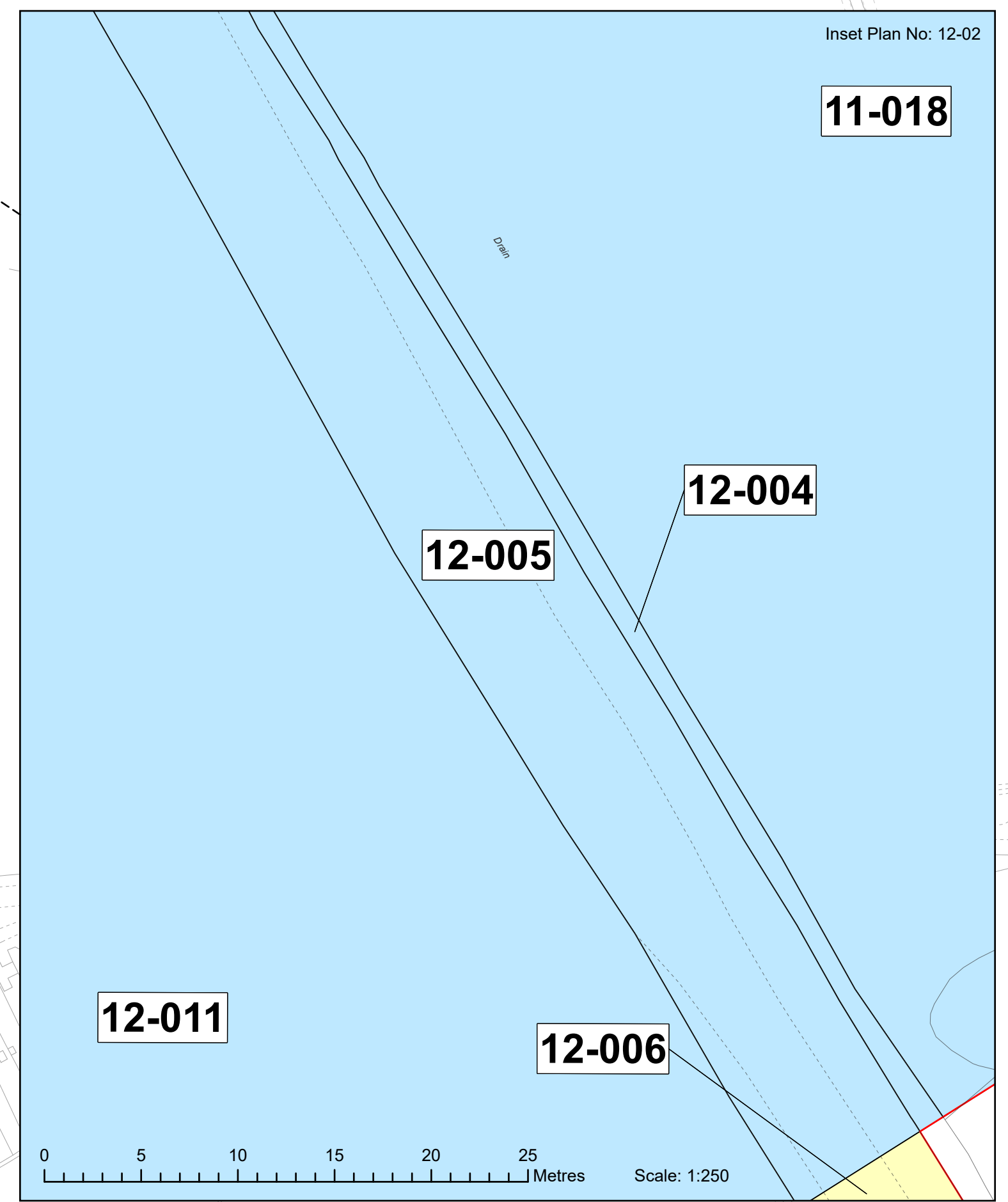
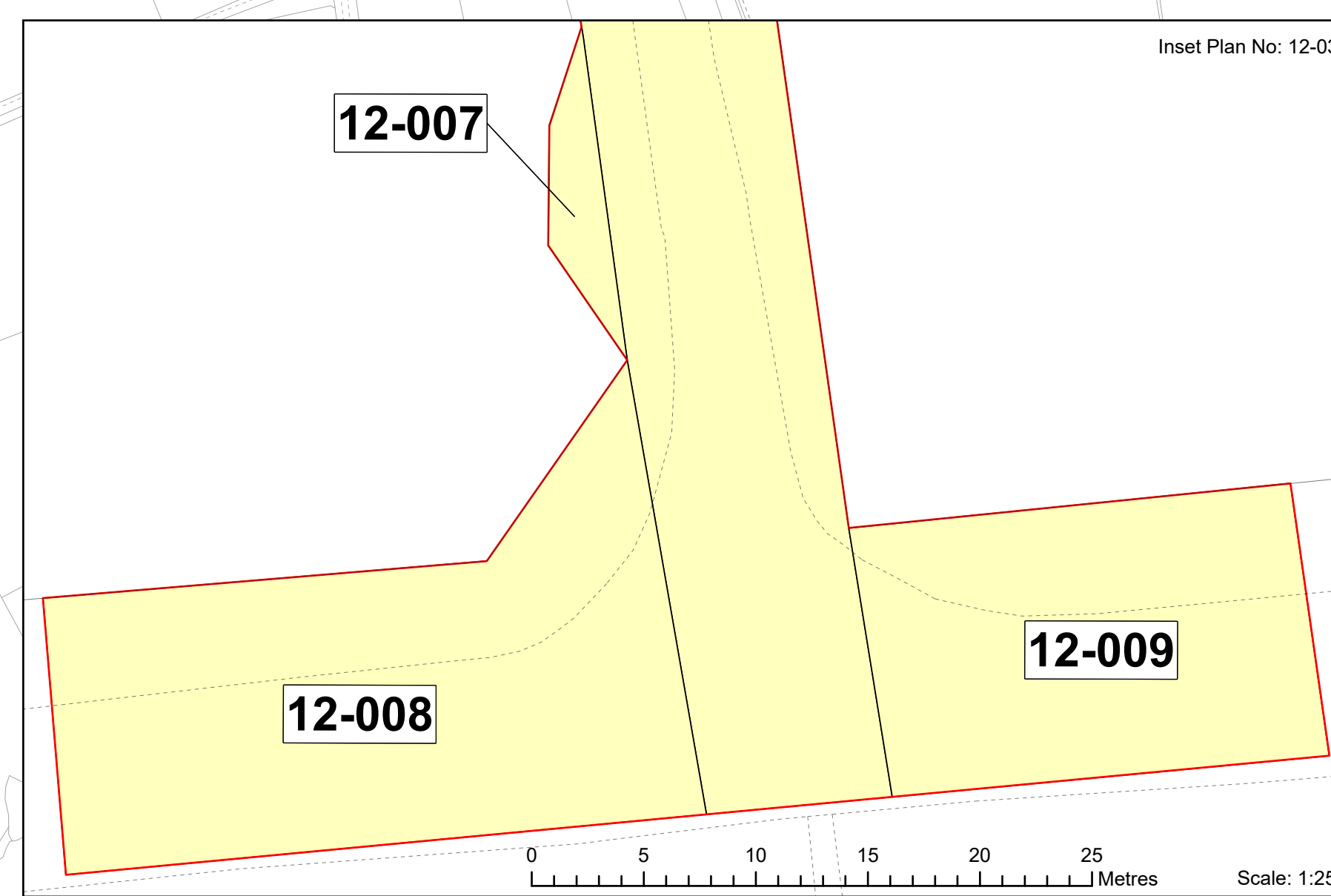
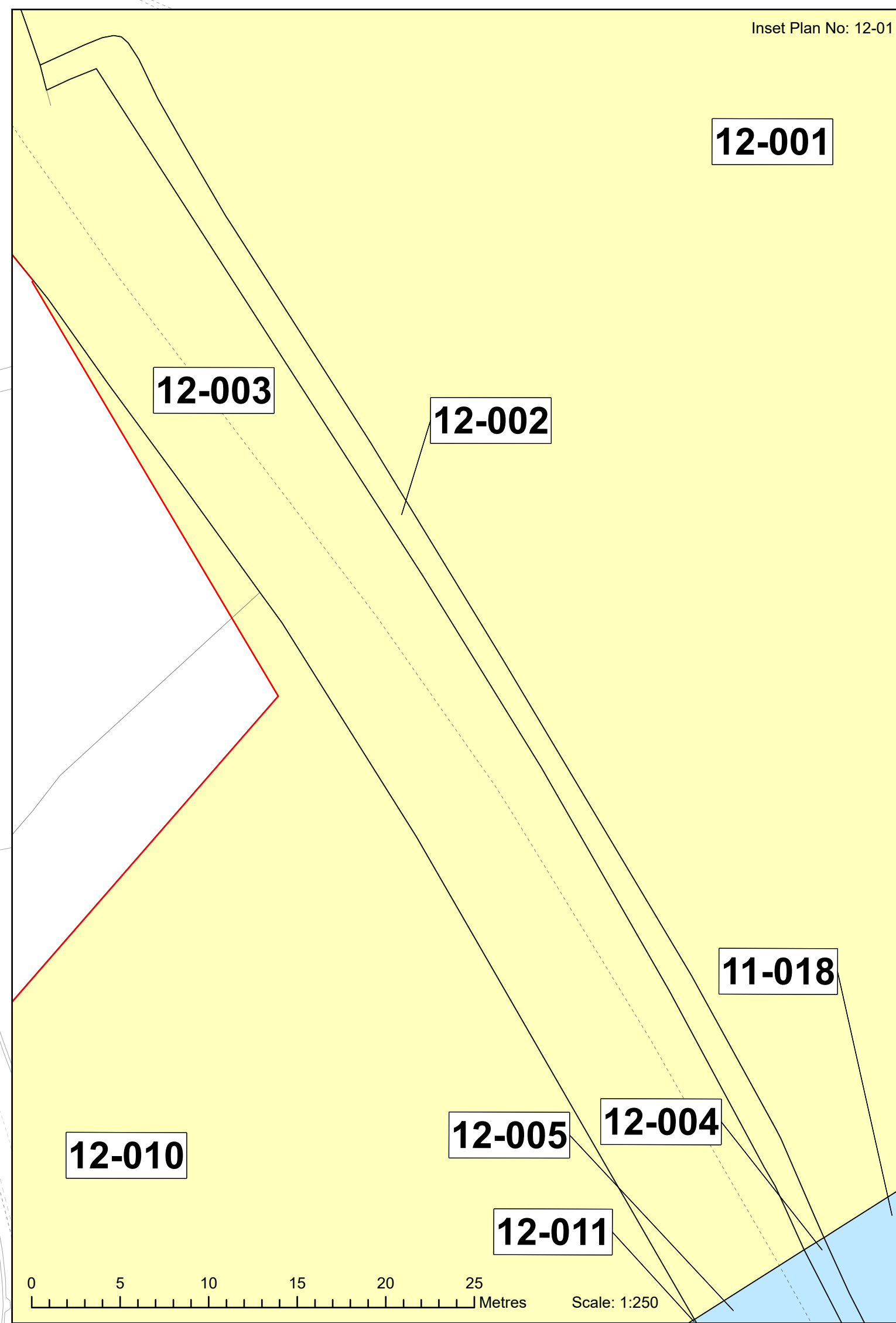
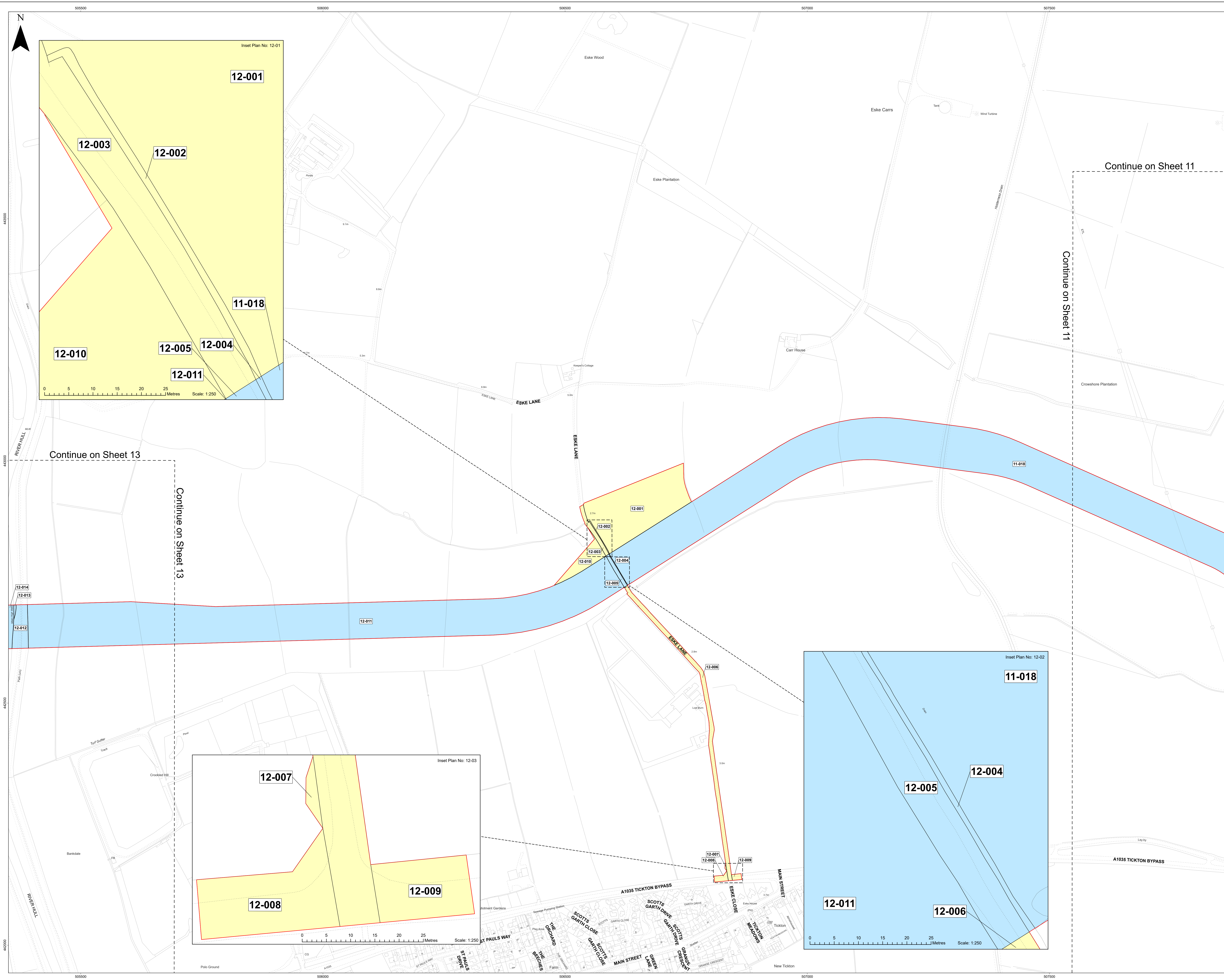
PROJECT TITLE **Dogger Bank South**

DRAWING TITLE **Land Plans - Onshore**

| REV | DATE         | REMARKS   | DRAW | CHEK | APRD |
|-----|--------------|---|------|------|------|
| 01  | June 2024    | FINAL for DCO Application                       | PA   | IM   | GH   |
| 02  | October 2024 | FINAL for Pre-Examination Procedural Deadline A | PA   | IMPR | GH   |
| 03  | January 2025 | FINAL for Project Change Request 2              | PA   | IMPR | GH   |







- LEGEND**
- Order Limits
  - Acquisition of Rights
  - Temporary Possession
  - Sheet Boundary

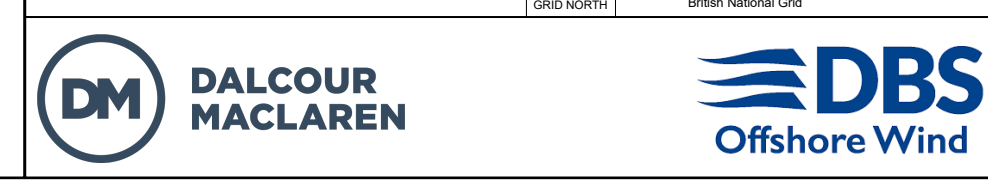
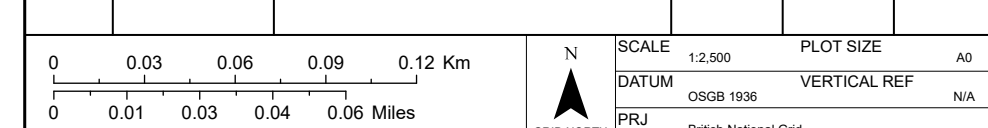
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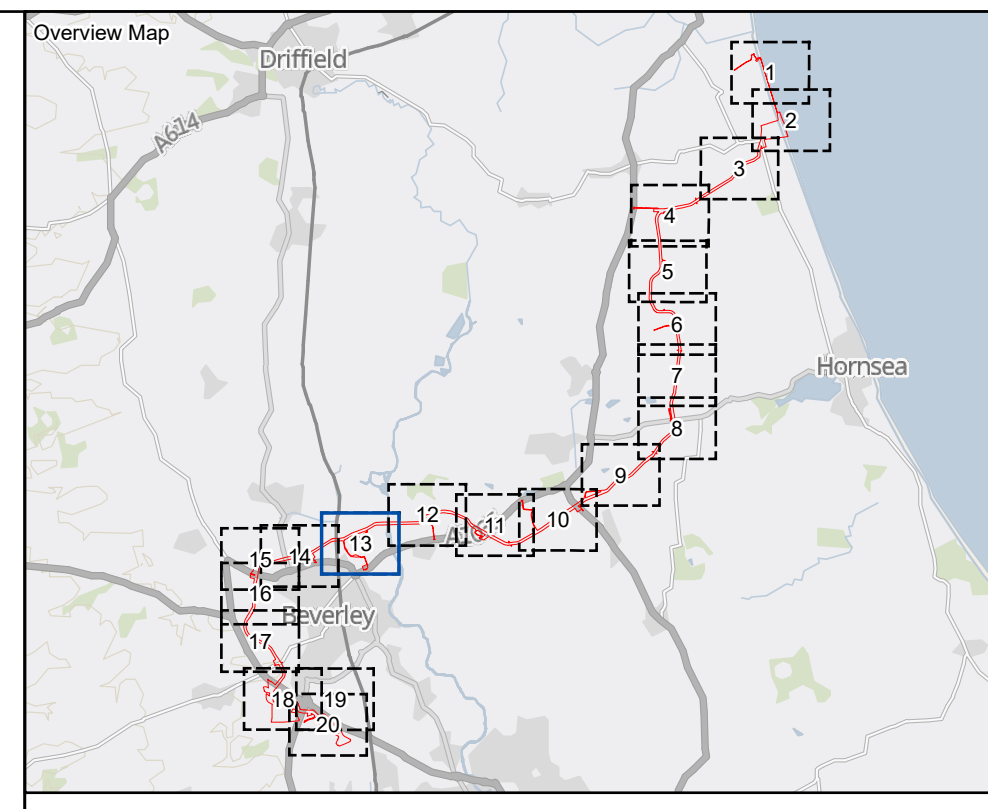
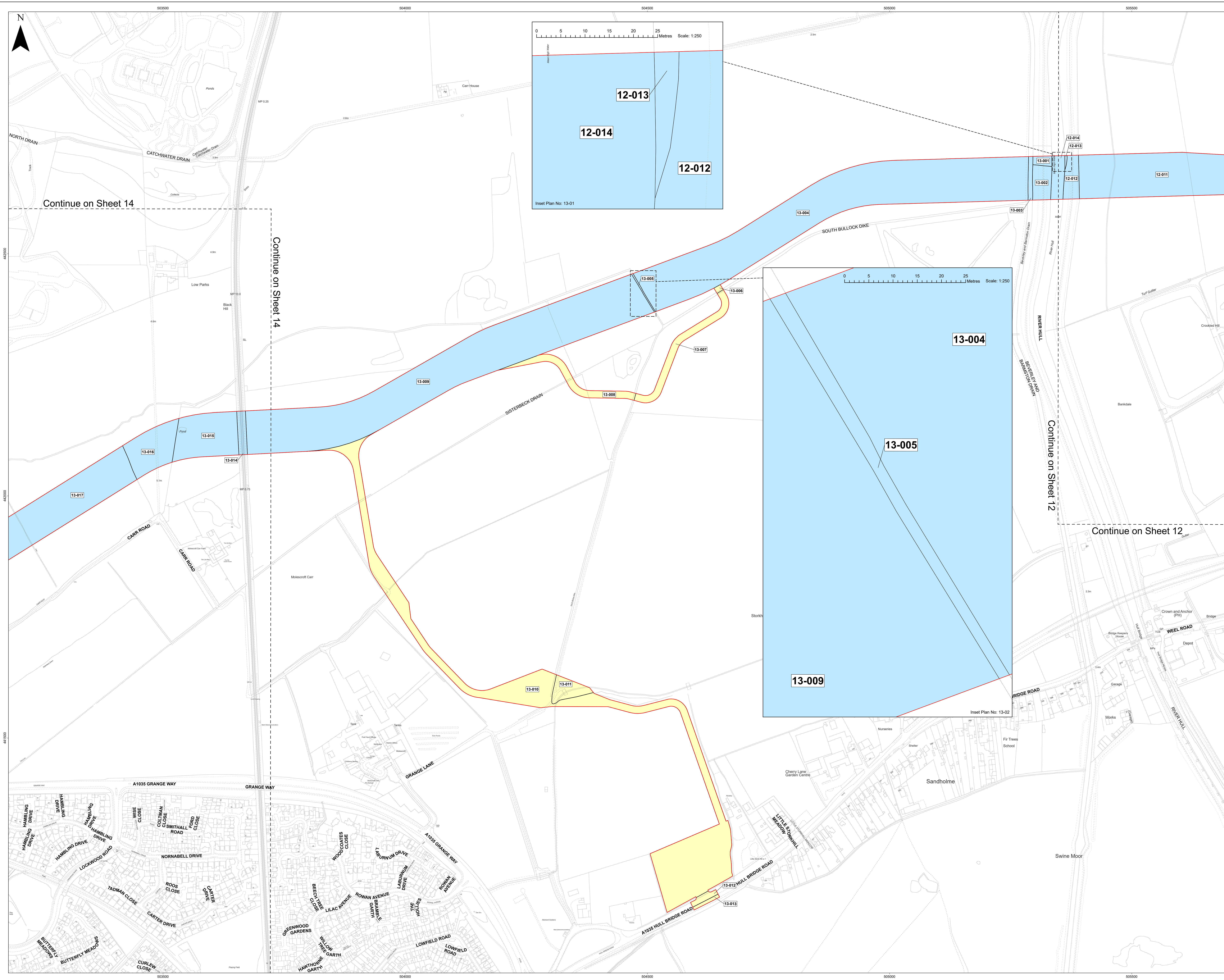
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DRAWING TITLE **Land Plans - Onshore**

| DRAWING NUMBER: 005028746-01 |              | PAGE NUMBER: 12 of 20                           |            |
|------------------------------|--------------|---|------------|
| REV                          | DATE         | REMARKS   | APPROVED   |
| 01                           | June 2024    | FINAL for DCO Application                       | PA IM GH   |
| 02                           | October 2024 | FINAL for Pre-Examination Procedural Deadline A | PA IMPR GH |
| 03                           | January 2025 | FINAL for Project Change Request 2              | PA IMPR GH |







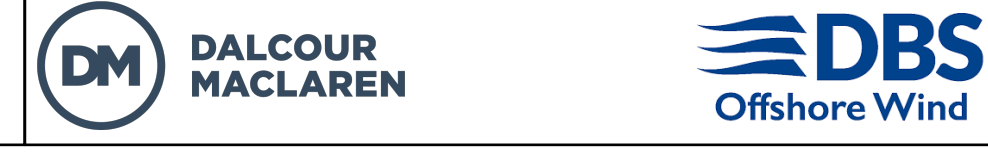
- LEGEND**
- Order Limits
  - Acquisition of Rights
  - Temporary Possession
  - Sheet Boundary

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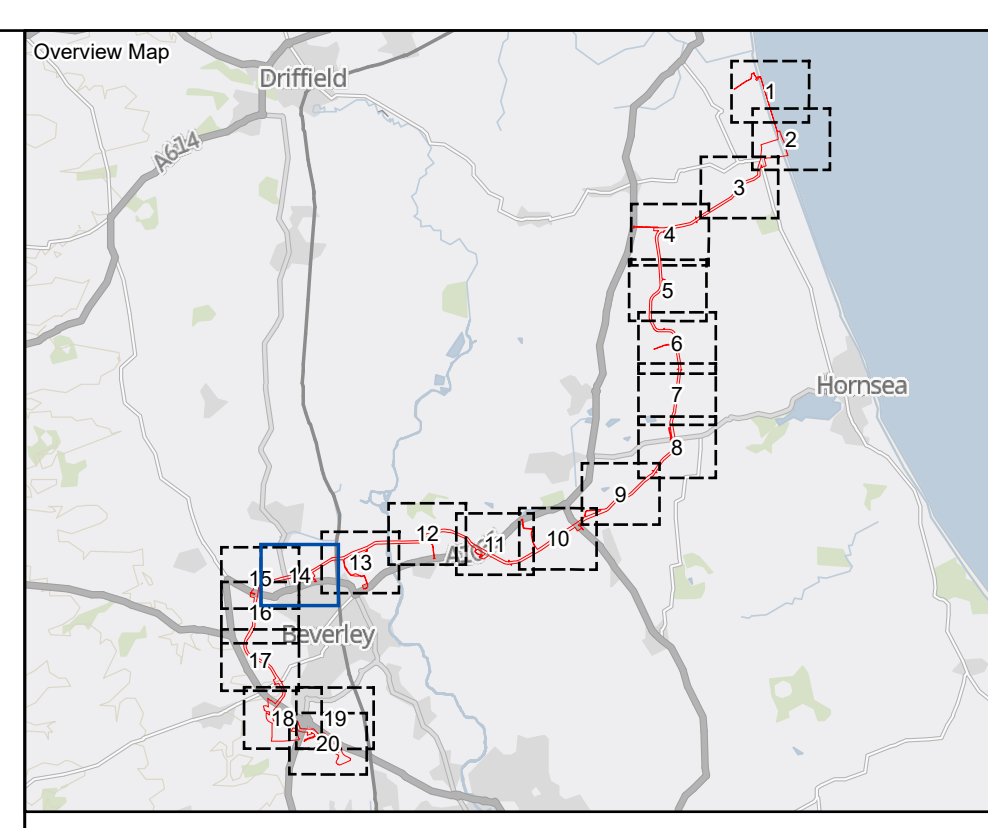
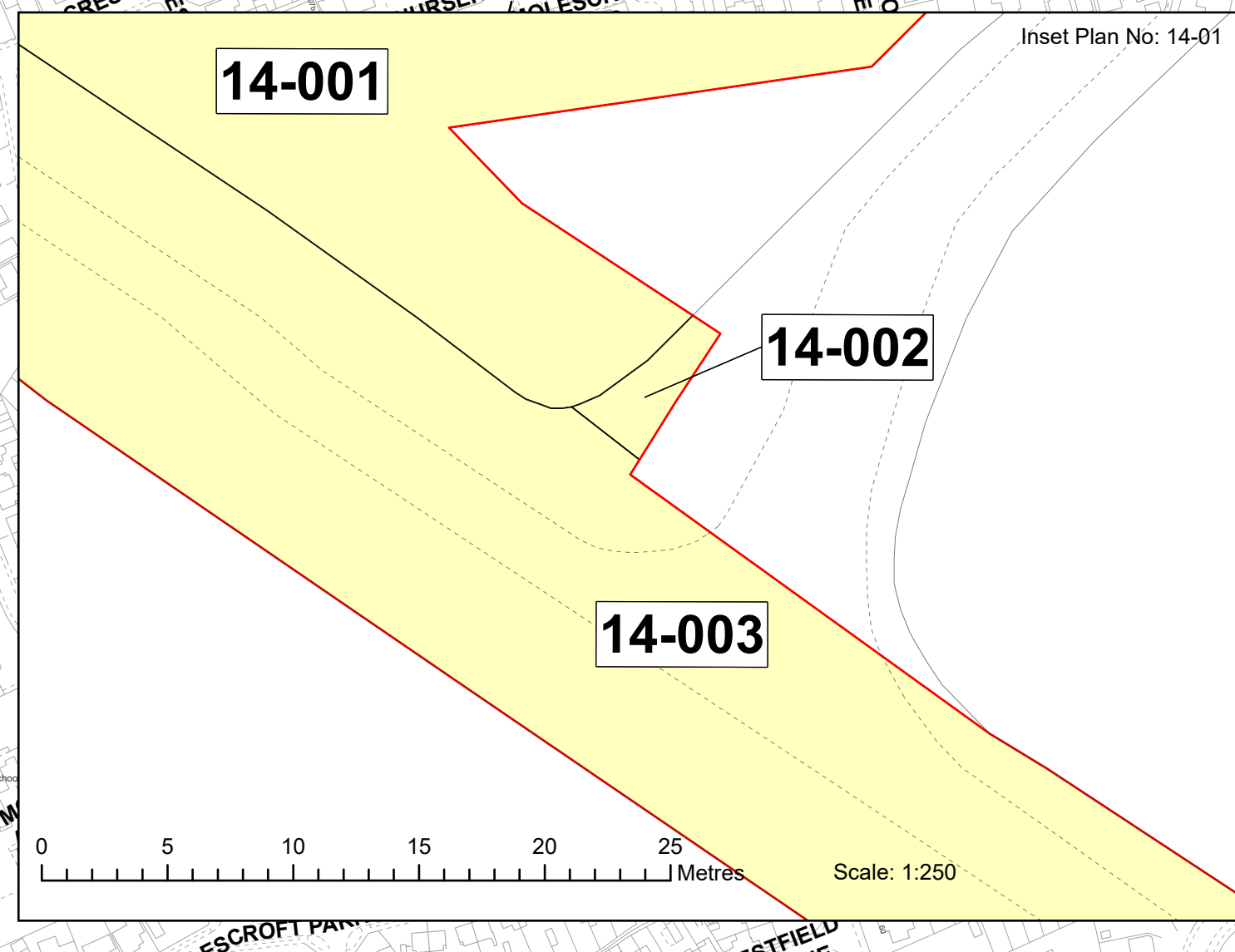
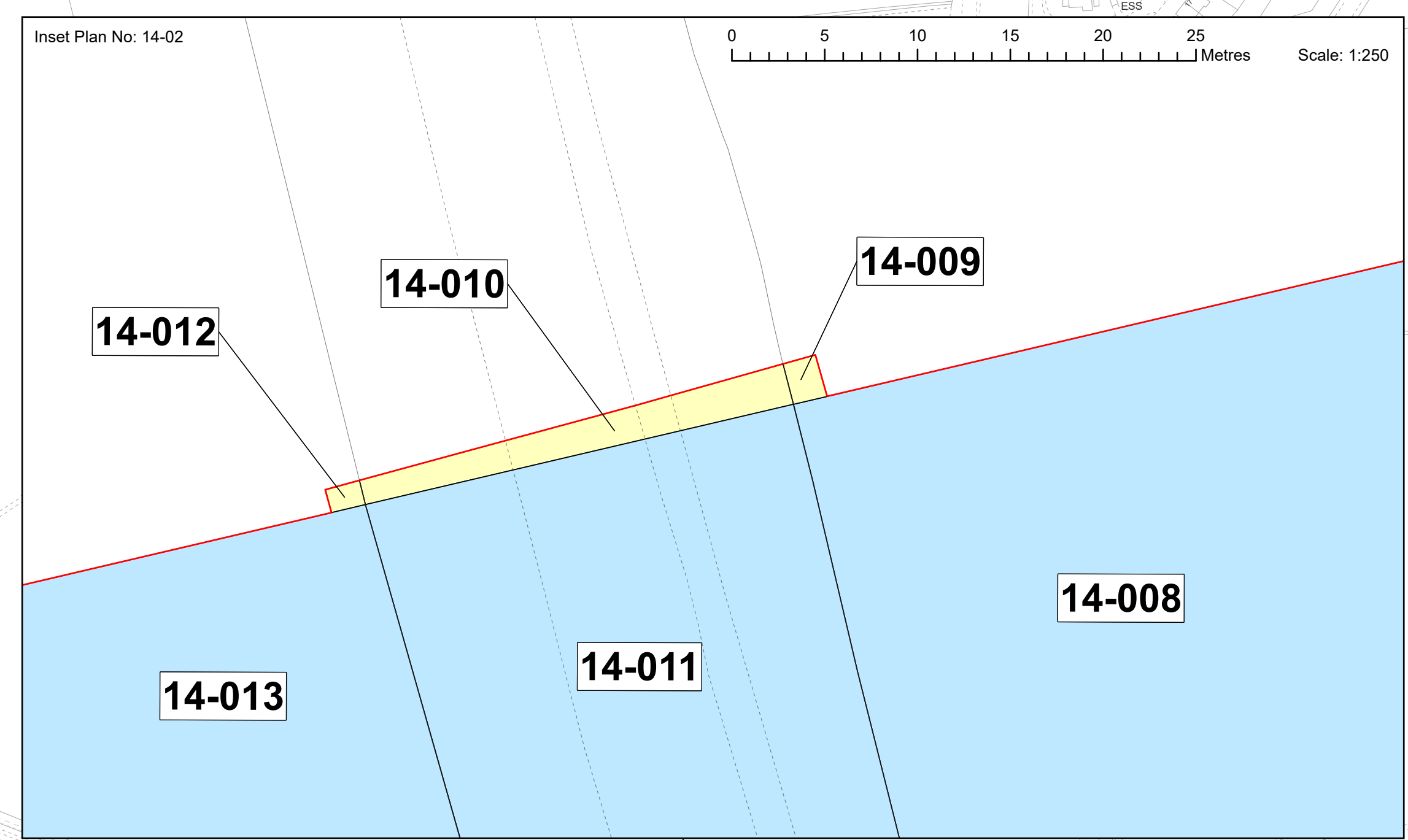
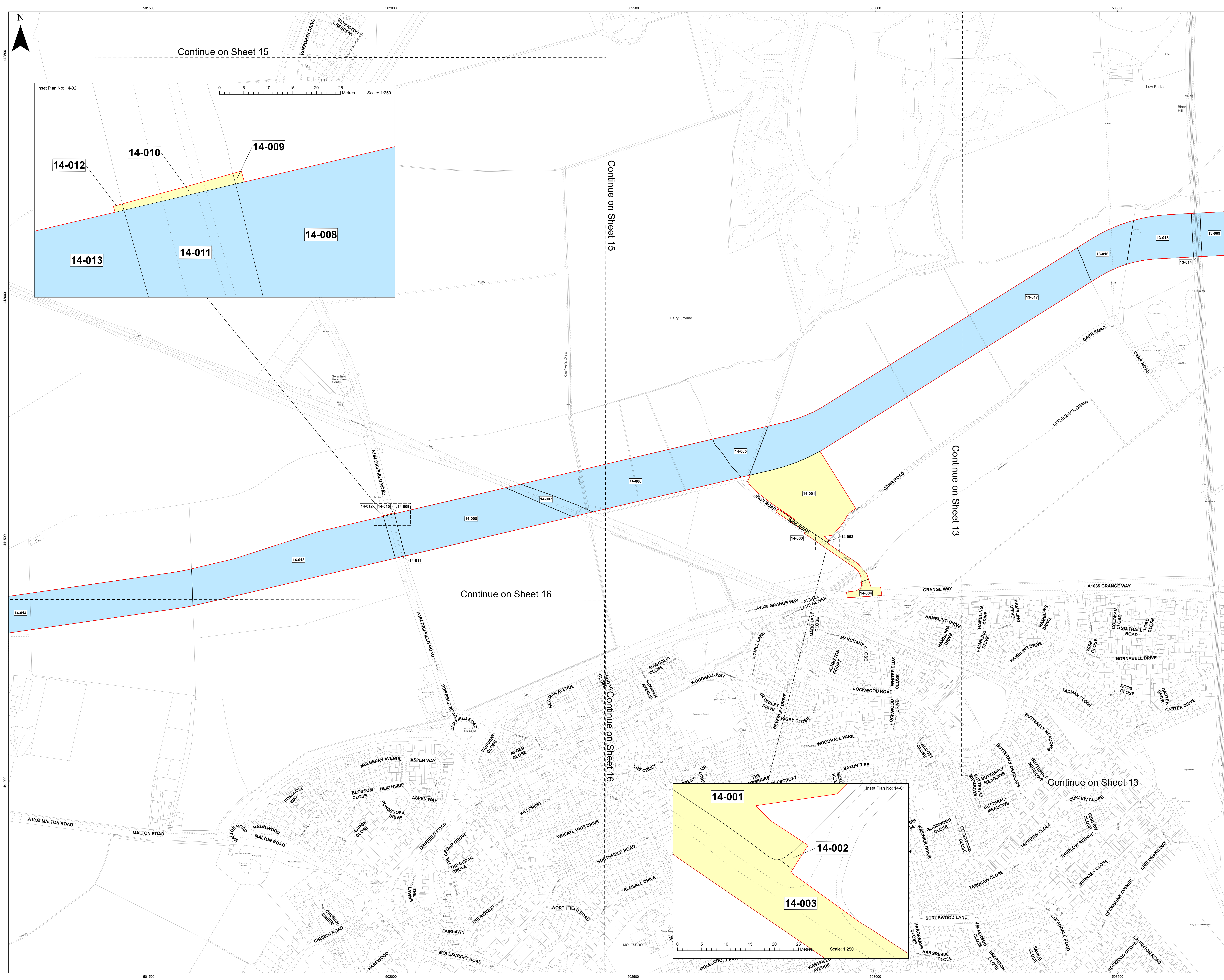
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PROJECT TITLE **Dogger Bank South**  
 DRAWING TITLE **Land Plans - Onshore**

| DRAWING NUMBER: <b>005028746-01</b>                  |              | PAGE NUMBER: <b>13 of 20</b>                    |            |
|--|--------------|---|------------|
| Application Reference: 2.7 / APPP Regulations: SC(6) |              |   |            |
| REV  | DATE         | REMARKS   |            |
| 01   | June 2024    | FINAL for DCO Application                       | PA IM GH   |
| 02   | October 2024 | FINAL for Pre-Examination Procedural Deadline A | PA IMPR GH |
| 03   | January 2025 | FINAL for Project Change Request 2              | PA IMPR GH |







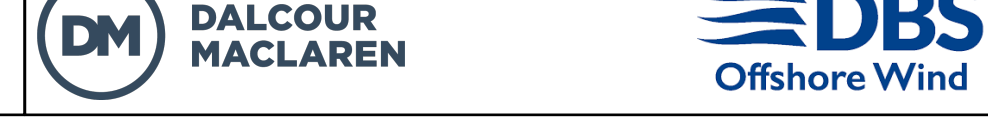
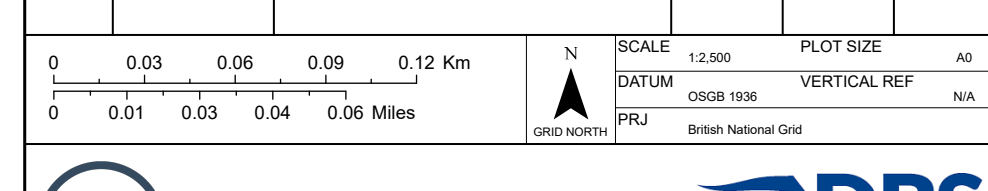
- LEGEND**
- Order Limits
  - Acquisition of Rights
  - Temporary Possession
  - Sheet Boundary

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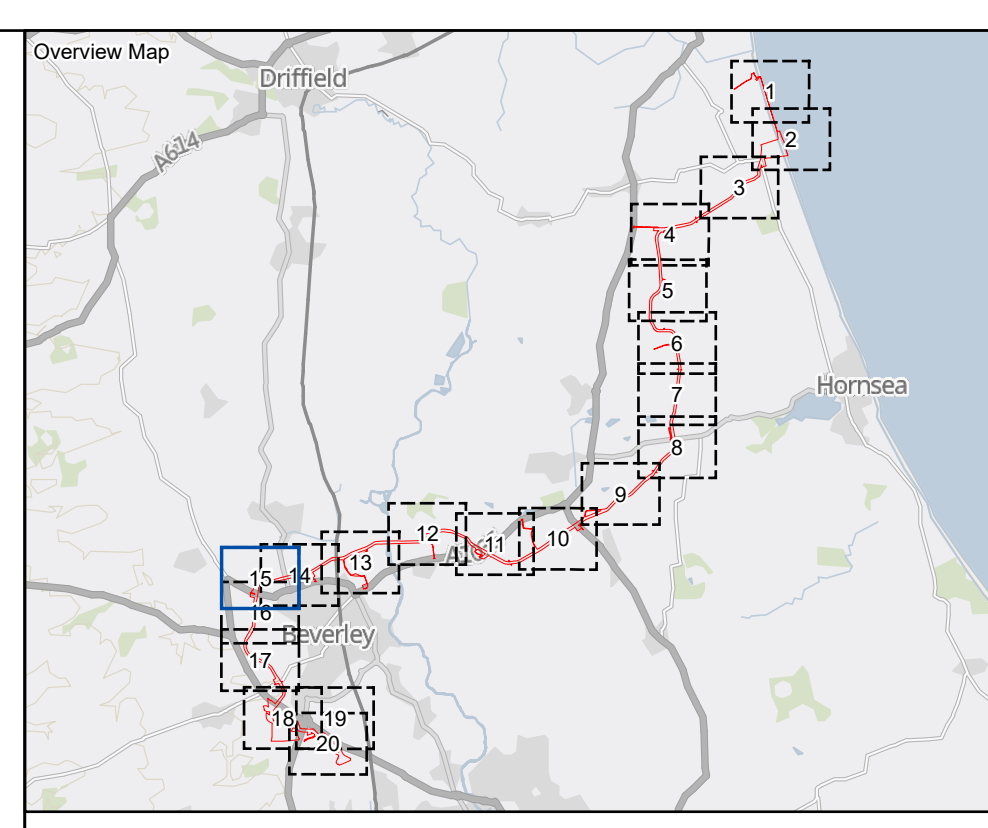
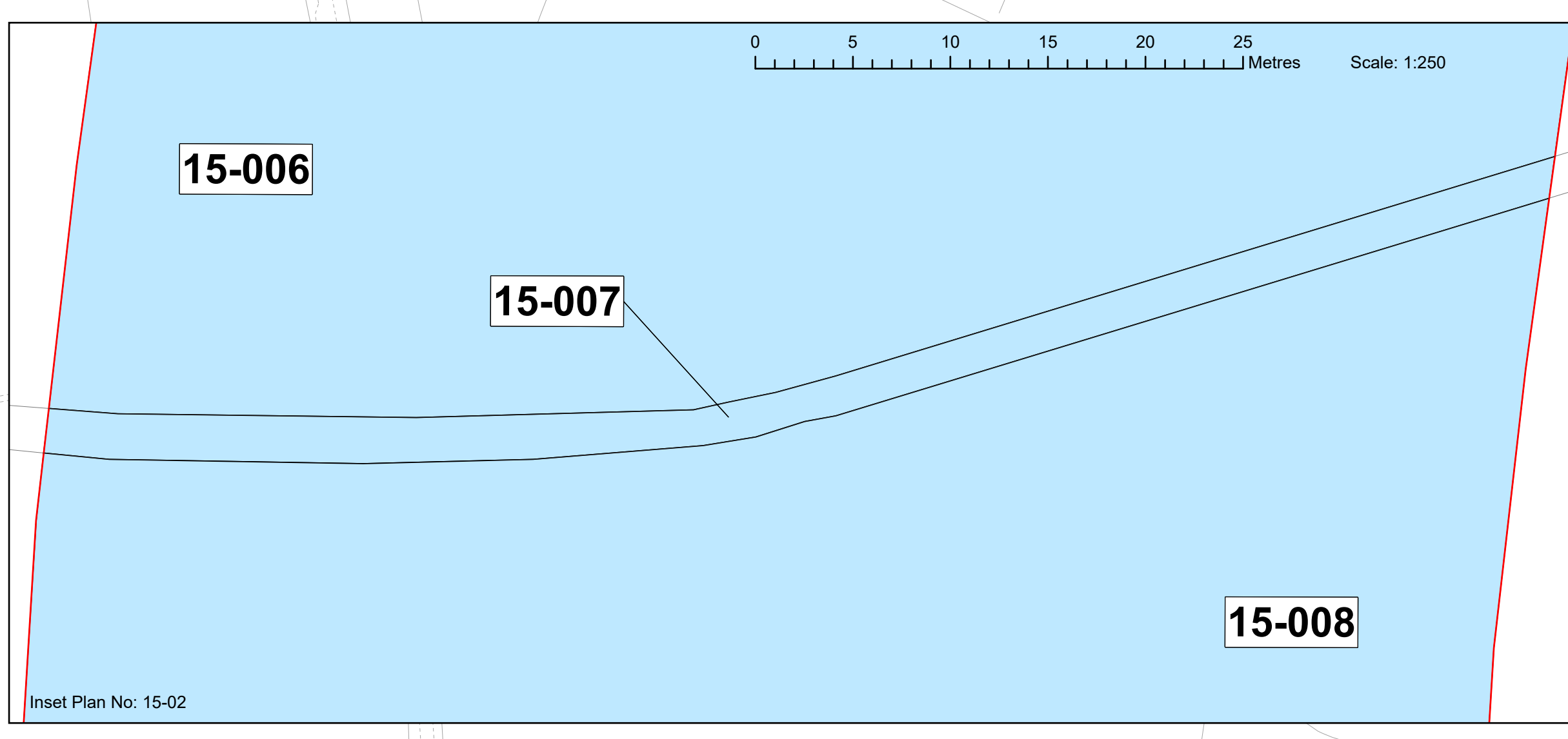
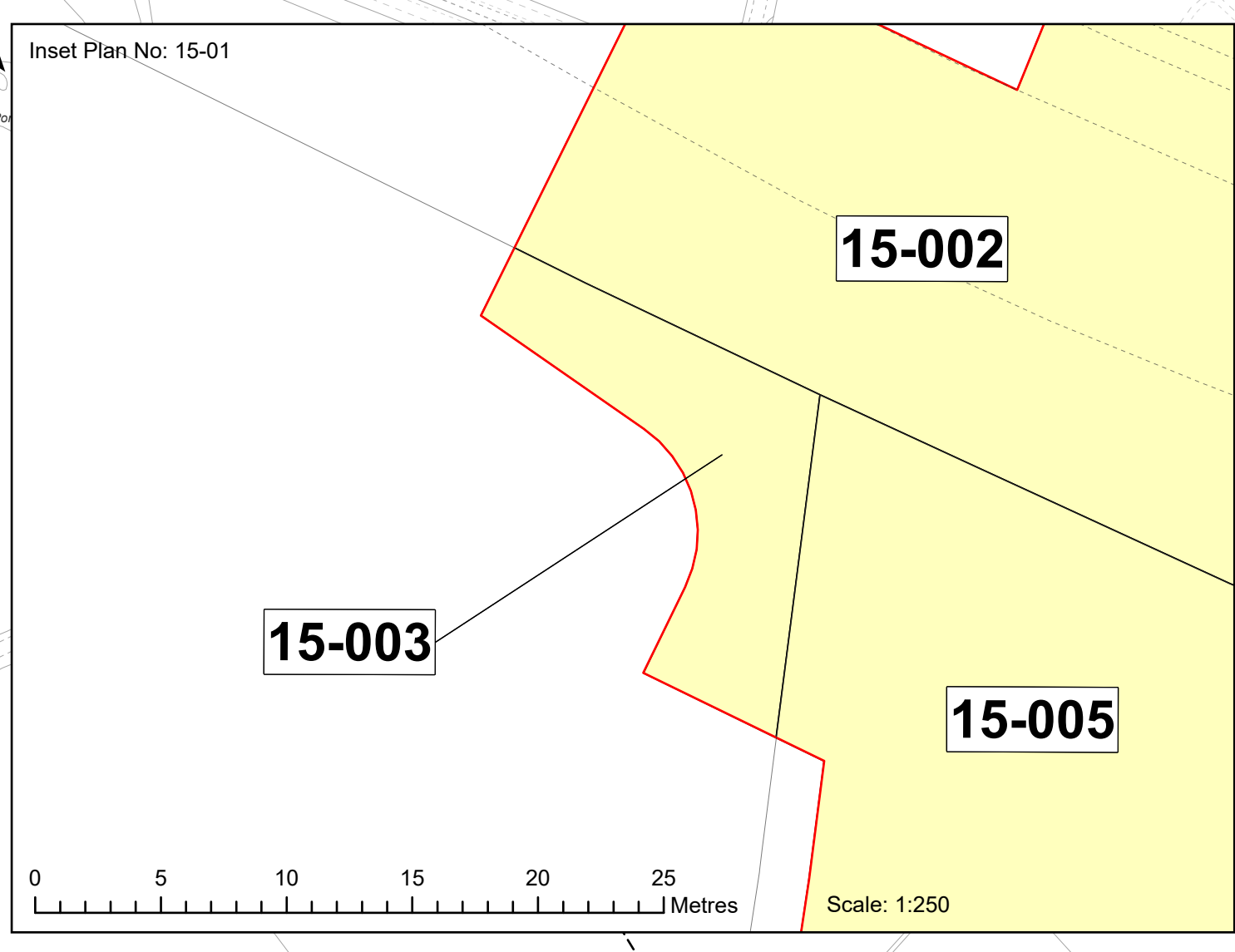
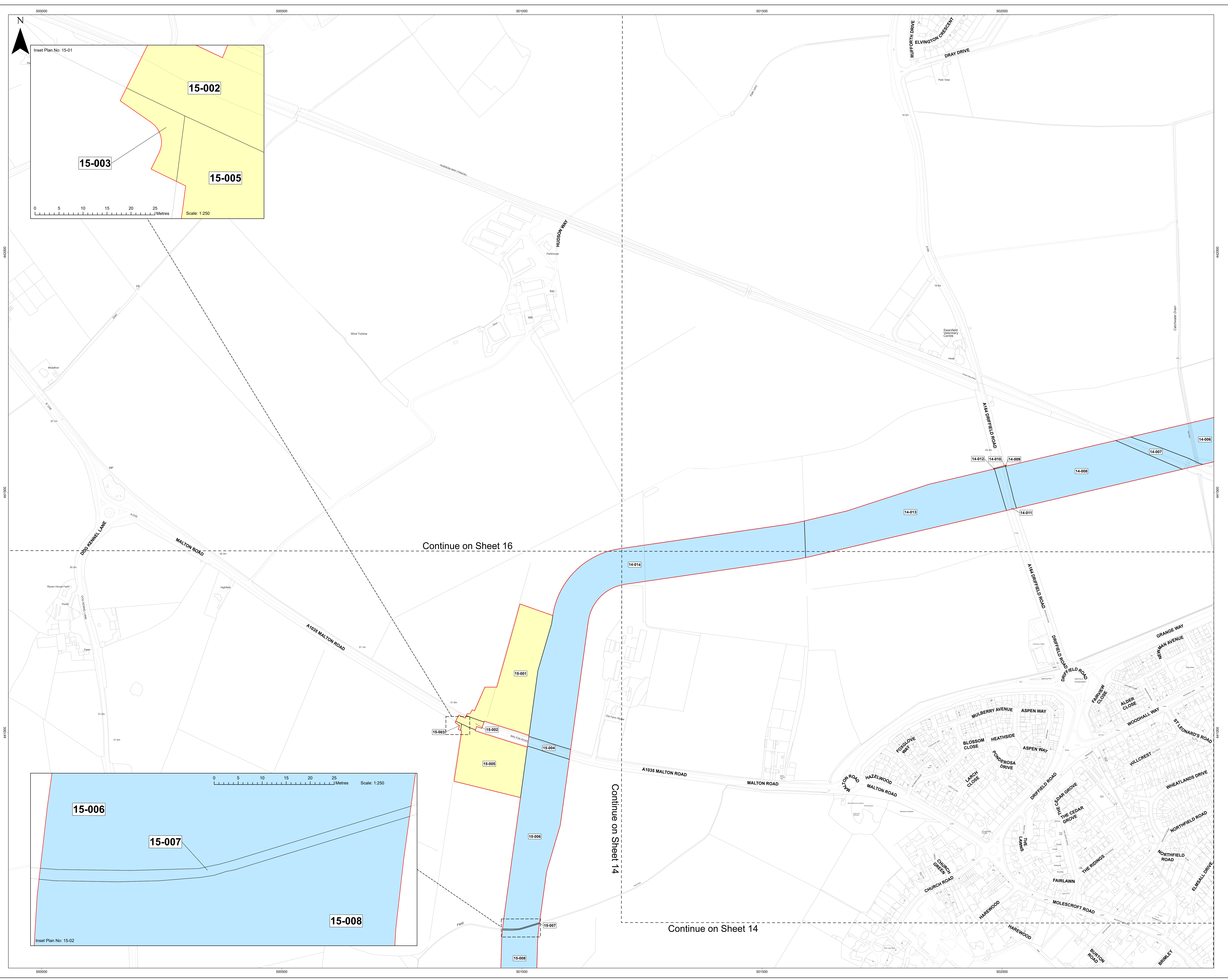
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PROJECT TITLE **Dogger Bank South**  
 DRAWING TITLE **Land Plans - Onshore**

| REV | DATE         | REMARKS   | DRAW | CHEK | APRD |
|-----|--------------|---|------|------|------|
| 01  | June 2024    | FINAL for DCO Application                       | PA   | IM   | GH   |
| 02  | October 2024 | FINAL for Pre-Examination Procedural Deadline A | PA   | IMPR | GH   |
| 03  | January 2025 | FINAL for Project Change Request 2              | PA   | IMPR | GH   |







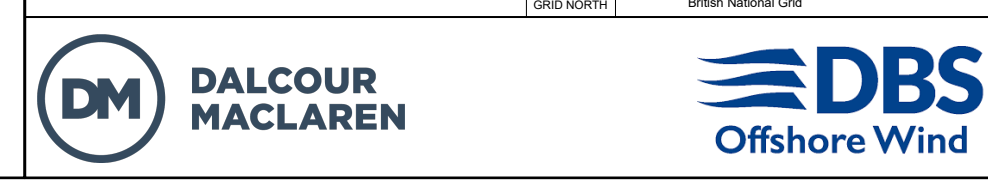
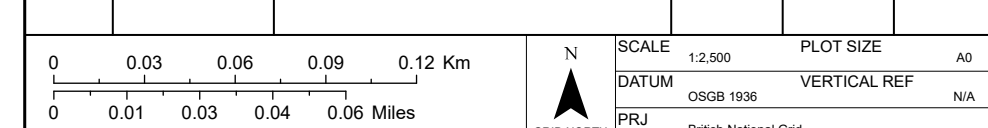
- LEGEND**
- Order Limits
  - Acquisition of Rights
  - Temporary Possession
  - Sheet Boundary

MAP NOTES / DATA SOURCES:  
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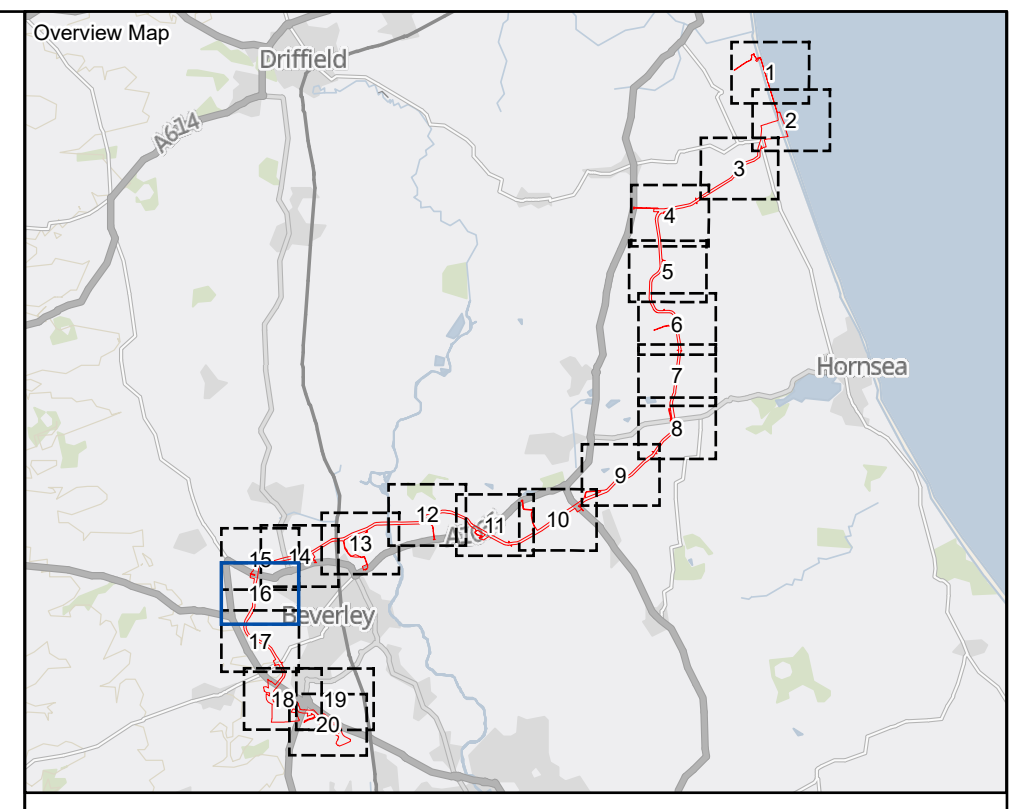
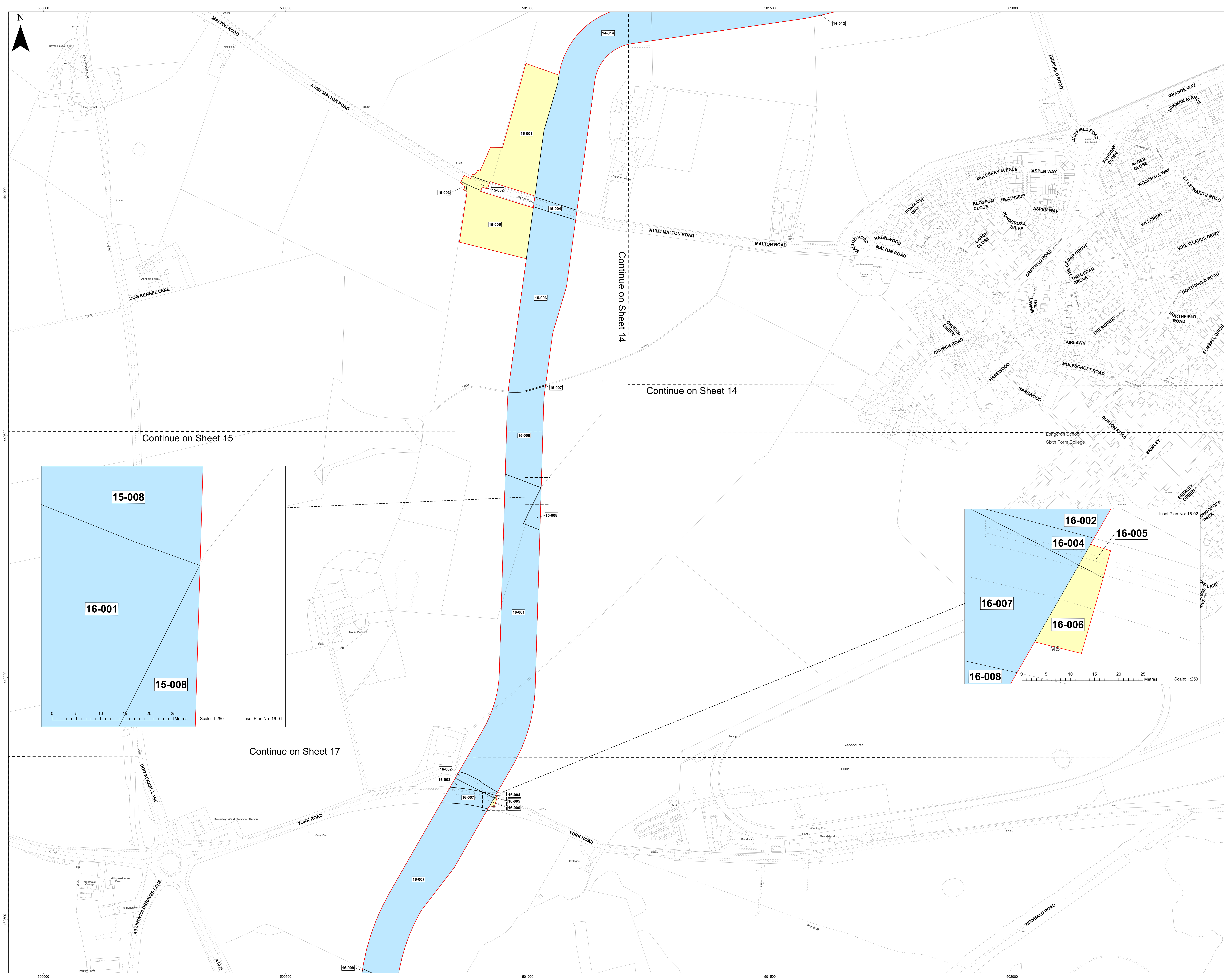
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PROJECT TITLE **Dogger Bank South**  
 DRAWING TITLE **Land Plans - Onshore**

| DRAWING NUMBER: <b>005028746-01</b>                |              | PAGE NUMBER: <b>15 of 20</b>                    |            |
|--|--------------|---|------------|
| Application Reference: 2 / APPP Regulations: SC(3) |              |   |            |
| REV  | DATE         | REMARKS   | APPD       |
| 01   | June 2024    | FINAL for DCO Application                       | PA IM GH   |
| 02   | October 2024 | FINAL for Pre-Examination Procedural Deadline A | PA IMPR GH |
| 03   | January 2025 | FINAL for Project Change Request 2              | PA IMPR GH |







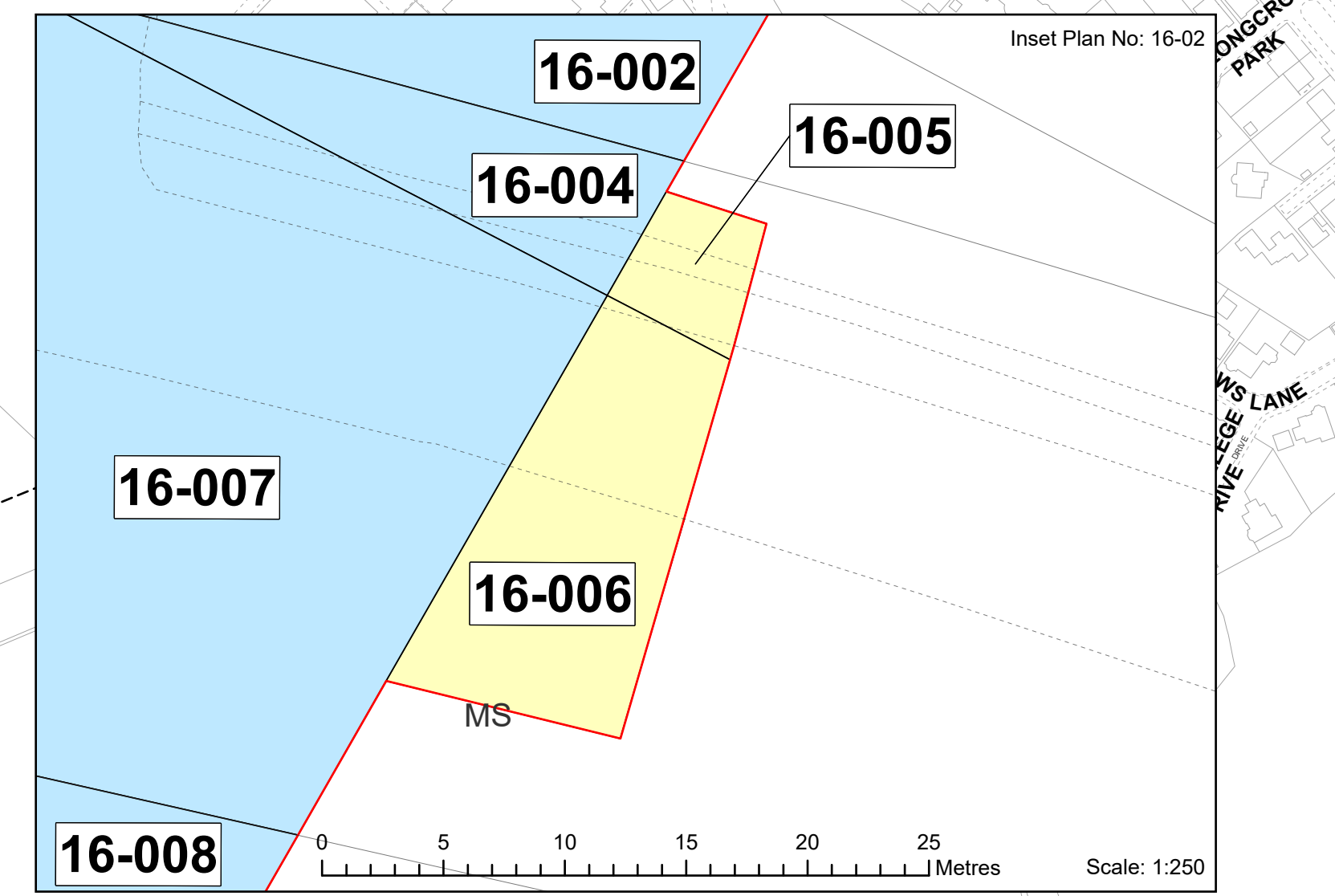
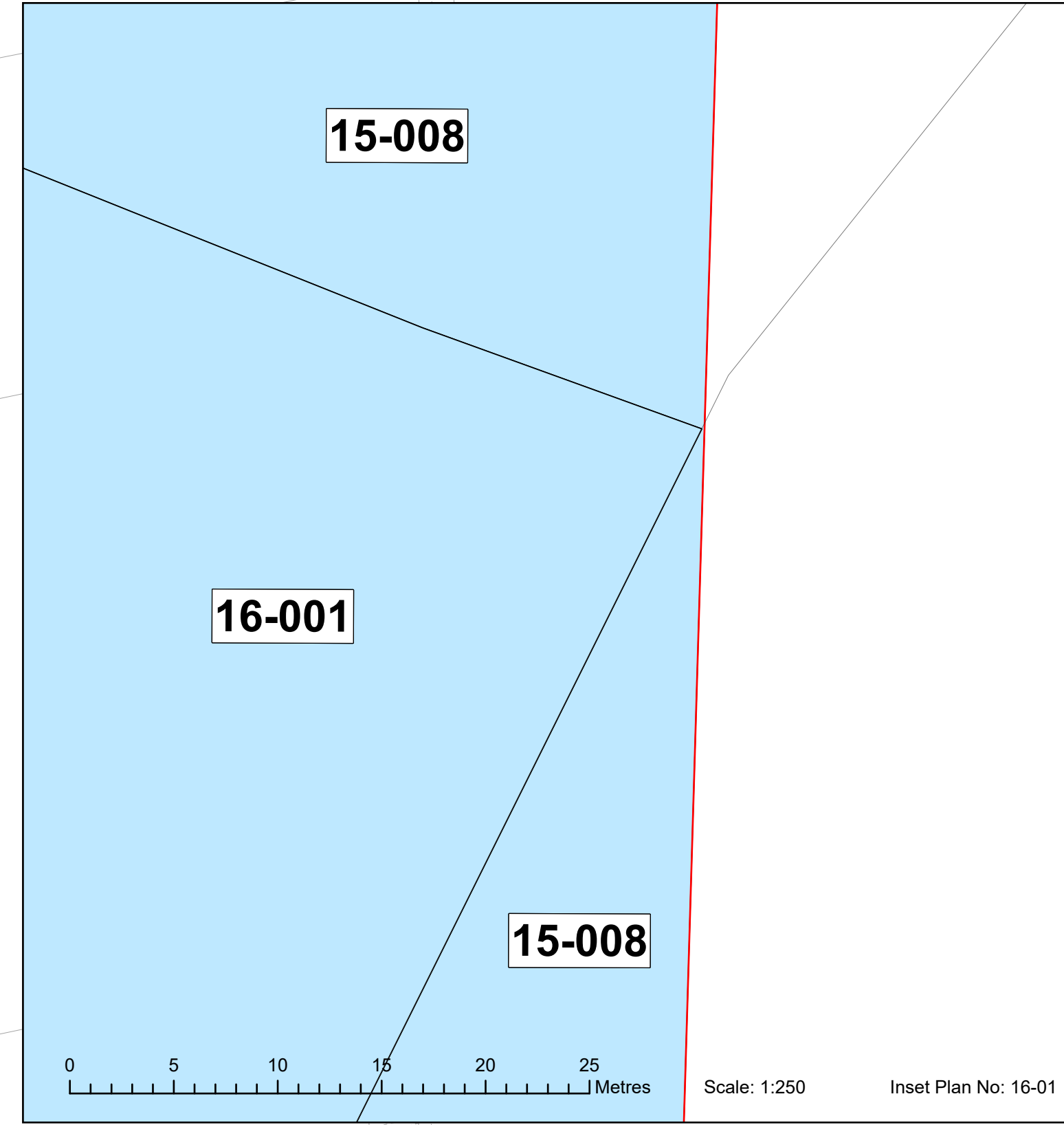
- LEGEND**
- Order Limits
  - Acquisition of Rights
  - Temporary Possession
  - Sheet Boundary

Continue on Sheet 15

Continue on Sheet 14

Continue on Sheet 14

Continue on Sheet 17



MAP NOTES / DATA SOURCES:  
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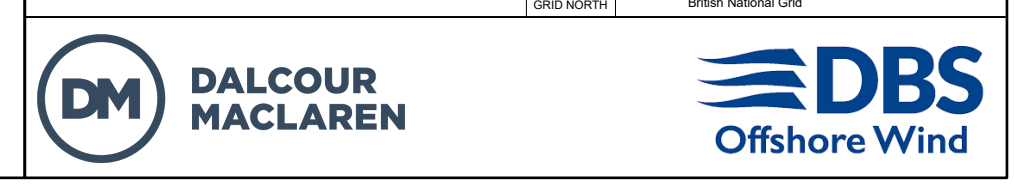
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PROJECT TITLE **Dogger Bank South**

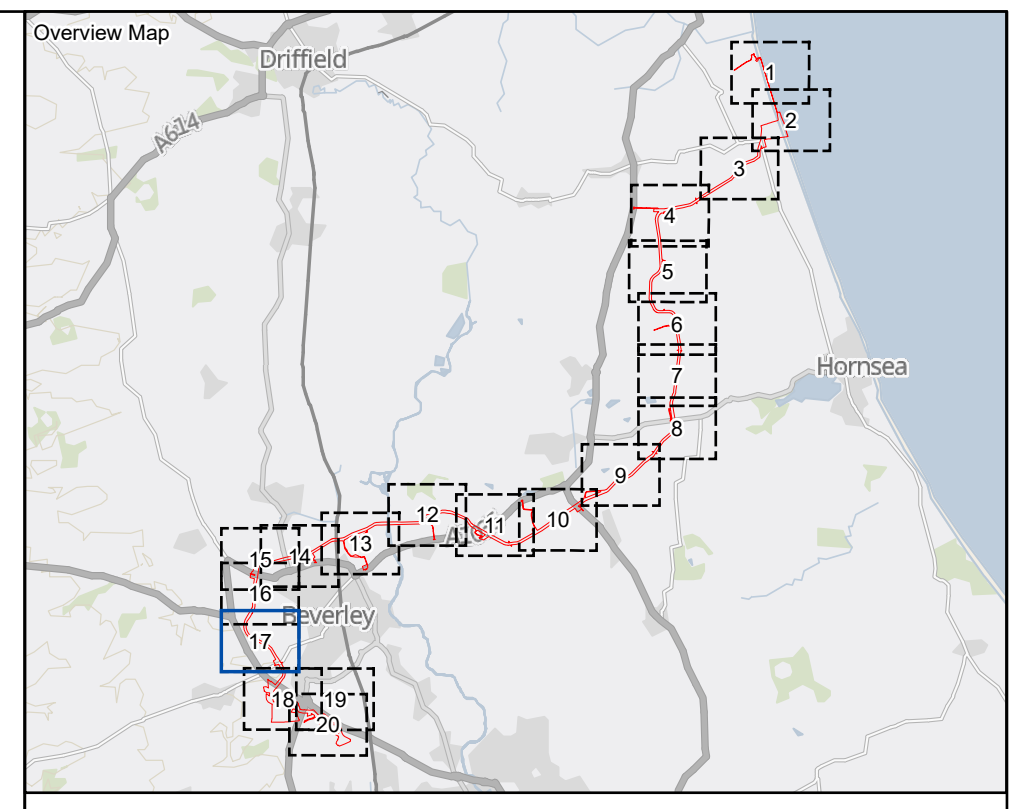
DRAWING TITLE **Land Plans - Onshore**

DRAWING NUMBER: **005028746-01** PAGE NUMBER: **16 of 20**

| REV | DATE         | REMARKS   | DRAW | CHEK | APRD |
|-----|--------------|---|------|------|------|
| 01  | June 2024    | FINAL for DCO Application                       | PA   | IM   | GH   |
| 02  | October 2024 | FINAL for Pre-Examination Procedural Deadline A | PA   | IMPR | GH   |
| 03  | January 2025 | FINAL for Project Change Request 2              | PA   | IMPR | GH   |







- LEGEND**
- Order Limits
  - Acquisition of Rights
  - Temporary Possession
  - Sheet Boundary

Continue on Sheet 16

Continue on Sheet 18

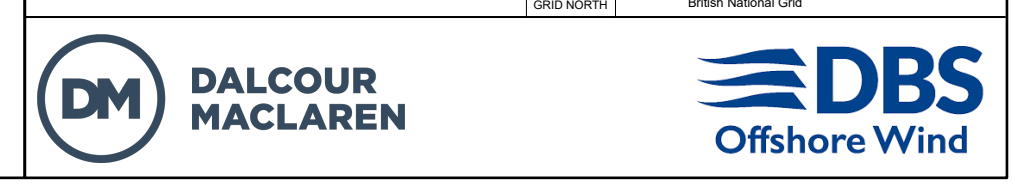
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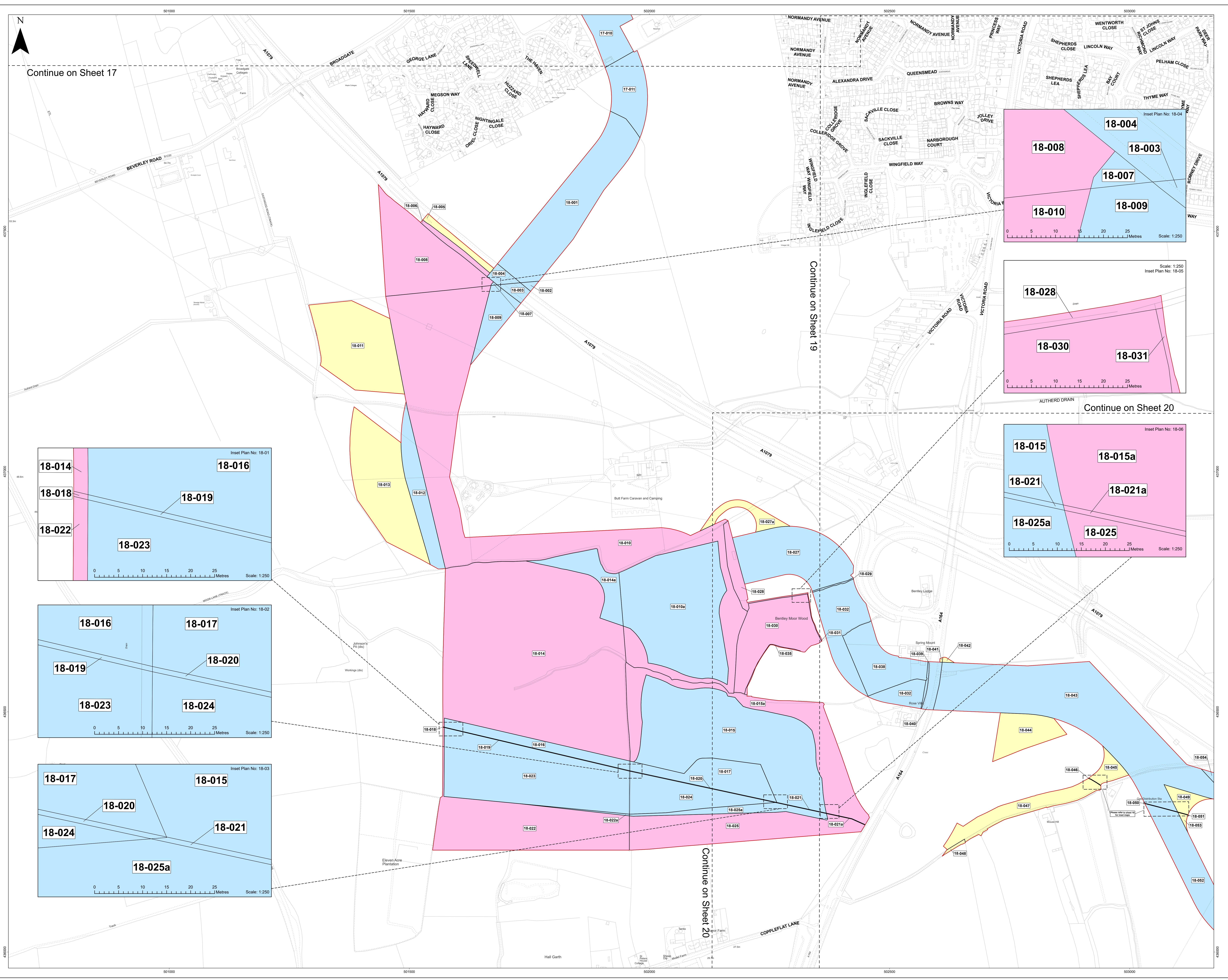
PROJECT TITLE **Dogger Bank South**

DRAWING TITLE **Land Plans - Onshore**

| DRAWING NUMBER: <b>005028746-01</b>                |              | PAGE NUMBER: <b>17 of 20</b>                    |            |
|--|--------------|---|------------|
| Application Reference: 2 / APPP Regulations: SC200 |              |   |            |
| REV  | DATE         | REMARKS   | APP        |
| 01   | June 2024    | FINAL for DCO Application                       | PA IM GH   |
| 02   | October 2024 | FINAL for Pre-Examination Procedural Deadline A | PA IMPR GH |
| 03   | January 2025 | FINAL for Project Change Request 2              | PA IMPR GH |



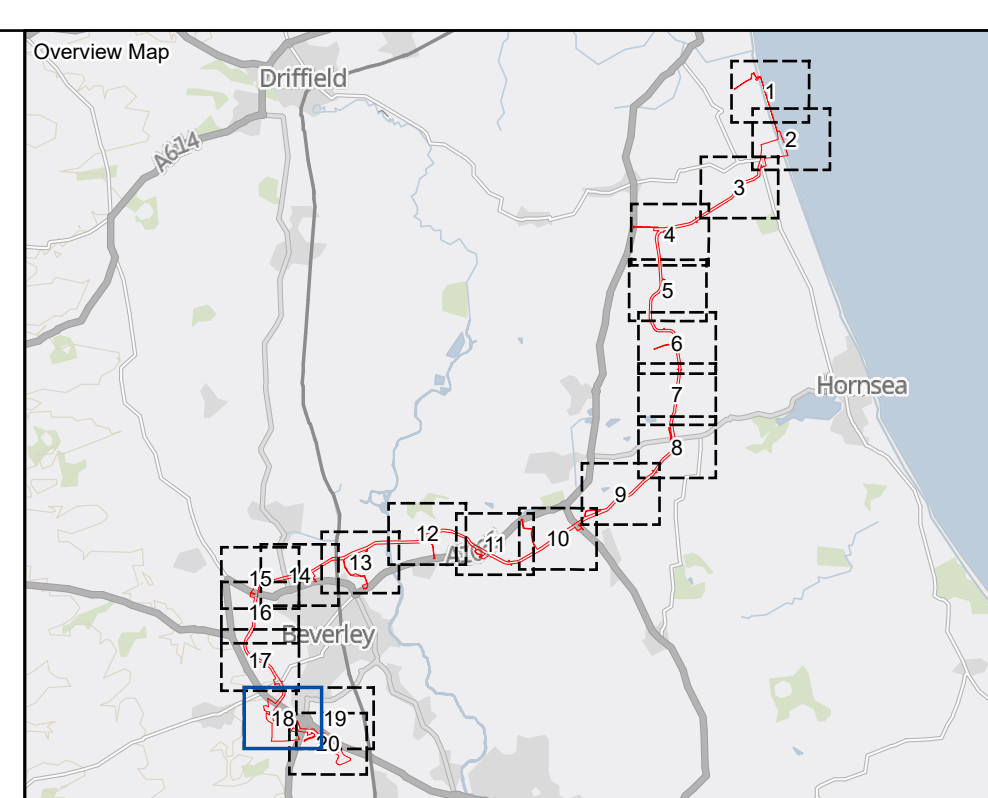




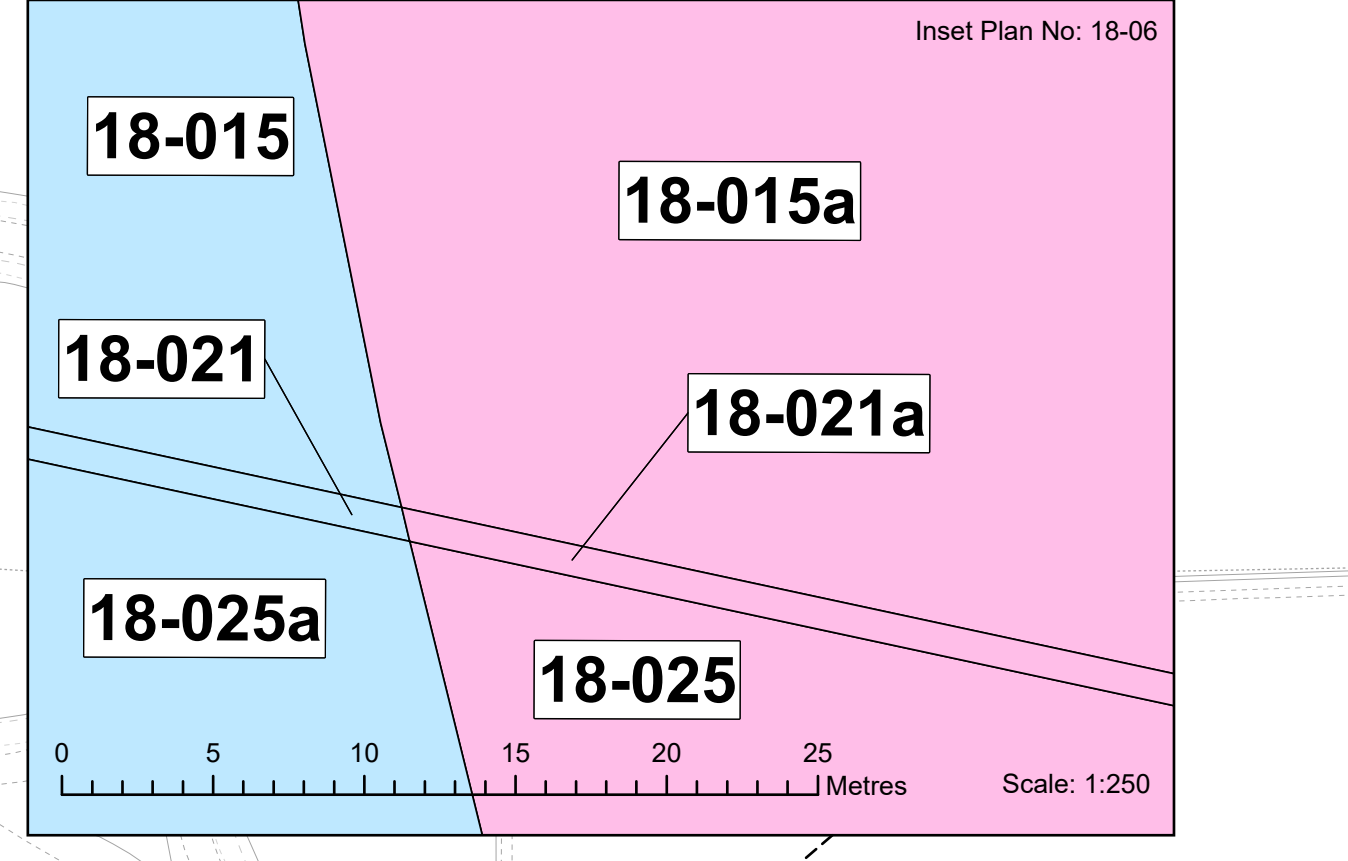
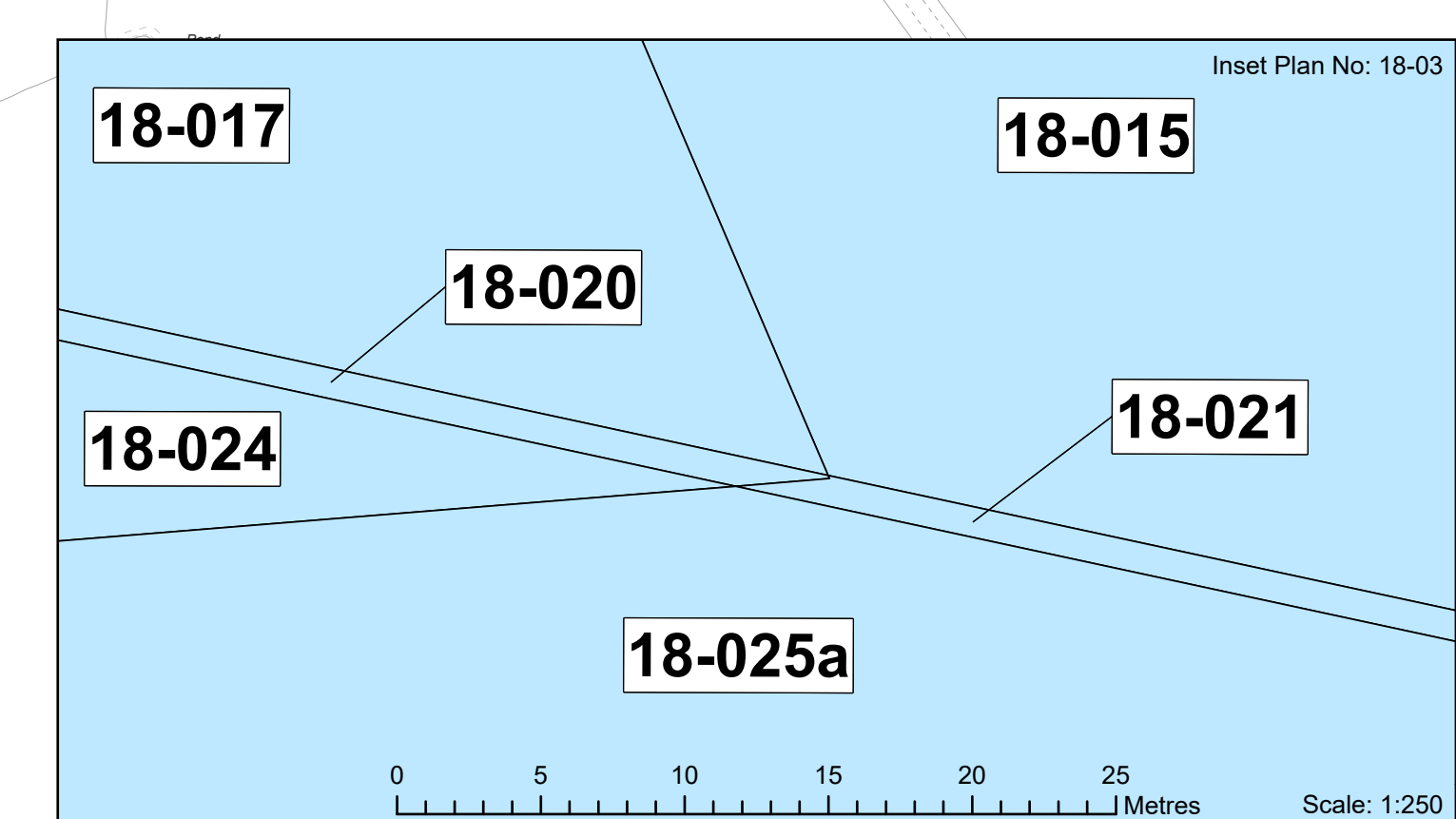
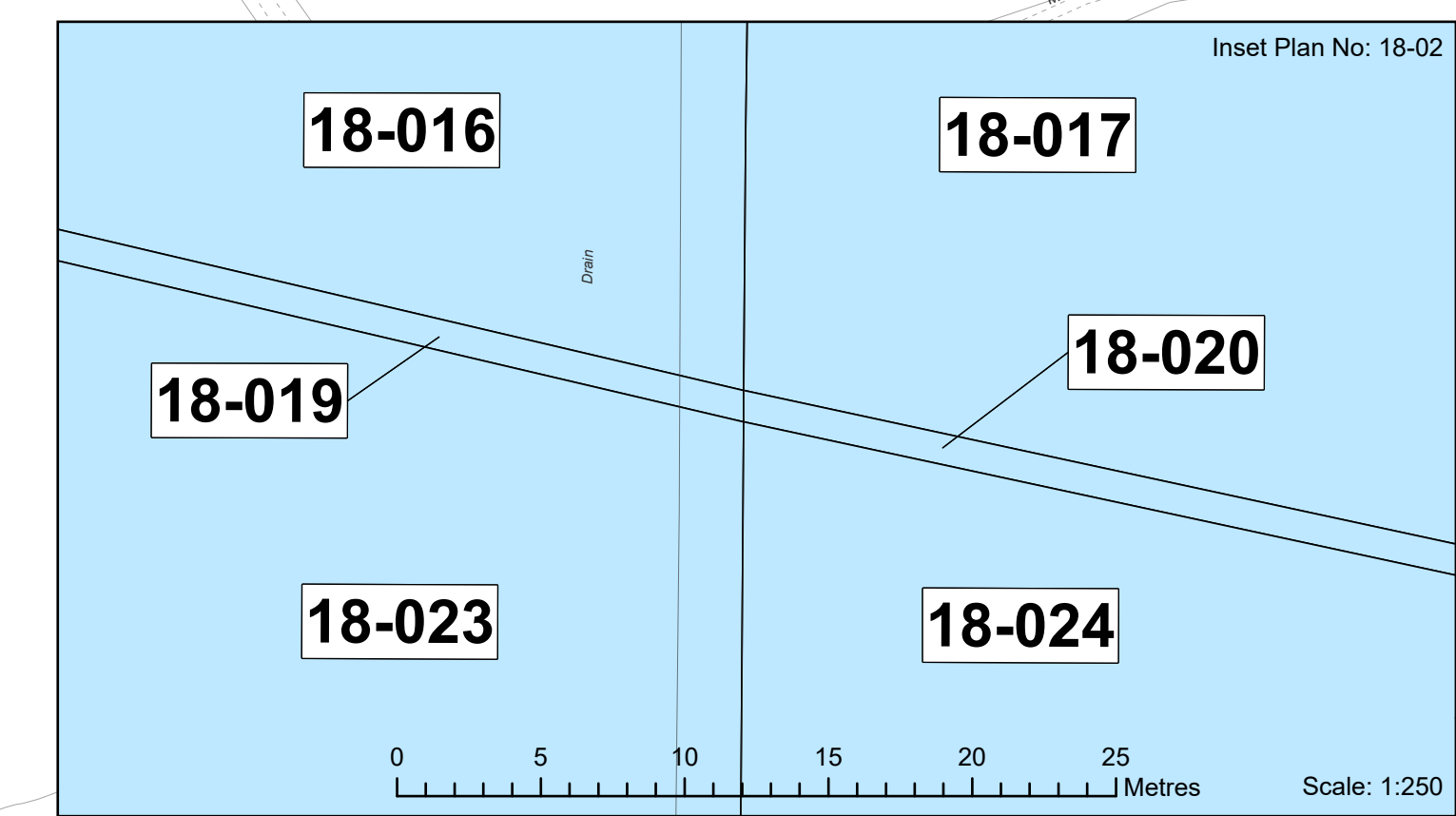
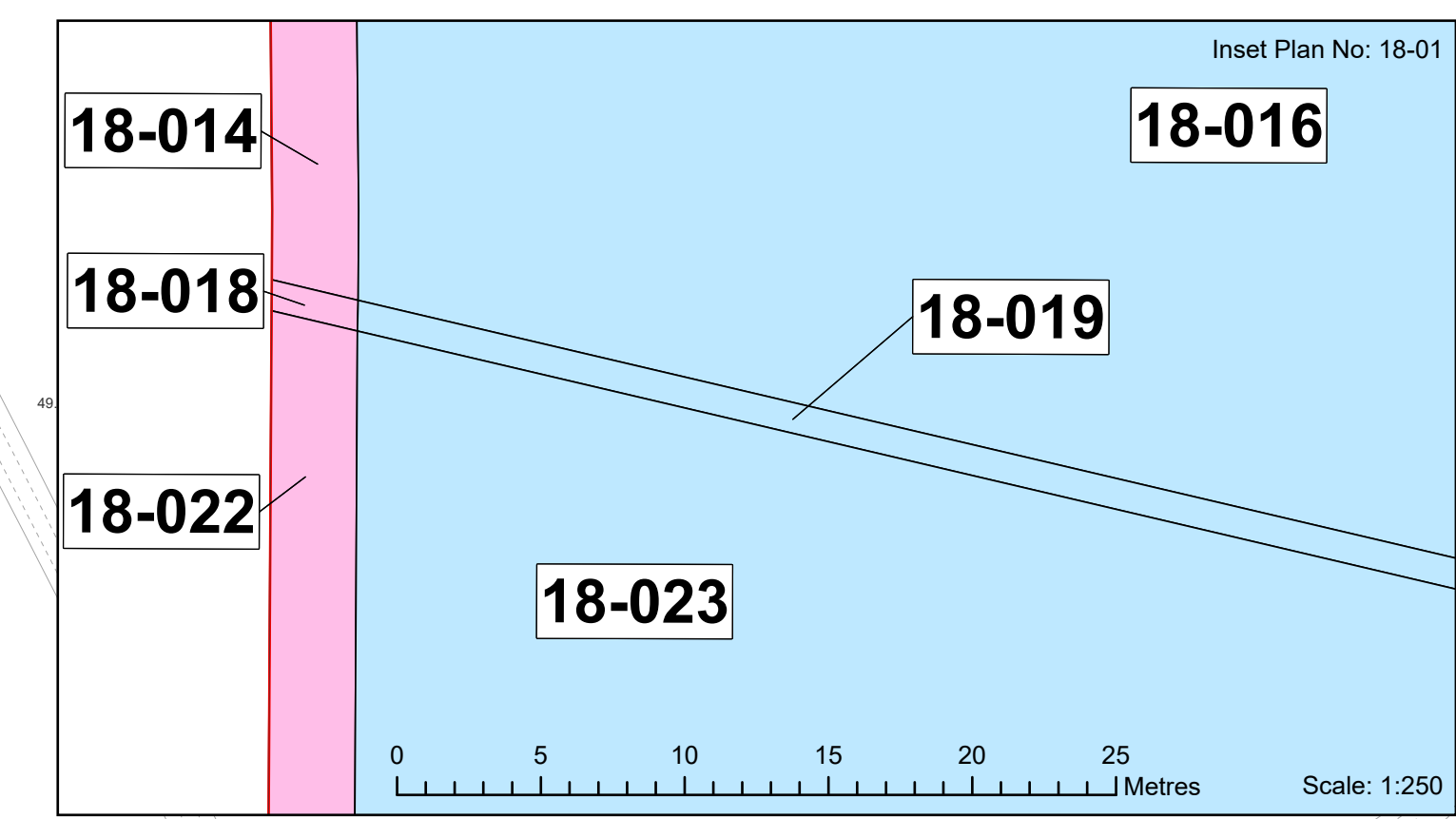
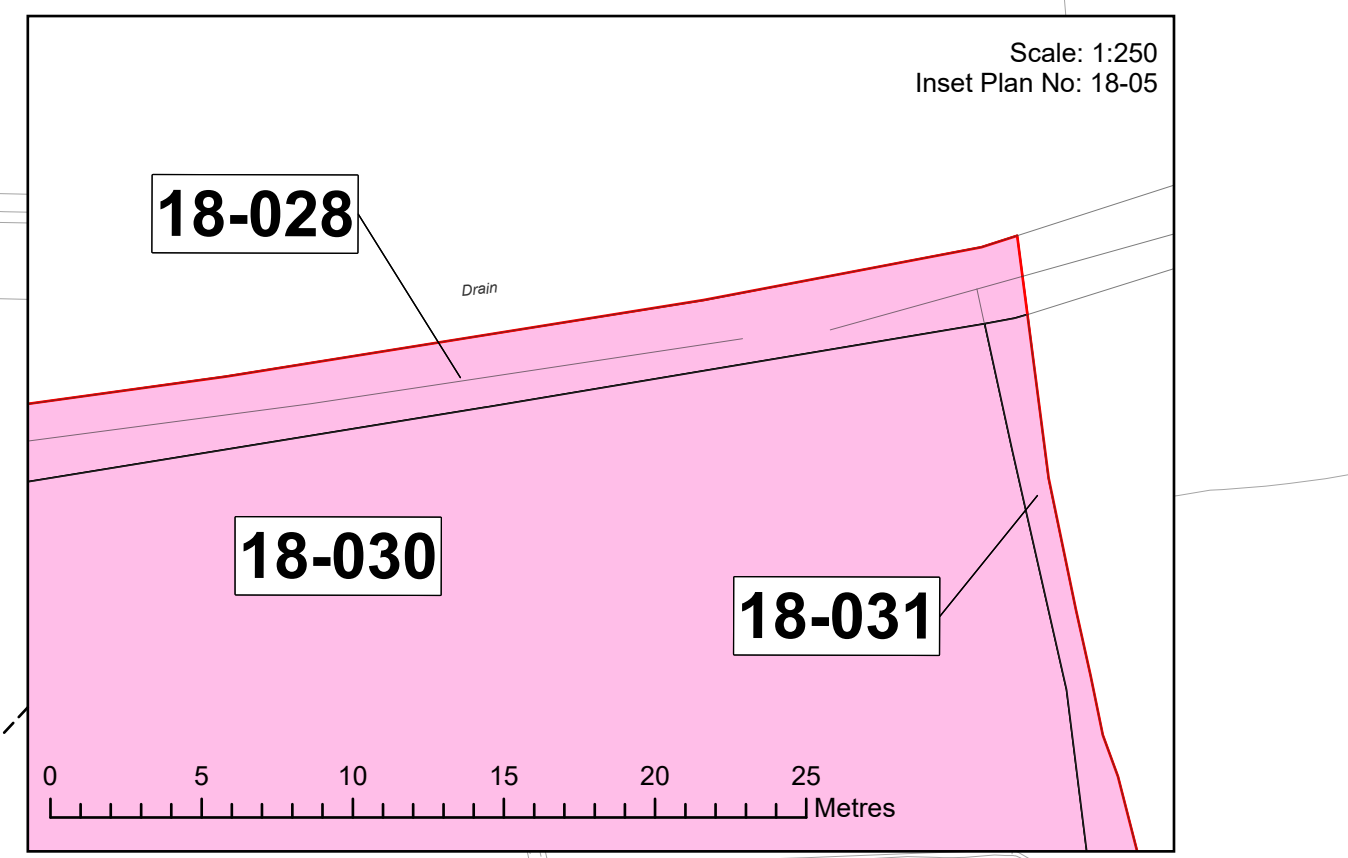
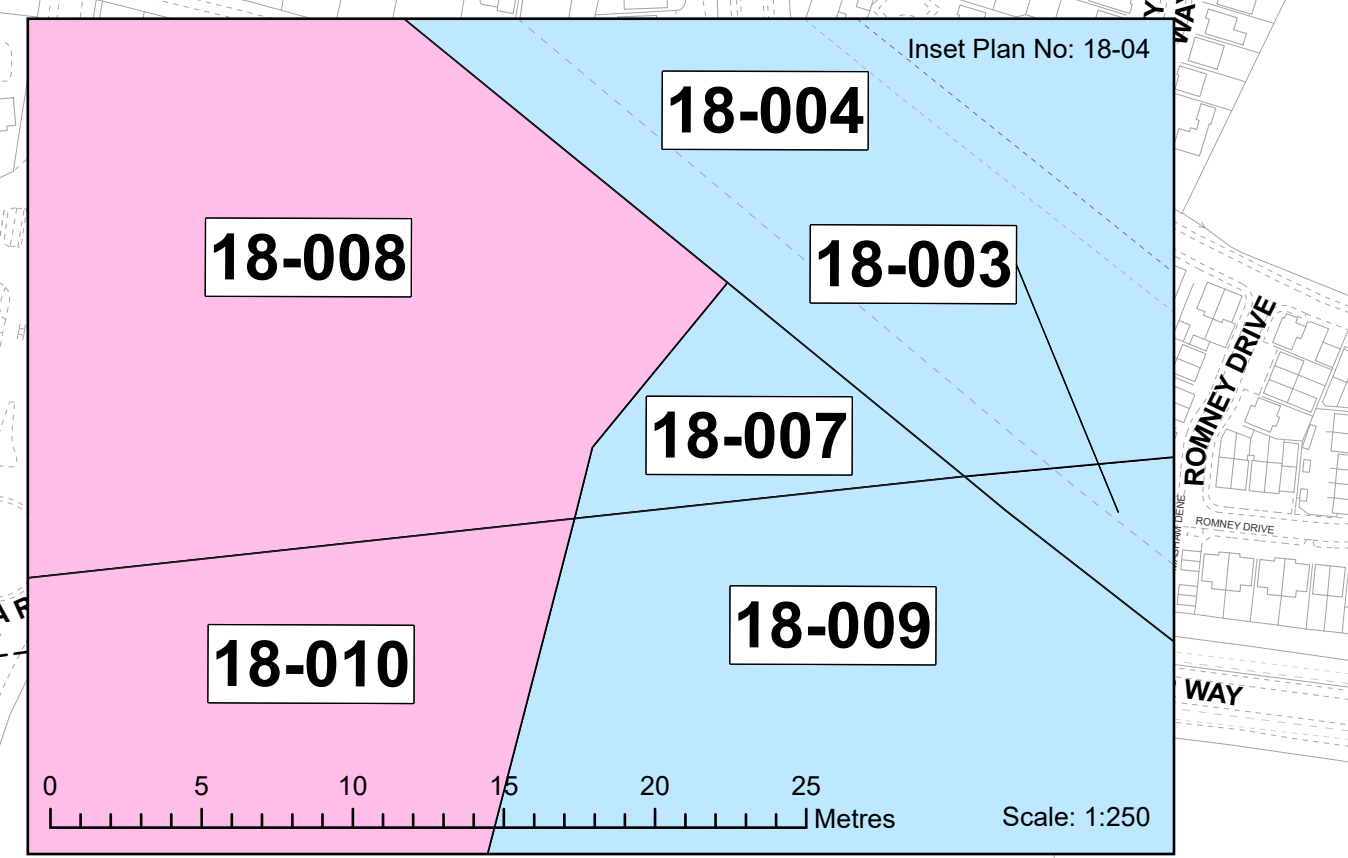
Continue on Sheet 17

Continue on Sheet 19

Continue on Sheet 20



- LEGEND**
- Order Limits
  - Freehold Acquisition
  - Acquisition of Rights
  - Temporary Possession
  - Sheet Boundary

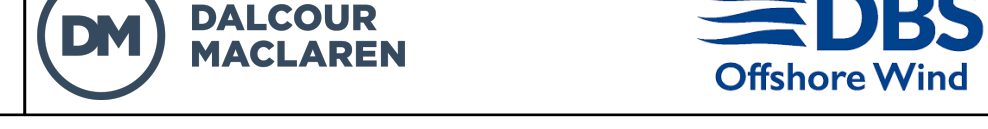
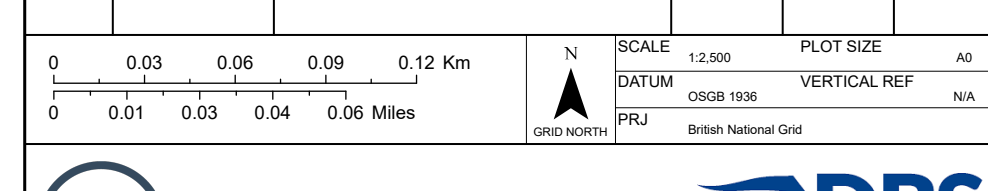


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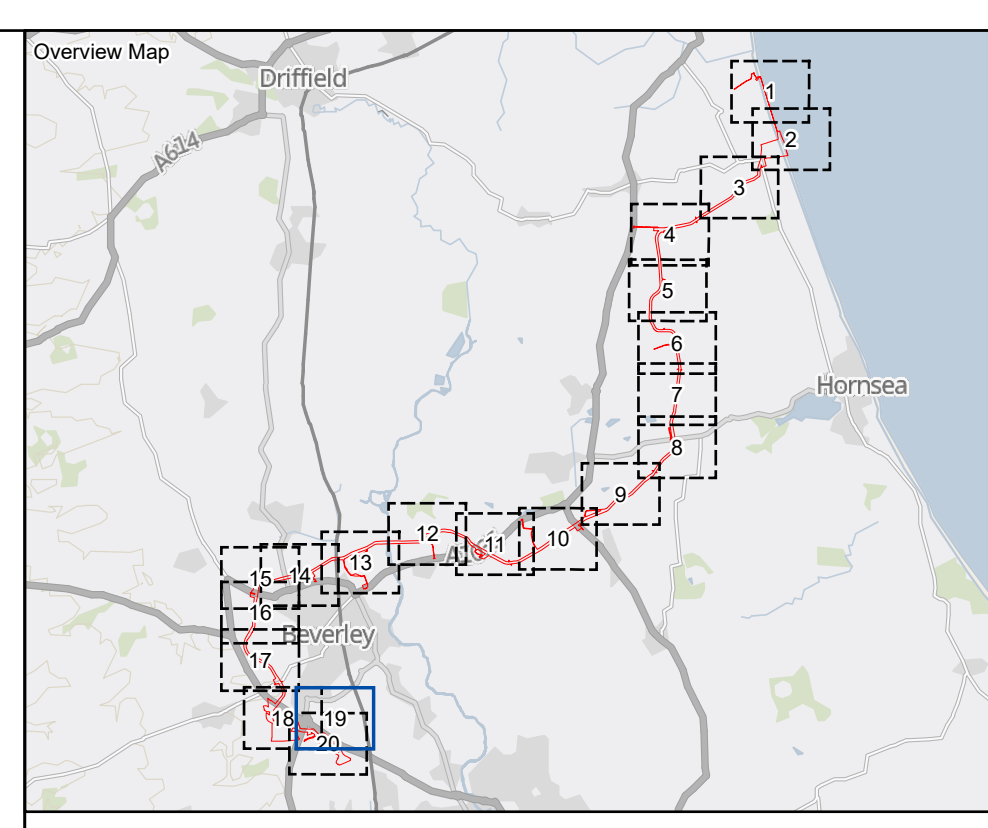
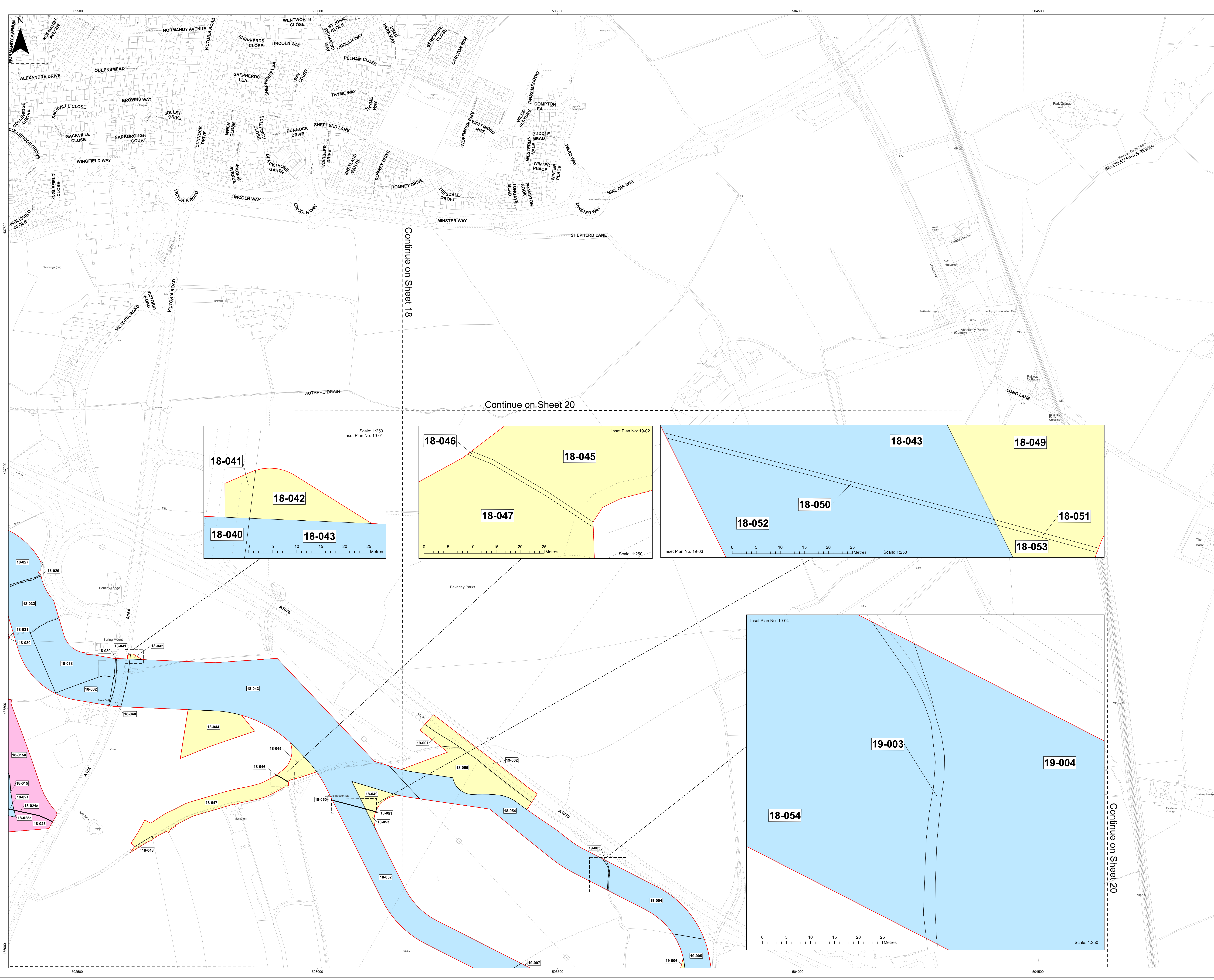
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PROJECT TITLE **Dogger Bank South**  
DRAWING TITLE **Land Plans - Onshore**

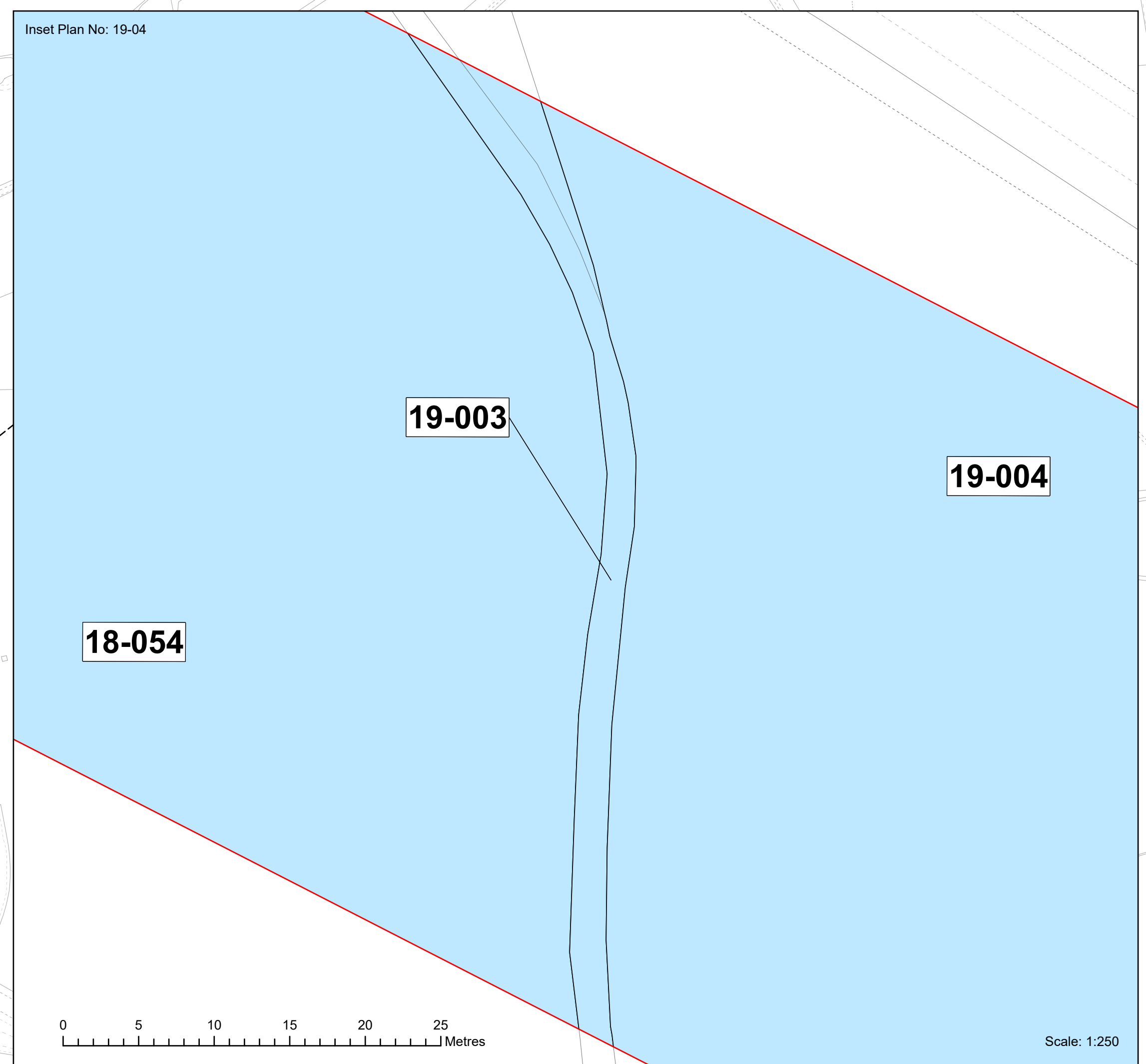
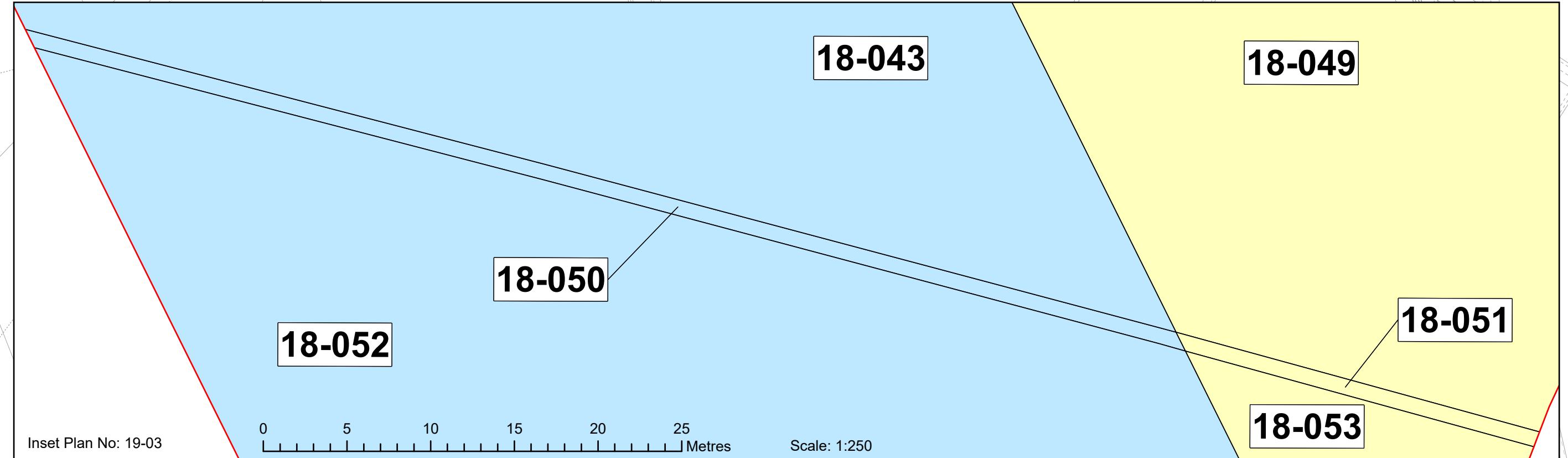
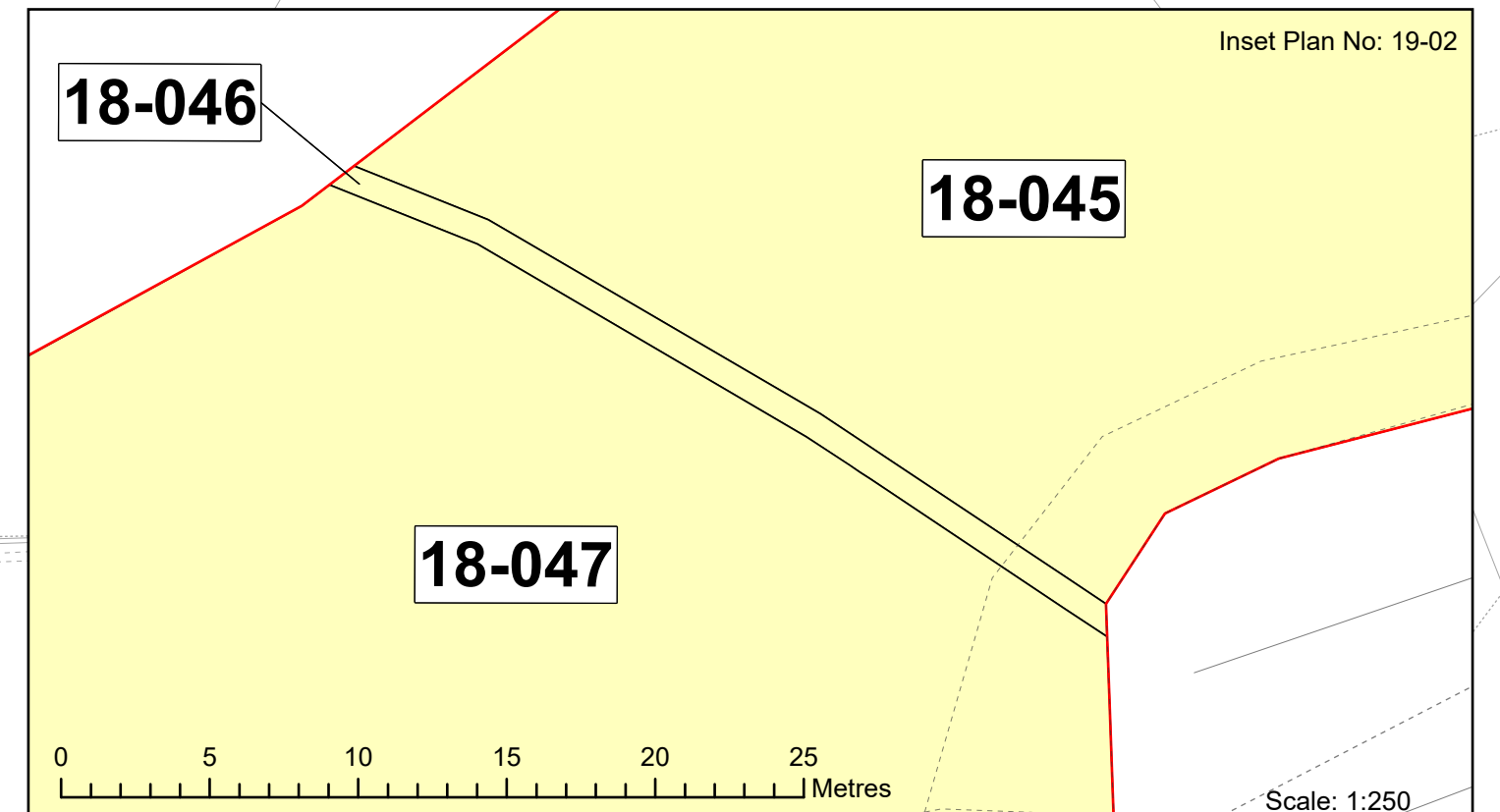
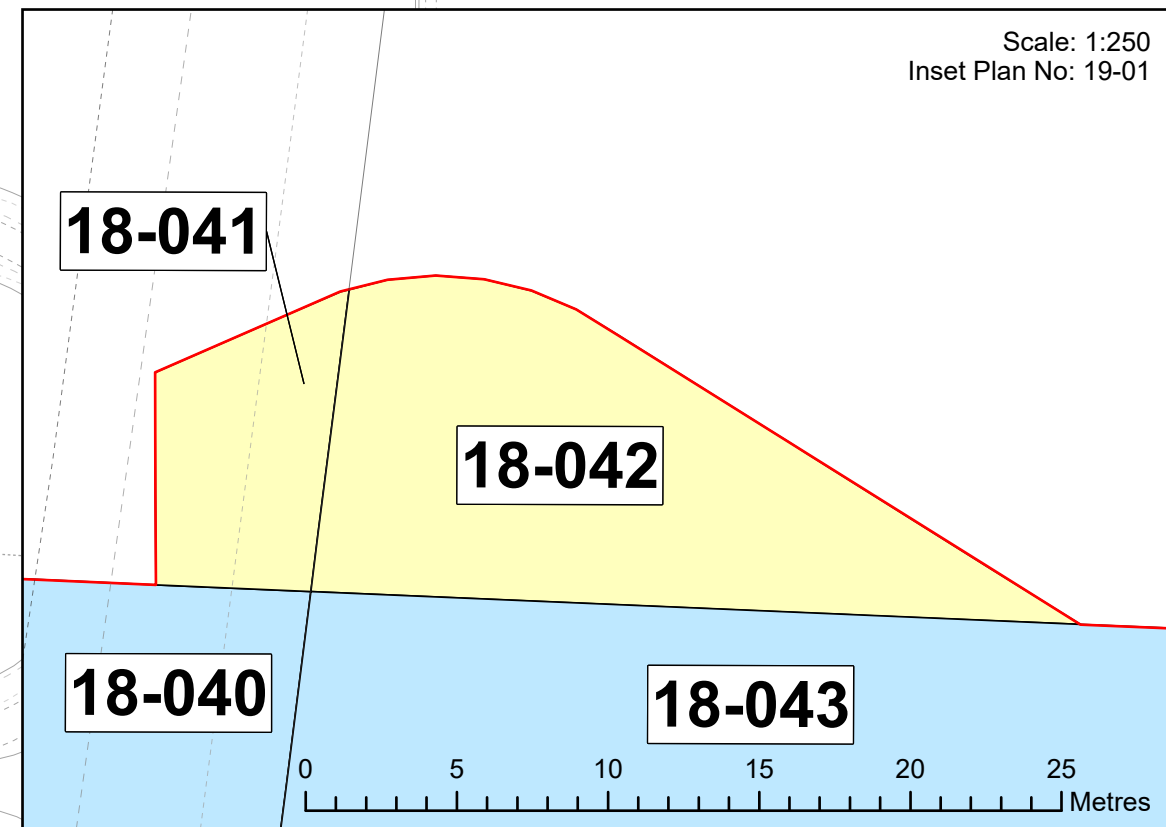
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|  | 01   | June 2024                    | FINAL for DCO Application                       |
|  | 02   | October 2024                 | FINAL for Pre-Examination Procedural Deadline A |
|  | 03   | January 2025                 | FINAL for Project Change Request 2              |
| DRAW   | CHEK | APRD                         |   |
| PA   | IM   | GH                           |   |
| PA   | IMPR | GH                           |   |
| PA   | IMPR | GH                           |   |







- LEGEND**
- Order Limits
  - Freehold Acquisition
  - Acquisition of Rights
  - Temporary Possession
  - Sheet Boundary



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PROJECT TITLE **Dogger Bank South**

DRAWING TITLE **Land Plans - Onshore**

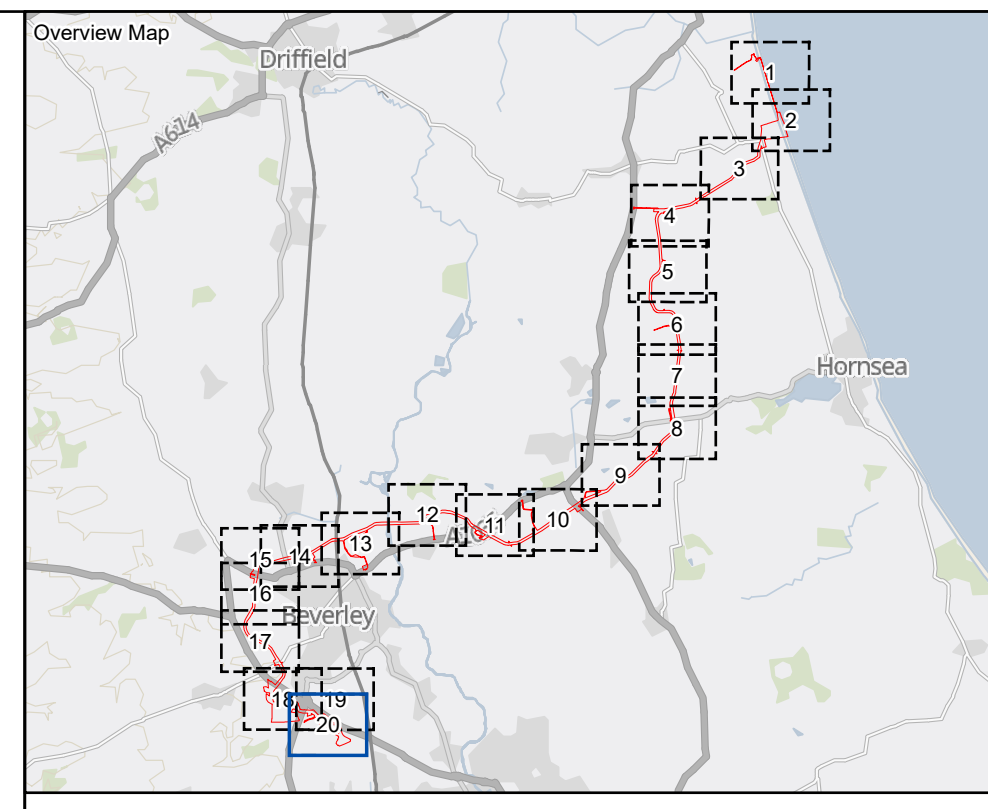
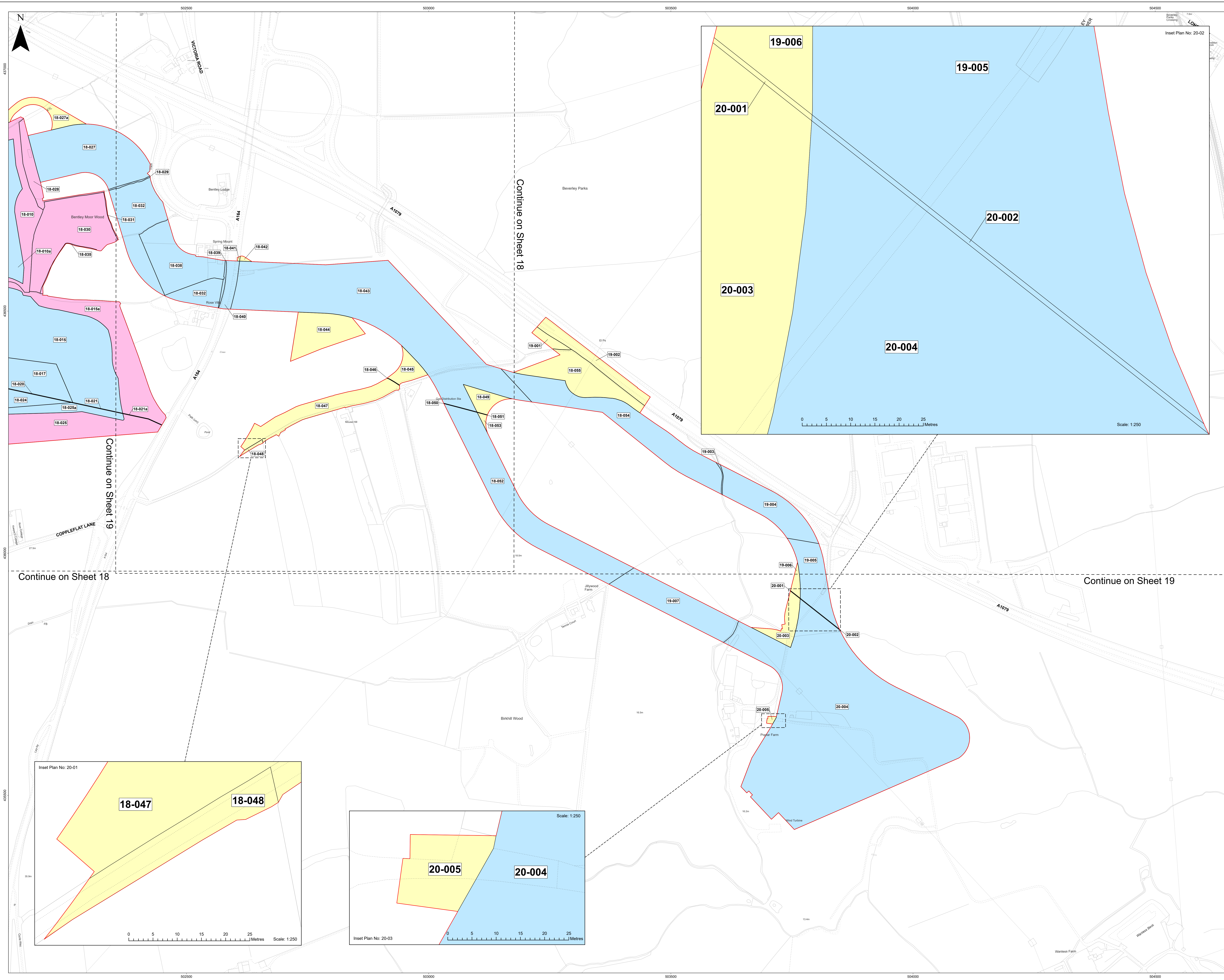
DRAWING NUMBER: **005028746-01** PAGE NUMBER: **19 of 20**  
Application Reference: 2 / APPP Regulations: SC200

| REV | DATE         | REMARKS   | DRAW | CHEK | APRD |
|-----|--------------|---|------|------|------|
| 01  | June 2024    | FINAL for DCO Application                       | PA   | IM   | GH   |
| 02  | October 2024 | FINAL for Pre-Examination Procedural Deadline A | PA   | IMPR | GH   |
| 03  | January 2025 | FINAL for Project Change Request 2              | PA   | IMPR | GH   |

SCALE: 1:250  
0 0.01 0.02 0.03 0.04 0.05 Miles  
0 0.01 0.02 0.03 0.04 0.05 Miles

**DM DALCOUR MACLAREN** **DBS Offshore Wind**





**LEGEND**

- Order Limits (Red dashed line)
- Freehold Acquisition (Pink fill)
- Acquisition of Rights (Blue fill)
- Temporary Possession (Yellow fill)
- Sheet Boundary (Black dashed line)

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**PROJECT TITLE**  
**Dogger Bank South**

**DRAWING TITLE**  
**Land Plans - Onshore**

**DRAWING NUMBER: 005028746-01** **PAGE NUMBER: 20 of 20**  
Application Reference: 2.7 / APPP Regulations: SC(2)

| REV | DATE         | REMARKS   | DRAW | CHEK | APRD |
|-----|--------------|---|------|------|------|
| 01  | June 2024    | FINAL for DCO Application                       | PA   | IM   | GH   |
| 02  | October 2024 | FINAL for Pre-Examination Procedural Deadline A | PA   | IMPR | GH   |
| 03  | January 2025 | FINAL for Project Change Request 2              | PA   | IMPR | GH   |

|   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |       |       |        |        |        |         |
|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|-------|--------|--------|--------|---------|
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| 0 | 0.01 | 0.02 | 0.03 | 0.04 | 0.05 | 0.06 | 0.07 | 0.08 | 0.09 | 0.10 | 0.12 | 0.15 | 0.20 | 0.25 | 0.30 | 0.40 | 0.50 | 0.60 | 0.70 | 0.80 | 1.00 | 1.50 | 2.00 | 3.00 | 4.00 | 5.00 | 10.00 | 20.00 | 50.00 | 100.00 | 200.00 | 500.00 | 1000.00 |

**DM DALCOUR MACLAREN**

**DBS Offshore Wind**